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ALABAMA

COUNTY OF SHELBY LOAN NO. 1005070984

PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

When Recorded Mail To: Security Connections, Inc., 240 Technology Drive, Idaho Falls, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, U.S. BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2004-HE3, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 12, 2004 executed by RONALD D. RAMSEY, JR. AND MARY S. RAMSEY, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 119 ASHTON WOODS DR CHELSEA, AL 35043, to QUICKEN LOANS, INC., Original Mortgagee, and recorded on MAY 04, 2004 as Instrument No. 20040504000231070 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this OCTOBER 20, 2015. U.S. BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2004- HE3, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT VICE PRESIDENT

NOTARY PUBLIC

STATE OF IDAHO

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On OCTOBER 20, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/29/2015 08:19:51 AM \$14.00 DEBBIE

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