20151028000375580 10/28/2015 08:59:57 AM REL 1/1



P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK full release of the indebtedness secured by that certain mortgage executed by Brian A. Stone and Karine Josette Leonie Gaither-Stone, on September 12, 2014, which said mortgage, was recorded in the office of the Judge of Probate of SHELBY COUNTY on September 23, 2014, File # 20140923000297790 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FIRST PARTNERS BANK has caused those present to be executed this 28th day of October 2015.

FIRST PARTNERS BANK

A H N N

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/28/2015 08:59:57 AM \$14.00 DEBBIE

20151028000375580

David Cullighan
Senior Vice President

و المسامرية

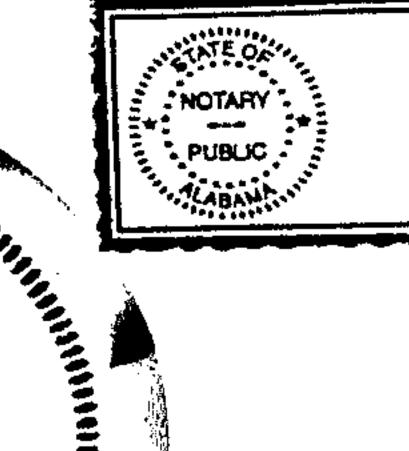
I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as <u>Senior Vice President</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **28th** day of <u>October</u>, **2015** 

Notary Public

My Commission Expires

ACCT: 400307900 BRANCH: Highland

This document was prepared by: Andrew Gentry Loan Operations 2121 Highland Ave. S Birmingham, AL 35205



WENDY M. FIELDS My Commission Expires July 7, 2019