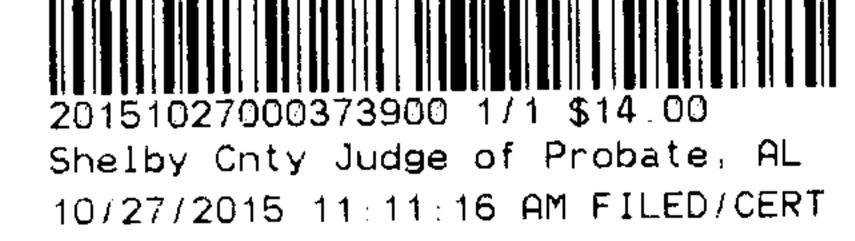
ALABAMA

COUNTY OF SHELBY

LOAN NO. 29047309 [PFAC]

PREPARED BY: KIM-NGUYEN ALMERTA JEFFELDON 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005



WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE, LLC, located at P.O. BOX 47020, DORAVILLE, GA 30362-7020, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 28, 1998, executed by LISA BOOTHE, AN UNMARRIED WOMAN, Mortgagor, to ALABAMA TELCO CREDIT UNION, Original Mortgagee, and recorded on SEPTEMBER 03, 1998 as Document No. 1998-34477 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

 VHEREOF, the under	his Instrument to	be execu	ted this	9.21:15	
CHASE BANK, N.A.					3 Y
C ITS ATTORNEY			1.1		

ALMEIA JEFFERSON KIM NGUYEN, LOAN ADMINISTRATION
ASSISTANT VICE PRESIDENT

STATE OF OREGON	COUNTY OF WASHINGT	' ON) ss.	ALMETA JEFFERSON
on 9.21.15	_, before me, SUSAN G HUMPHR	EY, personally appeare	- T
me to be the LOAN ADM	INISTRATION ASSISTANT VIC	E PRESIDENT of JP	MORGAN CHASE BANK,
N.A. SUCCESSOR BY	MERGER TO CHASE HOME	FINANCE LLC, F	BY SETERUS, INC., ITS
ATTORNEY IN FACT th	ne corporation that executed the instru	ument or the person wh	o executed the instrument on
behalf of said corporation, a	and acknowledged to me that such co	rporation executed the s	ame.

SUSAN G HUMPHREY (COMMISSION EXP. 3/21/2017)
NOTARY PUBLIC

OFFICIAL SEAL
SUSAN G HUMPHREY
NOTARY PUBLIC - OREGON
COMMISSION NO. 476753
MY COMMISSION EXPIRES MARCH 21, 2017

LB8040110IM - AM - AL

MIN: 100027709099290978 MERS PHONE: 1-888-679-6377