

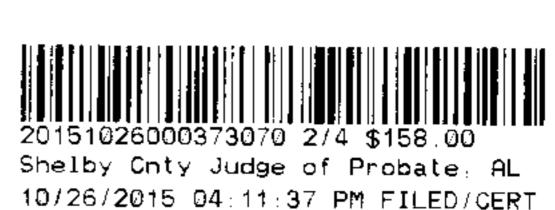
CERTIFICATE OF INCORPORATION 10/26/20 OF THE WATER WORKS BOARD OF THE CITY OF VINCENT

The undersigned Kerry Bonifay, Joy Marler, and Edna a Greene, each of whom is over the age of twenty-one years and each of whom is a qualified elector of and owner of property in the City of Vincent, in Shelby County, Alabama, desiring and having been authorized by resolution of the City Council of Vincent, Alabama, to organize a body corporate under the laws of Alabama and particularly Chapter 50 of Title 11 of the Code of Alabama 1975, as amended (Section 11-50-310 et seq.), and being all of the incorporators of the corporation hereby organized, do make, sign, execute, acknowledge, and file this certificate of incorporation as follows:

- (1) The name of the corporation is and shall be: THE WATER WORKS BOARD OF THE CITY OF VINCENT.
- (2) The location of the principal office of the corporation shall be 35 Florey Street, Vincent, Alabama 35178, and the post office address of such corporation shall be P.O. Box 300, Vincent, AL 35178.
- (3) The period for the duration of the corporation shall be perpetual, unless sooner terminated as provided by law.
- (4) The objects for which the corporation is organized are to finance, acquire, purchase, construct, own, operate, maintain, enlarge, extend, and improve a water works plant and system, consisting of a water works plant for the gathering, collecting, impounding, purchasing or providing of water, and a water distribution system for the transportation and distribution of water for domestic or industrial use, or both, and including any part or parts thereof and appurtenances thereto and properties used or useful in connection therewith, including franchises. In furtherance of the said objects, the corporation shall have all powers conferred on corporations of like nature by the laws of Alabama under which the corporation is organized and any amendments thereof and supplements thereto, and all other powers conferred upon corporations generally by the laws of Alabama not in conflict with the laws under which the corporation is organized.
- (5) The corporation is a non-profit public corporation, and no part of the net earnings thereof shall inure to the benefit of any individual or private corporation.
- (6) The board of directors of the corporation shall consist of three directors, no more than two of whom may be officers of City of Vincent.

IN WITNESS WHEREOF, the undersigned incorporators have hereunto subscribed their signatures, this 21 day of October, 2015.

Kerry Bon/Fay



Joy Marler

STATE OF ALABAMA) SHELBY COUNTY

I, the undersigned Notary Public in and for said County in said State hereby certify that Kerry Bonfay ____, whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed of contents of the Certificate of Incorporation, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 21 day of October 2015.

STATE OF ALABAMA) SHELBY COUNTY

bears date.

I, the undersigned Notary Public in and for said County in said State hereby certify that Joy marler , whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed of contents of the Certificate of Incorporation, he executed the same voluntarily on the day the same

Given under my hand and seal of office this 3 day of OCtober

Notary Public

Notary Public

STATE OF ALABAMA) SHELBY COUNTY

EDNA A. GREENE My Commission Expires March 15, 2018

JOY RENE MARLER

My Commission Expires

September 2, 2018

I, the undersigned Notary Public in and for said County in said State hereby certify that Edna O Greene whose name is signed to the foregoing Certificate of Incorporation and who is known to me, acknowledged before me on this day that, being informed



Shelby Cnty Judge of Probate, AL 10/26/2015 04:11 37 PM FILED/CERT

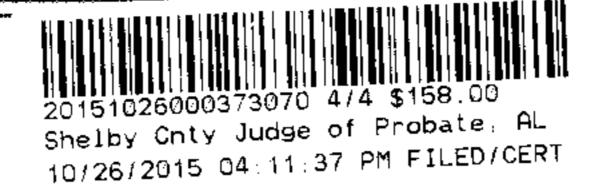
of contents of the Certificate of Incorporation, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this $\frac{2}{2}$ day of $\frac{October}{}$, 2015

Notary Public

JOY RENE MARLER
My Commission Expires
September 2, 2018

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

The Water Works Board of the City of Vincent

This name reservation is for the exclusive use of William R Justice, PO Box 587, Columbiana, AL 35051 for a period of one year beginning October 26, 2015 and expiring October 26, 2016



RES704811

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 26, 2015

Date

X 74. Menill

John H. Merrill

Secretary of State