


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20151026000372930 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/26/2015 03:00:02 PM FILED/CERT

Space above for Recorder's use

Investor #: A74 Service#: 1074273RL1



Loan#: 2300349631

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BETH H. ANTONE AND RONALD E. ANTONE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 14, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20141121000366740**, in Book No. ---, at Page No. --- on **NOVEMBER 21, 2014**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NA, has caused these presents to be signed by its Officer,
Dated: **OCTOBER 19, 2015**
U.S. BANK NA

By: 
Carla Froehlich, Officer

WITNESS:


David E Daniel


Michelle Hays

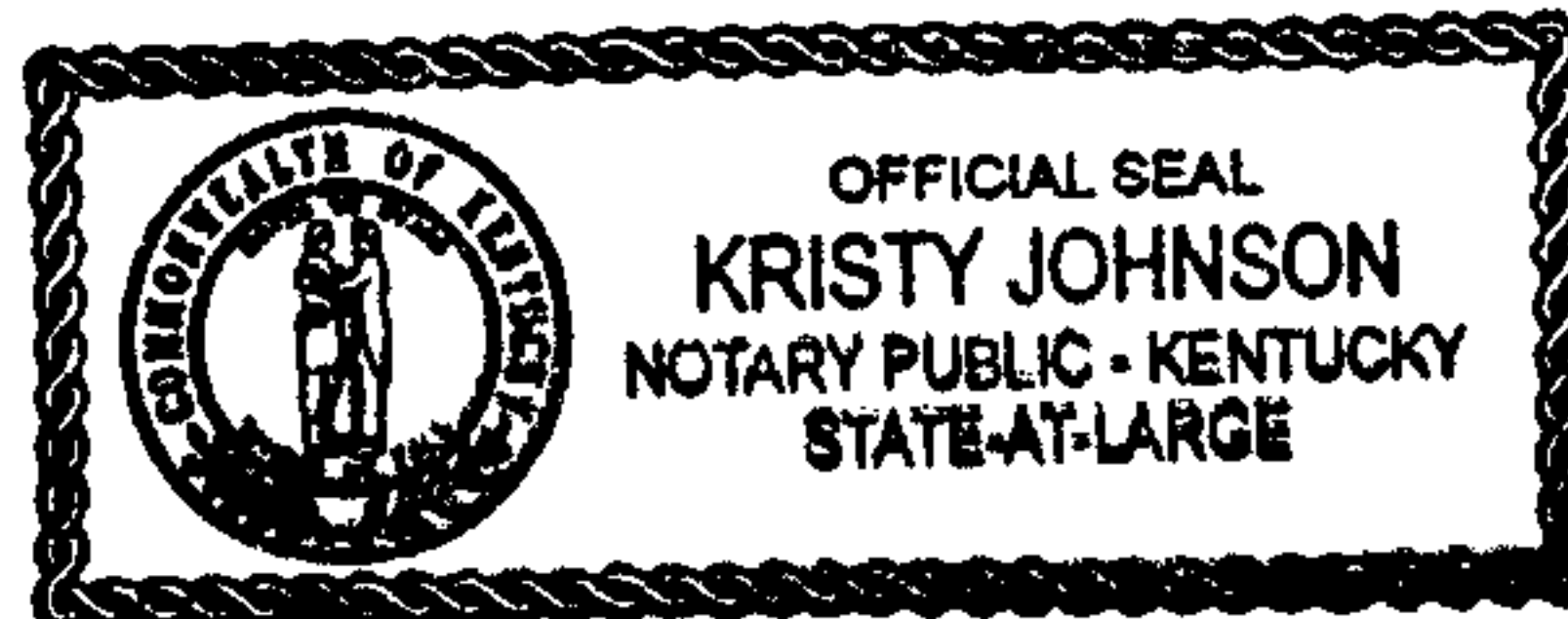
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **OCTOBER 19, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, NATALIE M JOHNSTON - US BANK (KY)