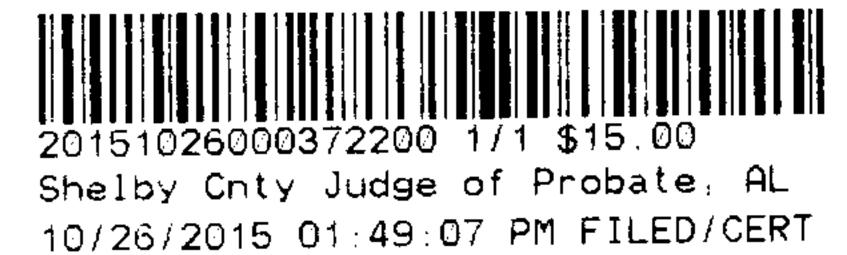
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100021278925231123 PHONE#: (888) 679-6377

Investor #: A71 Service#: 1073581RL1

Loan#: 7892523112

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM A. WILSON, JR AND ANN D. WILSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 30, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20050411000166510, in Book No. ---, at Page No. --- on APRIL 11, 2006.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 16, 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

Charyce Harper, Assistant Secretary

KENTUCKY

Donna Goggin

State of County of

WITNESS

Desubert A Roll
Kimberly Hile

} ss.

On this date of OCTOBER 16, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGN\$ a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL SEAL
CINDY WOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, NATALIE M JOHNSTON - US BANK (KY)

Witness my hand and official seal on the date hereinabove set forth.