


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20151023000369850 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/23/2015 11:20:58 AM FILED/CERT

Space above for Recorder's use

Investor #: K13 Service#: 1073166RL1




Loan#: 6800673385


RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **KATHRYN ANNE WISE, AN UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 01, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20130211000059290**, in Book No. ---, at Page No. --- on **FEBRUARY 11, 2013**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NA**, has caused these presents to be signed by its Officer,
Dated: **OCTOBER 15, 2015**
U.S. BANK NA

By: 
April Ferguson, Officer

WITNESS:



Michelle Hays

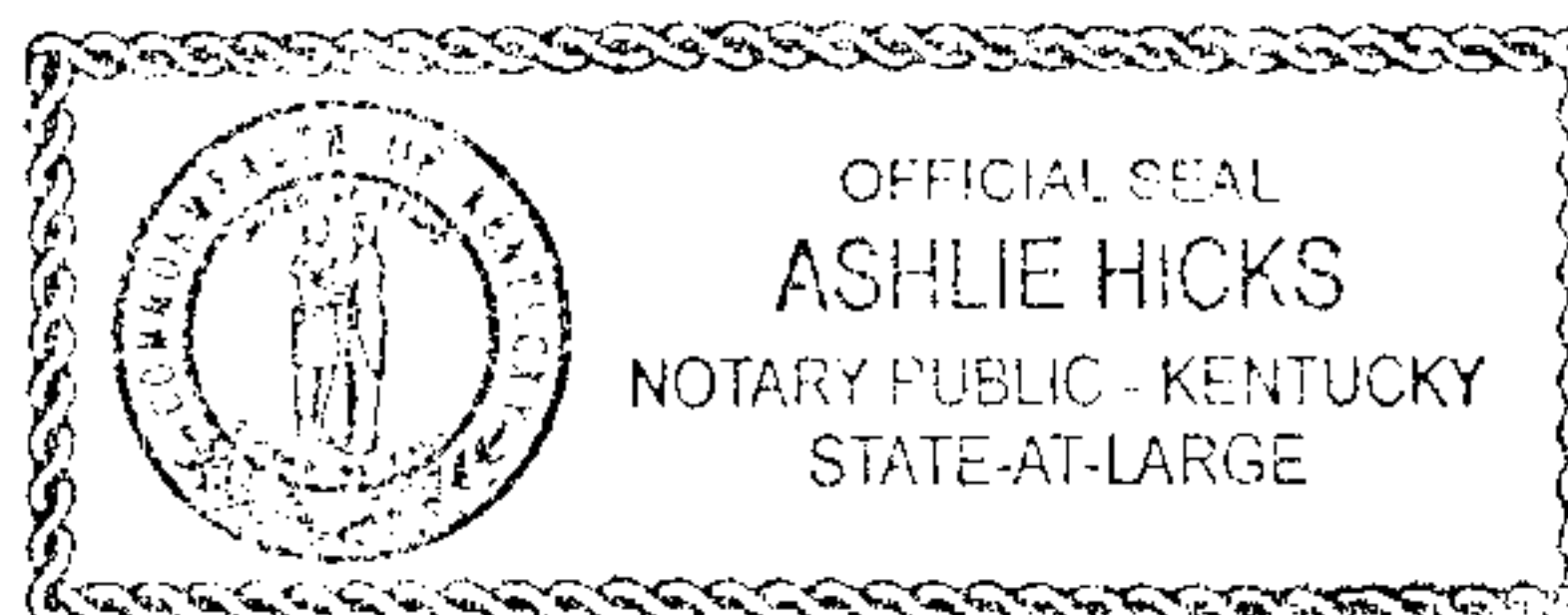

Kimberly Hile

State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 15, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JOHNATHAN S CHANEY**