


Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:

Release Department  
LOANCARE, LLC  
3637 SENTARA WAY  
Virginia Beach, VA 23452

  
20151022000369140 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/22/2015 12:43:47 PM FILED/CERT

**RELEASE OF MORTGAGE**

LOANCARE, LLC #.0002412690 "PHILLIPS" Lender ID:638/0209301570 Shelby, Alabama  
MIN #: 100782900018022189 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JARED PHILLIPS AND LESLIE E. PHILLIPS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$274,928.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 08/30/2012 Recorded: 09/06/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120906000337510, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

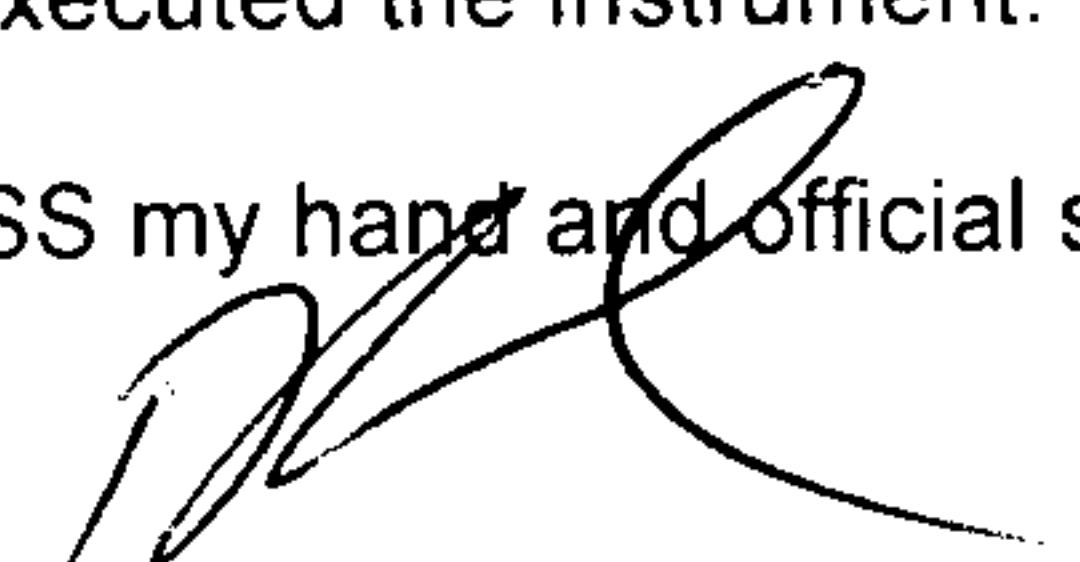
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS  
On October 16th, 2015

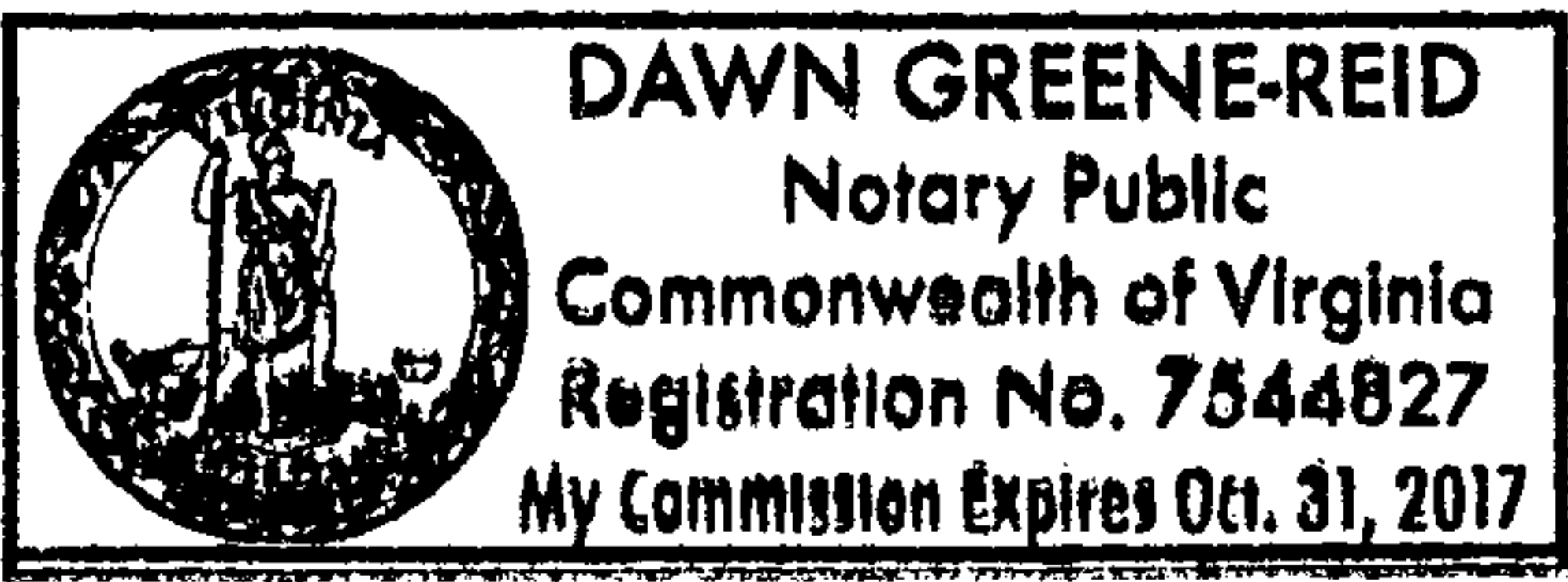
By:   
SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On October 16th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600