

This Instrument Prepared By:
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Telephone: (205) 716-3000

STATE OF ALABAMA)
SHELBY COUNTY)


20151022000368560 1/4 \$158.00
Shelby Cnty Judge of Probate, AL
10/22/2015 10:38:53 AM FILED/CERT

ARTICLES OF ORGANIZATION
OF
SPARTAN VOLLEYBALL CLUB, LLC

Pursuant to the Provisions of Act No. 93-724 of the 1993 Alabama Legislature or the Alabama Limited Liability Company Act, the undersigned hereby adopts the following Limited Liability Company Articles of Organization:

ARTICLE I

Name

The name of the limited liability company (the "Company") is Spartan Volleyball Club, LLC.

ARTICLE II

Period of Duration

The period of duration for the Company is perpetual.

ARTICLE III

The Company has been organized for the purpose of providing professional volleyball instruction services.

ARTICLE IV

Registered Agent and Office

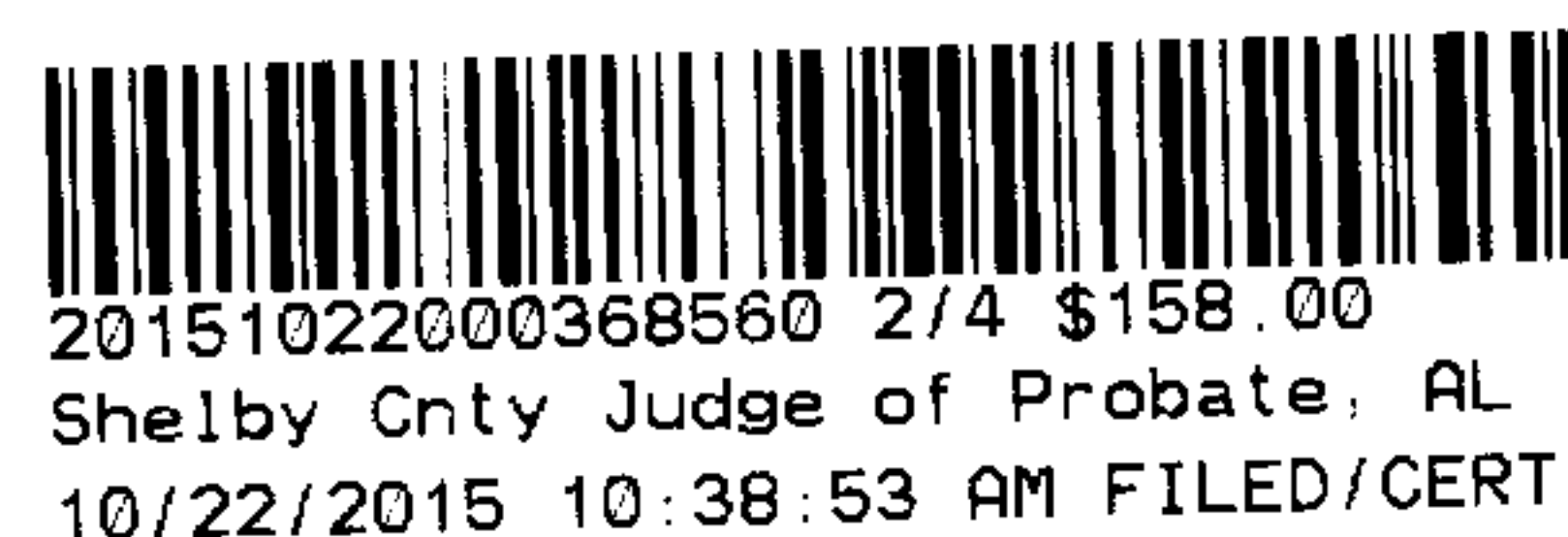
The address of the Company's initial registered office in Alabama is 1217 Lake Point Vista, Hoover, AL 35244. The name of the Company's initial registered agent at that address is Haven O'Quinn.

ARTICLE V

Members

The name and address of the Company's initial member is:

Haven O'Quinn, 1217 Lake Point Vista, Hoover, AL 35244.



ARTICLE VI

Effect of Cessation of Membership

The cessation of membership of one or more members will not result in dissolution of the Company. The Company shall be dissolved only upon the unanimous written agreement of all members.

ARTICLE VII

Management

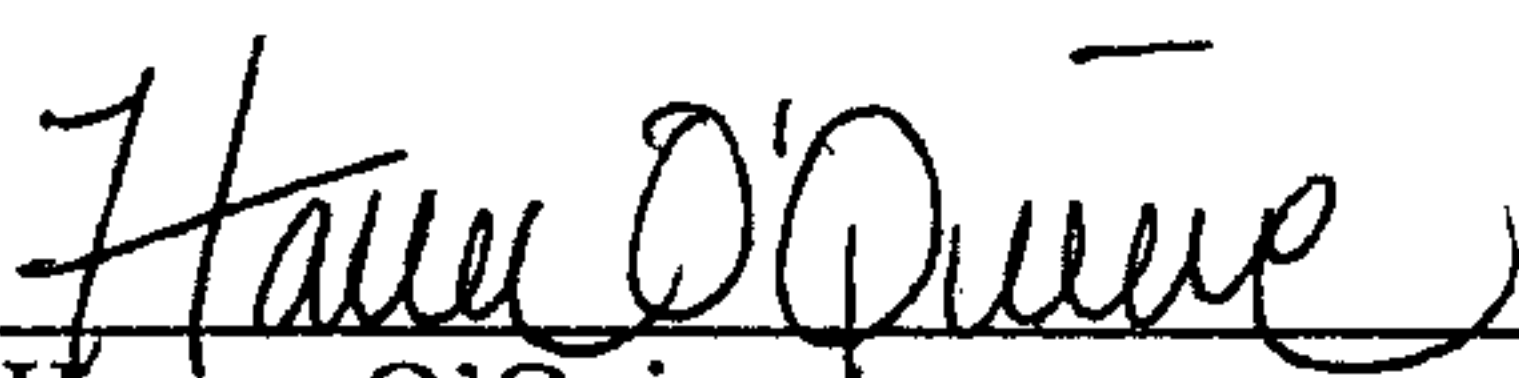
The Company is to be managed by one or more managers.

ARTICLE VIII

Admission of New Members

Members of the Company have the right to admit new members on the unanimous written consent of the existing members. The existing members shall determine the amount and nature of contributions by new members at the time the new members are admitted.

IN WITNESS WHEREOF, I have executed these Articles of Organization on this 20 day of October, 2015.


Haven O'Quinn



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Spartan Volleyball Club, LLC

This name reservation is for the exclusive use of Spartan Volleyball Club, LLC,
1217 Lake Point Vista, Hoover, AL 35244 for a period of one year beginning
October 21, 2015 and expiring October 21, 2016

20151022000368560 4/4 \$158.00
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RES704474

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 21, 2015

Date

J. H. Merrill

John H. Merrill

Secretary of State