## Appointment of 10/22/2015 08:49:51 AM FILED/CERT Principal Campaign Committee



RECEIVED OCT 2 X 2015

James W. Fuhrmeister Judge of Probate

Full Name of Candidate  EqENE  Office Sought (include district or circulated County Correction)  Address of the Committee (street or participal City  City  MALASTER  Fyou are appointing others to sen	it number, if a sost office box State of the son of the	ZIP Code ommittee, you must se committee. A secon	Telephone Number elect at least two members d member should be designed.	This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.  Type of Committee (check one)  I appoint myself as the sole member of my principal campaign committee.  I hereby appoint the individuals listed below to act as my principal campaign committee.  You may appoint up to five members. One member mated as the treasurer. Please clearly print their names
·	person			Treasurer
Full Name			Full Name	
Address (street or post office box)			Address (stre	eet or post office box)
City	State	ZIP Code	City	State ZIP Code
Signature of Appointee			Signature of	Appointee
Committ	ee Memb	er		Committee Member
Full Name			Full Name	
Address (street or post office box)	<b>1 </b>		Address (stre	eet or post office box)
City	State	ZIP Code	City	State ZIP Code
Signature of Appointee			Signature of	Appointee
Full Name	ee Memb	er	i	ing Threshold Amounts for Public Offices under the Fair Campaign Practices Act
Address (street or post office box)				\$1,000 State Senate seat
City	State	ZIP Code		\$1,000 State House seat \$1,000 Circuit or district office \$1,000 County or municipal office
Signature of Appointee				
Where to file this form			hereby swe	by the Alabama Fair Campaign Practices Act, I have or affirm to the best of my knowledge and belief ormation contained herein is true and correct

- State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

Signature of elected official or andidate