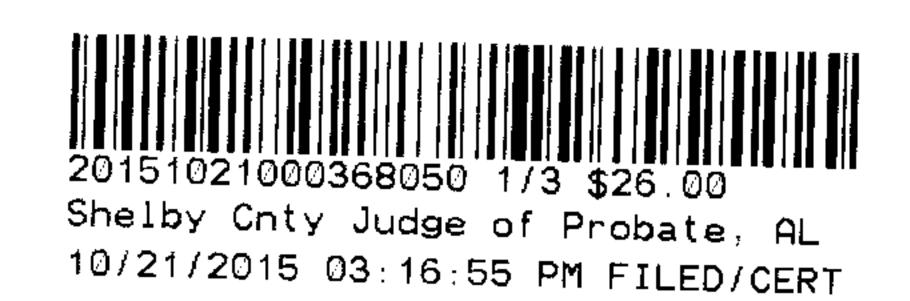
THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
12000 Mount (rest RL

SE

Huntsv. 11e, Al. 35807

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration TWO THOUSAND NINE HUNDRED SEVENTY AND NO/00 DOLLARS (\$2,970.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, George Linton Martin, Jr., a married man, Margaret Sue Tucker, a single woman, Julia Martin Jones, a married woman and Forrest David Martin, a married man (herein referred to as Grantor) grant, bargain, sell and convey unto John R. Dudley and Donna A. Dudley and Elizabeth Grandy (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

All that part of the West ½ of the NW ¼ of the SE ¼ of Section 16, Township 24 North, Range 15 East, Shelby County, Alabama, situated in the SE Corner and lying south of the centerline of Mill Creek.

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2015.
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the Homestead of the Grantors herein or their spouses.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day of Switch ber, 2015.

George Linton Marin, Jr.

Margaret Sue Tucker

Julia Martin Jones

Julia Martin Jones

Forest David Martin

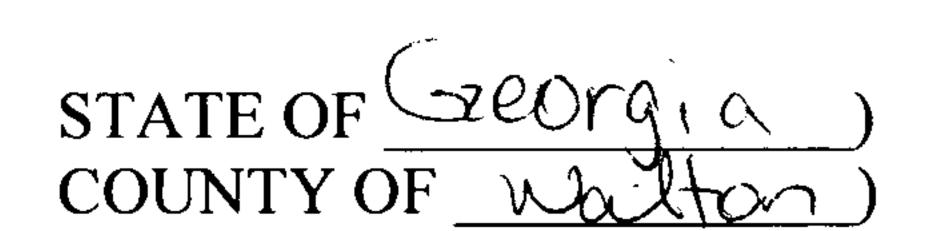
Shelby County, AL 10/21/2015 State of Alabama Deed Tax: \$3.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

Given under my hand and Uffinial seal this 25^{tt} day of <u>september</u>, 2015.

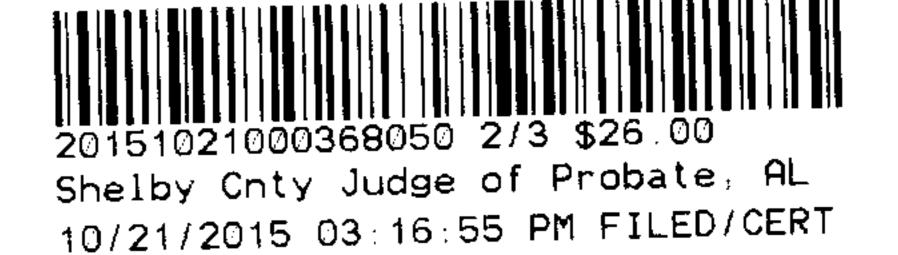
Notary Public

My Commission Expires: 1-9-2017



EXPIRES

GEORGIA MAY 20, 2018



I, the undersigned authority, a Notary Public in and for said County, in said Sate hereby certify that George Linton Martin, Jr., whose name is signed to the foregoing conveyance, and who is known to me acknowledge before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _______ day of ______ October___, 2015.

Notary Public

My Commission Expires: May 20 2018

Real Estate Sales Valluation Follis

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | George L. Martin, Mo Sucker, Julia M Forrest David me | argaret Jartin Jones Grantee's I | vame John R. Dudley, Donna A Oudley, Elizabeth Gar |
|---|--|---|--|
| Mailing Address | Forrest David me 424 Old Springs Springville, ACS | ROCCI Mailing Add | dress 1200 Mountains Pd S Huntville, Ac, 35,803 |
| Property Address | Millerck Property | Date of Total Purchase or | |
| Shalby Coty Jus | 50 3/3 \$26.00 ge of Probate; AL 6:55 PM FILED/CERT | Actual \ or Assessor's Market \ | Value 3 2,970.00 |
| The purchase price | or actual value claimed on this of documentary evidence is no ract | | following documentary evidence: (check |
| | ocument presented for recorda | ation contains all of the requir | red information referenced above, the filing |
| | | Instructions | |
| Grantor's name and current mailing address | | name of the person or perso | ns conveying interest to property and their |
| Grantee's name and conveyed. | mailing address - provide the | name of the person or person | ons to whom interest to property is being |
| Property address - th | e physical address of the pro | perty being conveyed, if avai | lable. |
| Date of Sale - the da | te on which interest to the pro | perty was conveyed. | |
| Total purchase price the instrument offere | | purchase of the property, bo | oth real and personal, being conveyed by |
| Actual value - if the part the instrument offere assessor's current m | d for record. This may be evid | true value of the property, bo denced by an appraisal cond | th real and personal, being conveyed by ucted by a licensed appraiser of the |
| valuation, of the prop | erty as determined by the loca | al official charged with the re- | of fair market value, excluding current use sponsibility of valuing property for property of Alabama 1975 § 40-22-1 (h). |
| attest, to the best of urther understand the Code of Alabama 19 | at any false statements claime | t the information contained in ed on this form may result in | this document is true and accurate. I the imposition of the penalty indicated in |
| | | | • · · · · · · · · · · · · · · · · · · · |
| Date 9-25-19 | <u></u> | Print M | Ke TAtchison |