


Recording Requested By:  
**Flagstar Bank, FSB**  
Prepared By:  
**Debora C. Cox**  
**888-603-9011**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
When recorded mail to:  
**CoreLogic**  
**1628 Browning Rd. Suite 160**  
**Attn: Release Dept.**  
**Columbia, SC 29210**  
  
Case Nbr: **34109228**  
Ref Number: **502613620**  
Property Address:  
**209 FOREST VILLAGE LN**  
**ALABASTER, AL 35007-7753**

ALOM-AM 34109228 E 10/20/2015 AP001

**20151021000366830**  
**10/21/2015 08:40:33 AM**  
**ASSIGN 1/1**

This space for Recorder's use

MIN #: 100052550261362098

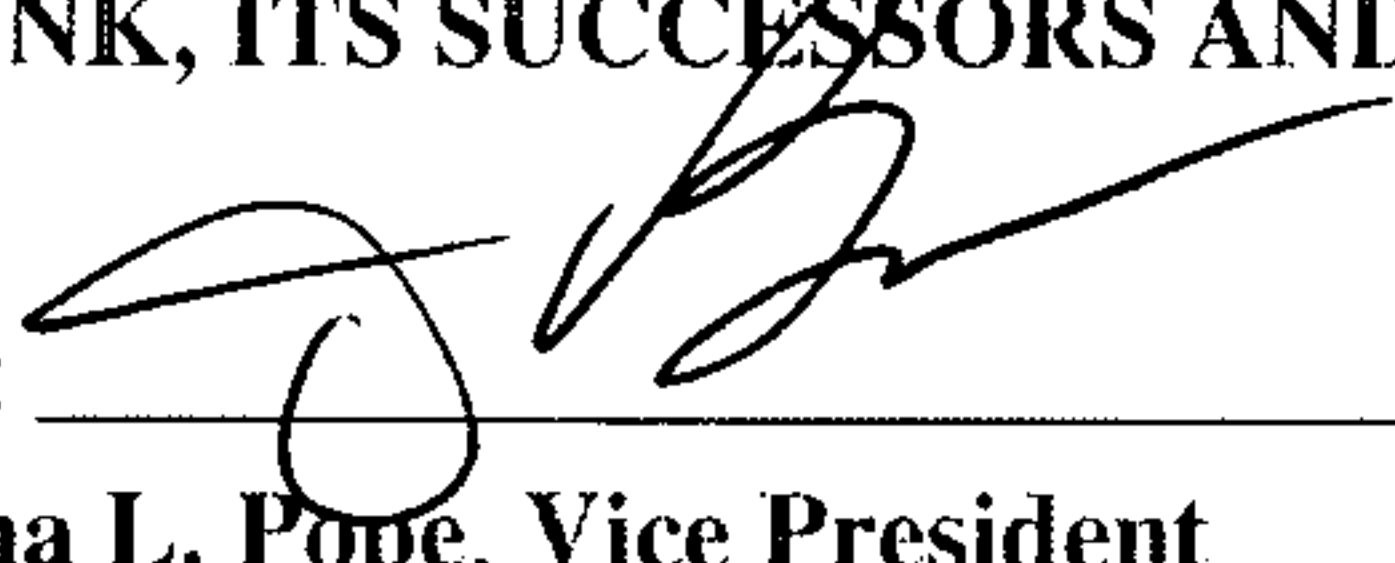
MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR, TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **KATRINA M. WISEMAN, AN UNMARRIED WOMAN AND JARED A. FORSYTHE, AN UNMARRIED MAN**  
Date of Mortgage: **5/22/2009**  
Original Loan Amount: **\$131,572.00**  
Recorded in **Shelby County, AL** on: **5/27/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090527000198790**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**Jana L. Pope, Vice President**  
Date **10-20-15**

State of **SC**, County of **Richland**

On **10/20/2015**, before me, **Veronica L Morgenstein**, a Notary Public, personally appeared **Jana L. Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Veronica L Morgenstein**  
My Commission Expires: **8/28/2025**

**VERONICA L. MORGENSTEIN**  
Notary Public  
State of South Carolina  
My Commission Expires **08/28/2025**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/21/2015 08:40:33 AM  
\$17.00 CHERRY  
20151021000366830

