

Recording Requested By:

**Cenlar FSB**

Prepared By:

**Debora Cox**

**888-603-9011**

**1628 Browning Road**

**Columbia, SC 29210**

When recorded mail to:

**CoreLogic**

**1628 Browning Road**

**Suite 160**

**Columbia, SC 29210**



Case Nbr: **34128227**

Ref Number: **0055049514**

**10/28/2015**

Property Address:

**412 POPLAR RIDGE**

**ALABASTER, AL 35007**

ALOM-RM 34128227 E 10/20/2015 LRP001

**20151021000366740**

**10/21/2015 08:06:57 AM**

**REL 1/1**

This space for Recorder's use

MIN #: 100955310000147963

MERS Phone #: 888-679-6377

### **SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHANE BOYLE AND JENNIFER BOYLE, HUSBAND AND WIFE**

Date of Mortgage: **10/21/2011**

Loan Amount: **\$122,960.00**

Recorded in **Shelby County, AL** on: **10/26/2011**, mortgage book **N/A**, page **N/A** and instrument number **20111026000319720**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/20/2015**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK,  
ITS SUCCESSORS AND ASSIGNS**

By: *Crystal G. Hudson*

Crystal G. Hudson, Assistant Secretary

State of **SC**, County of **Richland**

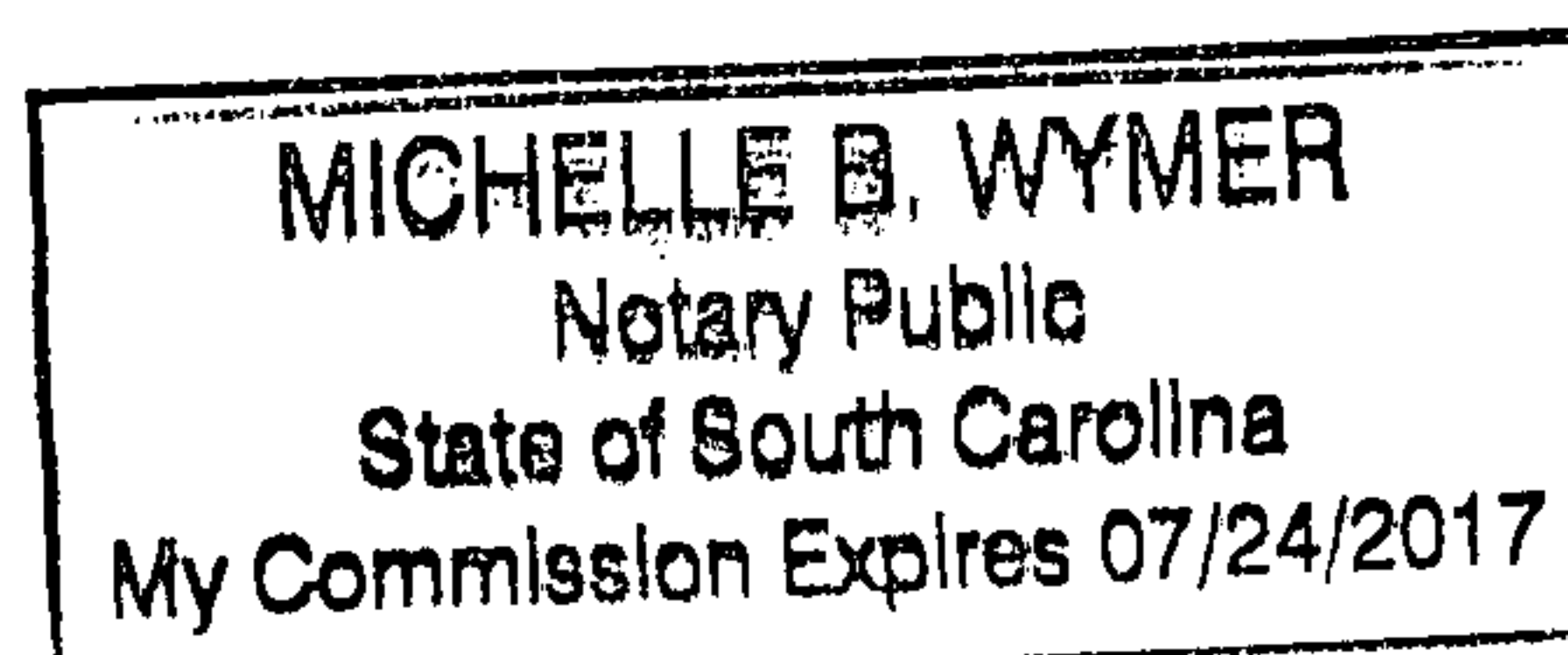
On **10/20/2015**, before me, **Michelle B. Wymer**, a Notary Public, personally appeared **Crystal G. Hudson**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Michelle B. Wymer*

Notary Public: **Michelle B. Wymer**

My Commission Expires: **7/24/2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/21/2015 08:06:57 AM  
\$14.00 CHERRY  
20151021000366740

*James W. Fuhrmeister*