

Recording Requested By:

Cenlar FSB

Prepared By:

Debora Cox

888-603-9011

1628 Browning Road

Columbia, SC 29210

When recorded mail to:

CoreLogic

1628 Browning Road

Suite 160

Columbia, SC 29210



Case Nbr: **34128431**

Ref Number: **0071036818**

10/30/2015

Property Address:

**940 GREYSTONE HIGHLANDS
CIRCLE**

BIRMINGHAM, AL 35242

ALOM-RM 34128431 E 10/20/2015 LRP001

20151021000366730

10/21/2015 08:06:16 AM

REL 1/1

This space for Recorder's use

MIN #: 100782900018066699

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ISHTIAQ FAROOQUI, A MARRIED MAN, AND WIFE ERUM FAROOQUI**

Date of Mortgage: **7/31/2014**

Loan Amount: **\$170,848.00**

Recorded in **Shelby County, AL** on: **8/6/2014**, mortgage book **N/A**, page **N/A** and instrument number **20140806000244480**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/20/2015**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT
BANK, ITS SUCCESSORS AND ASSIGNS**

By: *Crystal G. Hudson*
Crystal G. Hudson, Assistant Secretary

State of SC, County of **Richland**

On **10/20/2015**, before me, **Michelle B. Wymer**, a Notary Public, personally appeared **Crystal G. Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michelle B. Wymer

Notary Public: **Michelle B. Wymer**

My Commission Expires: **7/24/2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/21/2015 08:06:16 AM
\$14.00 CHERRY
20151021000366730

[Signature]

