

MERS # 100535817016227133 MERS PHONE: 1-888-679-6377

PAUL C PEREIRA
1000289160
PO Date: 10/01/2015

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **PAUL C PEREIRA A MARRIED MAN** to **M&F BANK** dated **MARCH 8, 2013**, filed for record **MARCH 11, 2013** in mortgage volume/book , page DOC No. **20130311000098680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **8th** day of **OCTOBER, 2015**.

Tax Parcel ID # _____
384 GREYSTONE GLEN CIR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR M&F BANK

its successors and assigns



WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ZACK CHADWICK**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR M&F BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **October, 2015**.



ZACK CHADWICK
In and for the state of **OHIO**
My commission expires **8/29/2017**

Prepared by:



Return To:



ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5),
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ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

