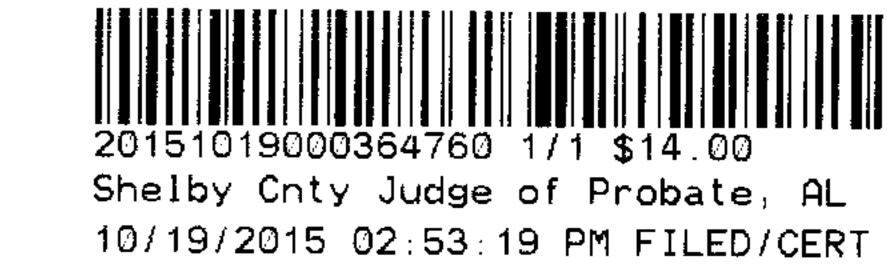
Loan # 401893700 This instrument prepared by/ return to: Heather Hoffman **USAmeriBank** P.O. Box 17540 Clearwater, FL 33762

State of Alabama **Shelby County**



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Eddleman Residential, LLC, an Alabama Limited Liability Company, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date April 29, 2015 and recorded May 8, 2015 in Instrument 20150508000151820; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a Division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said Aliant Bank, a division of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the Aliant Bank, a Division of USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

PARCEL 4

Lot 4-15, according to the Map and Survey of Village at Highland Lakes Sector Four- English Village Neighborhood, as recorded in Map Book 44, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, as recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

6045 English Village Lane, Birmingham, AL 35242

#401893700

\$289,125.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Aliant Bank, a Division of USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 14th day of October, 2015.

Signed, Sealed and delivered in the presence of:

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH

RLI INSURANCE COMPANY

Heather Hoffman

STATE OF FLORIDA COUNTY OF PINELLAS Aliant Bank, a Division of USAmeriBank

Aliant Bank, a Division of USAmeriBank

4790 140th Avenue N

Clearwater, FL 33762

The foregoing instrument was acknowledged before me this 14th day of October, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

My Commission Expires