

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

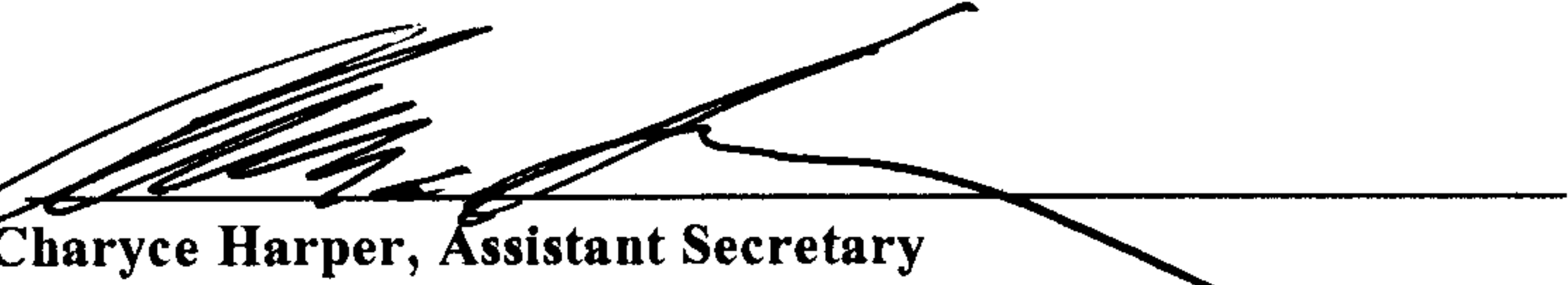

20151019000364180 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/19/2015 01:17:20 PM FILED/CERT

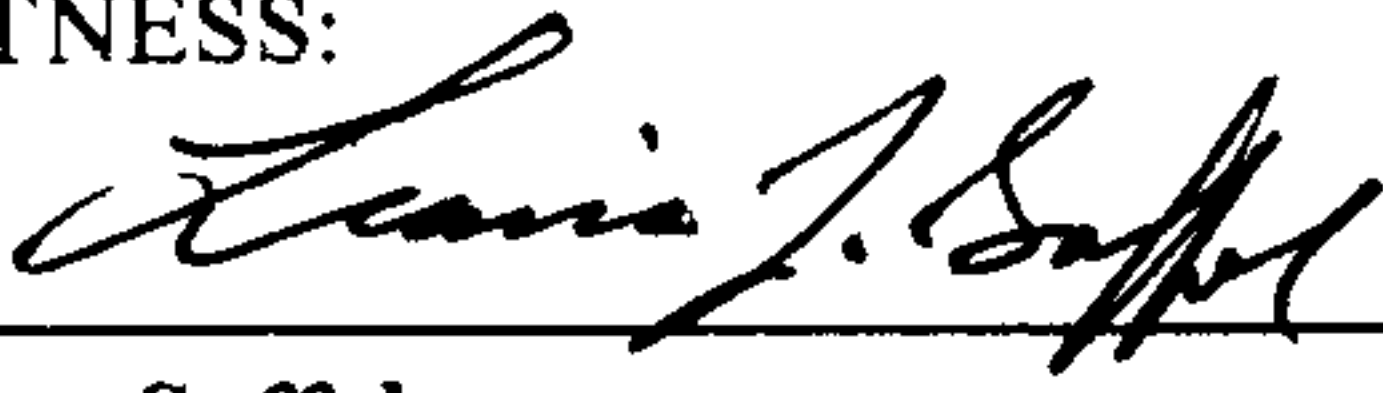
_____ Space above for Recorder's use _____
MERS MIN#: 100233400120900732 PHONE#: (888) 679-6377
Investor #: F40 Service#: 1069555RL1 
Loan#: 6800639011

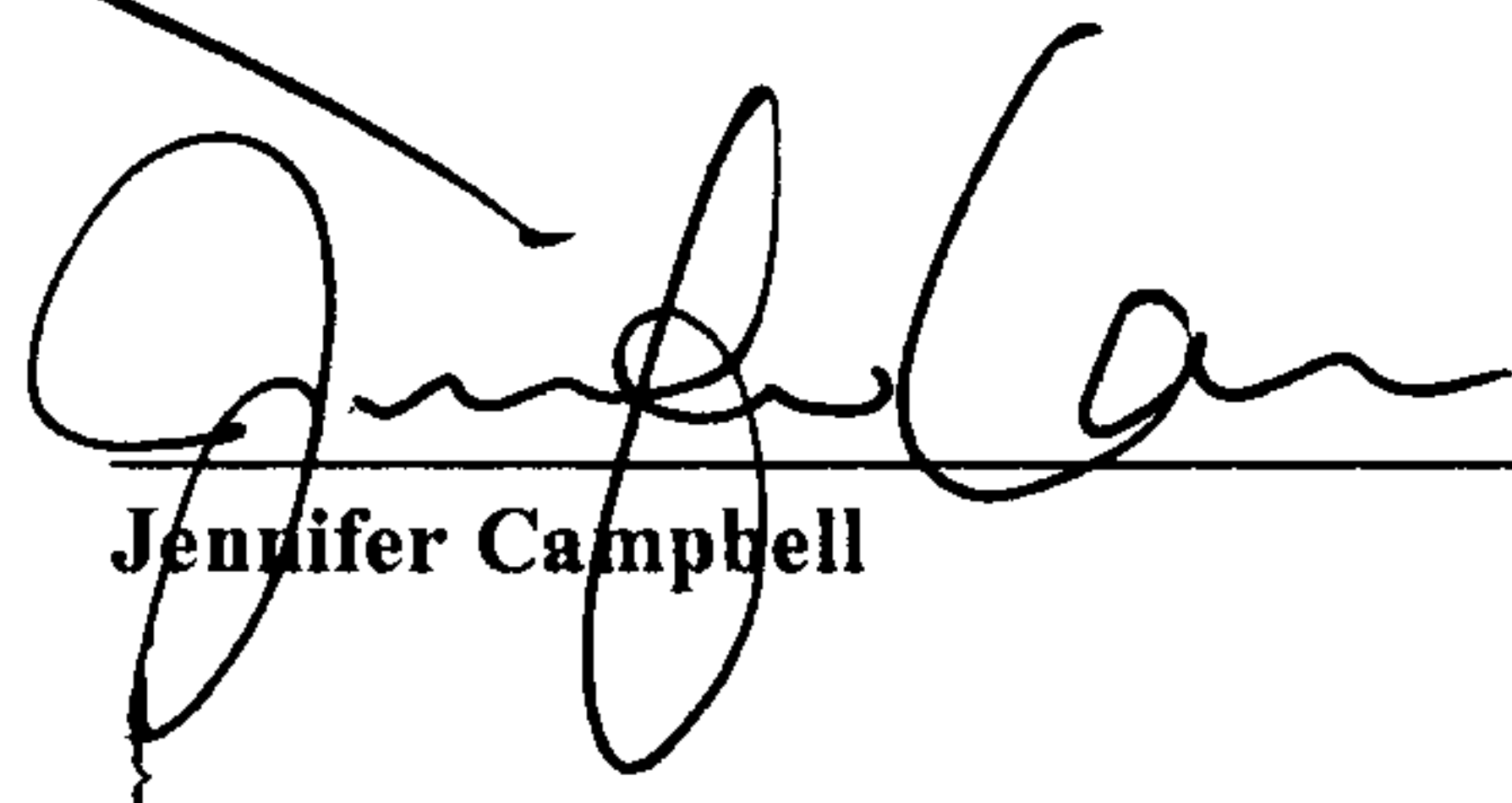
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **HEIDI M BARBER AN UNMARRIED WOMAN AND BENJAMIN O LEE, AN UNMARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 15, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20121127000451090**, in Book No. ---, at Page No. --- on **NOVEMBER 27, 2012**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **OCTOBER 08, 2015** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS**

By: 
Charyce Harper, Assistant Secretary

WITNESS: 
Liana Saffel

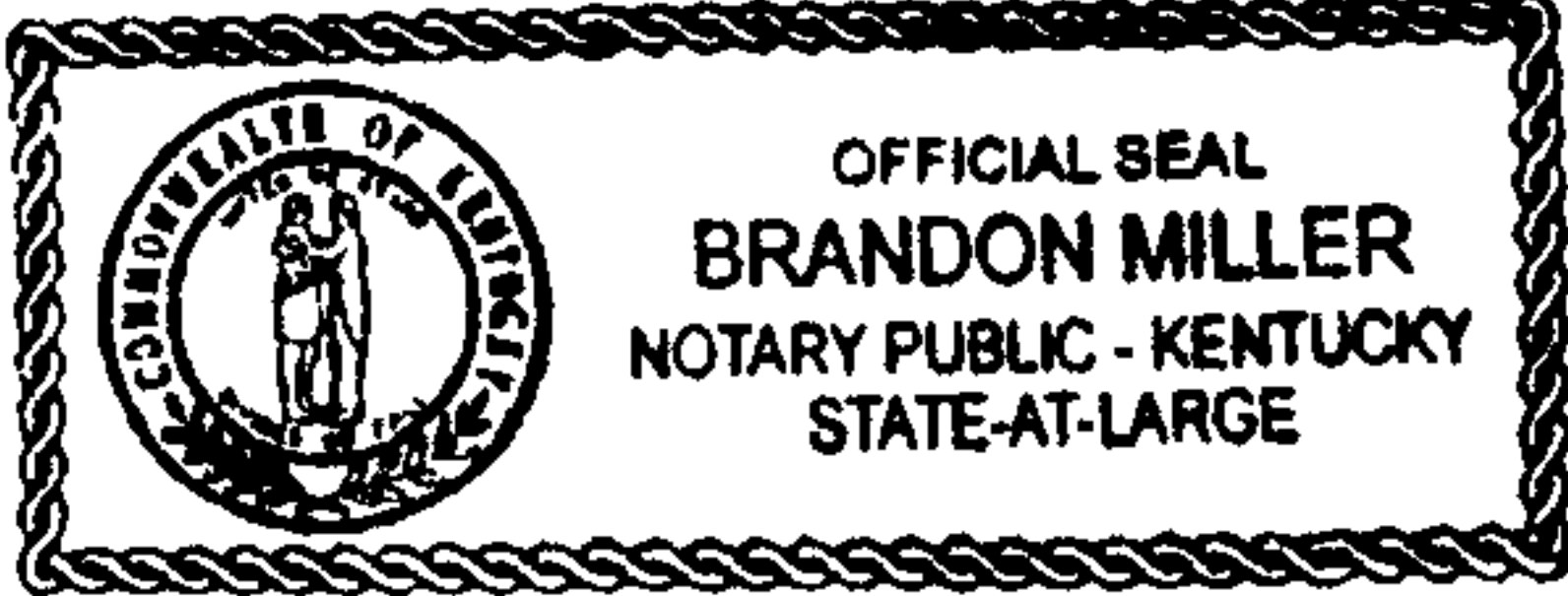

Jennifer Campbell

State of KENTUCKY
County of DAVISS } ss.

On this date of **OCTOBER 08, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)