When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995604498

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20030806000512780</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JOAN PERRY AND JOAN P. PERRY ARE ONE AND THE SAME PERSON, AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By: Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA_PARISH OF OUACHITA

On _______ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 393176288 _7 PRIME 100021700413558865 MERS PHONE 1-888-679-6377 T1415102508 [C-1] RCNAL1

D0013120512



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/19/2015 12:54:16 PM
\$14.00 CHERRY

20151019000363990

July 2