

FILE NO: V15-022

Send Tax Notice To: WARREN C. SMITH &  
REBBECA SMITH  
5224 LOGAN DRIVE  
BIRMINGHAM, AL 35242

STATE OF ALABAMA     )  
SHELBY COUNTY         )

**WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of Two Hundred Thirty Two Thousand AND NO CENTS (\$232,000.00), and other good and valuable consideration, **the amount of which can be verified in the Sales Contract between the parties hereto and the HUD-1 Closing Statement**, this day in hand paid to the undersigned GRANTOR'S, in hand paid by the GRANTEE'S herein, **William A. Jones and Heather N. Jones, husband and wife, whose mailing address is 5224 Logan Drive, Birmingham, AL 35242**(hereinafter referred to as GRANTOR'S), the GRANTOR'S do hereby give, grant, bargain, sell and convey unto the GRANTEE'S, **Warren Chandler Smith And Rebecca Cooper Smith, husband and wife, whose mailing address is 819 Greystone Highlands Drive, Birmingham, AL 35242**(hereinafter referred to as GRANTEE'S) the following described Real Estate, lying and being in the County of Shelby, State of Alabama, **the address of which is 5224 Logan Drive, Birmingham, AL 35242**; to-wit:

**LOT 7, BLOCK 11, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, then to the heirs and assigns of the GRANTEE'S, forever.

**AND SAID GRANTOR**, for said GRANTOR'S, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE'S, and with GRANTEES' heirs and assigns, that GRANTOR'S are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR'S will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE'S, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, said GRANTOR'S has hereunto set their hands and seals this the 15th day of October, 2015.

  
\_\_\_\_\_  
**WILLIAM A. JONES**

  
\_\_\_\_\_  
**HEATHER N. JONES**

Shelby County, AL 10/16/2015  
State of Alabama  
Deed Tax: \$46.50

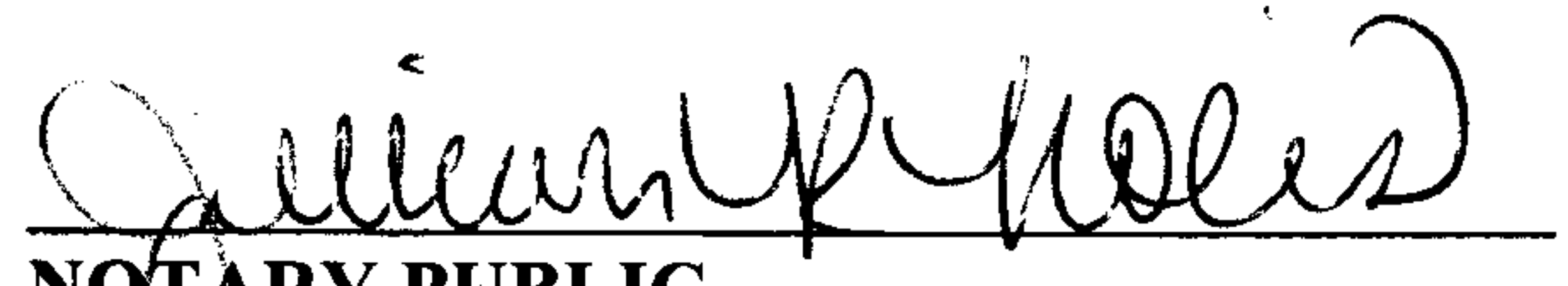


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Shelby Cnty Judge of Probate, AL  
10/16/2015 03:23:09 PM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **WILLIAM A. JONES and HEATHER N. JONES**, are signed to the foregoing conveyance, and who are known to me, knowingly and willingly acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this the 15th day of October, 2015.

  
NOTARY PUBLIC  
My Commission Expires: My Commission Expires  
April 29, 2018

**THIS INSTRUMENT PREPARED BY:**  
Brian M. Cloud, Esquire  
Cloud & Willis, LLC  
201 Beacon Parkway West, Suite 400  
Birmingham, Alabama 35209  
(205) 322-6060



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