

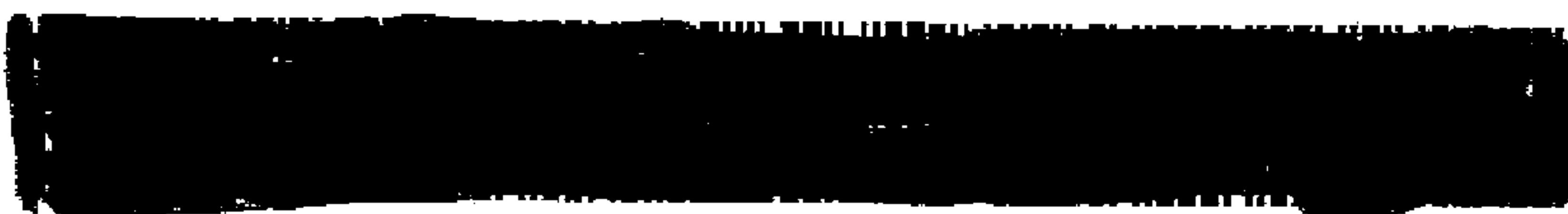
Return To:  
BRANCH BANKING AND TRUST  
COMPANY  
301 COLLEGE STREET LOWER  
LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601  
MERS SIS # 888-679-6377 MIN:  
100159966153795710

20151016000362240  
10/16/2015 11:30:08 AM  
ASSIGN 1/2

This Instrument Prepared By:  
BRANCH BANKING AND TRUST COMPANY  
ANGELA GARRETT  
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601

15-008244

## ASSIGNMENT OF MORTGAGE



### STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Mortgage Electronic Registration Systems, Inc. as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns , hereby assigns, transfers, and sets over a certain Mortgage, relating to the property legally described as:

From JOHN P HARRIS AND HIS WIFE, AMY P HARRIS dated 11/24/2010 , of record in Mortgage Instrument No: 2010215000421950 in the Office of the Probate Judge of Shelby County, Alabama, to Branch Banking and Trust Company, 301 College Street, Greenville, SC, 29601 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said Mortgage, with recourse, it being understood by said Mortgage has been assigned and transferred to said Assignee on 10/11/15

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Current Beneficiary Address: PO Box 2026, Flint, MI, 48501-2026

Description/Additional information: SEE EXHIBIT A

Loan Amount: \$403,750.00

Original Recording Date: 12/15/2010

Mortgage Electronic Registration Systems, Inc. as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns

  
MARCIA L PRIDGEON  
Vice President

Witness GAIL PRUITT

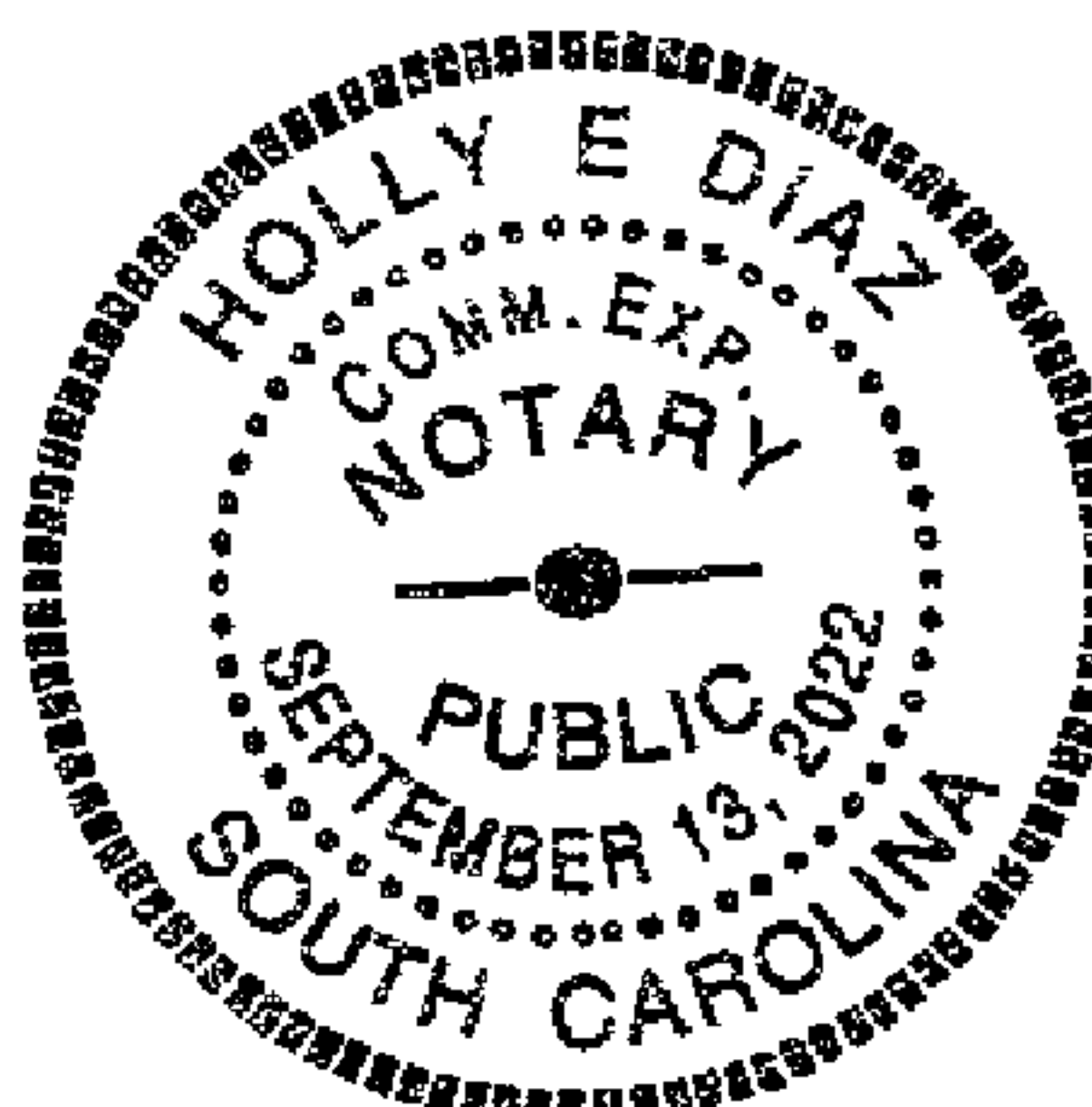
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On October 1, 2015 before me, the undersigned, a notary public in and for said state, personally appeared MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for BRANCH BANKING AND TRUST COMPANY, its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

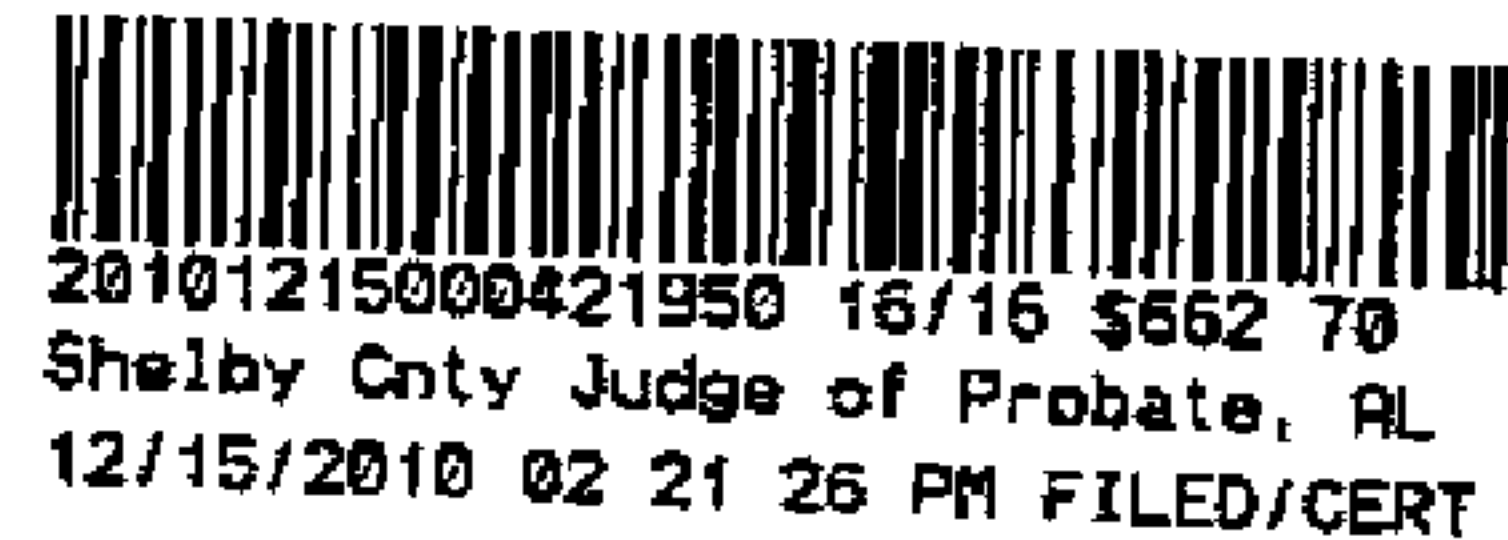


  
Notary Public Holly E. Diaz

Commission Expires: 09/13/2022



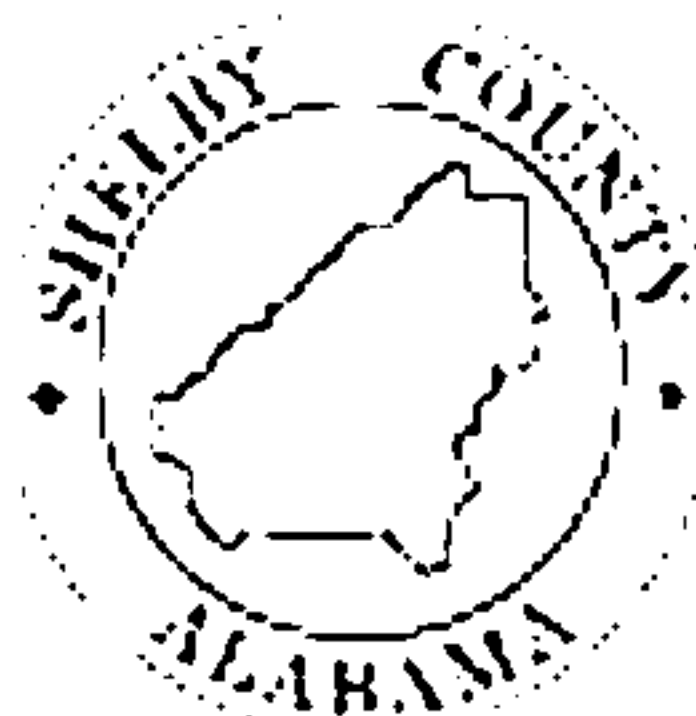
## Exhibit A



The following described real estate situated in Shelby County, Alabama, to-wit

Lot 1728-A, according to the Re-Subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, page 90 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No 1996/17543 and further amended in Instrument 1999/31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded in Instrument 2000/41317, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration")



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/16/2015 11:30:08 AM  
\$17.00 CHERRY  
20151016000362240

A handwritten signature in cursive script, likely belonging to Judge James W. Fuhrmeister.