When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0691014120

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20060407000162160</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: <u>AMYN HAMIRANI AND SHEHHNAZ HAMIRANI</u>, <u>HUSBAND AND WIFE</u> having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _(o /(3 //5 _ (MM/DD/YYYY)).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS

By: Veronica Bridgewater

VICE PRESIDENT

STATE OF LOUISIANA __PARISH OF OUACHITA

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 393098189 _3 WAMU 100229330000129431 MÉRGÉRILONE 1-888-679-6377 T1215105615 [C-1] RCNALI

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/15/2015 08:15:21 AM \$14.00 CHERRY 20151015000360090

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