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10/15/2015 08:12:40 AM
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ALABAMA
COUNTY OF SHELBY
LOAN NO. 1008843040



PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS, LLC, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 10, 2005 executed by ROBERT ANTHONY GILES AND LYNN S. GILES, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 6640 REMINGTON DR PELHAM, AL 35124, to MORGAN STANLEY CREDIT CORPORATION, Original Mortgagee, and recorded on DECEMBER 27, 2005 as Instrument No. 20051227000663530 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

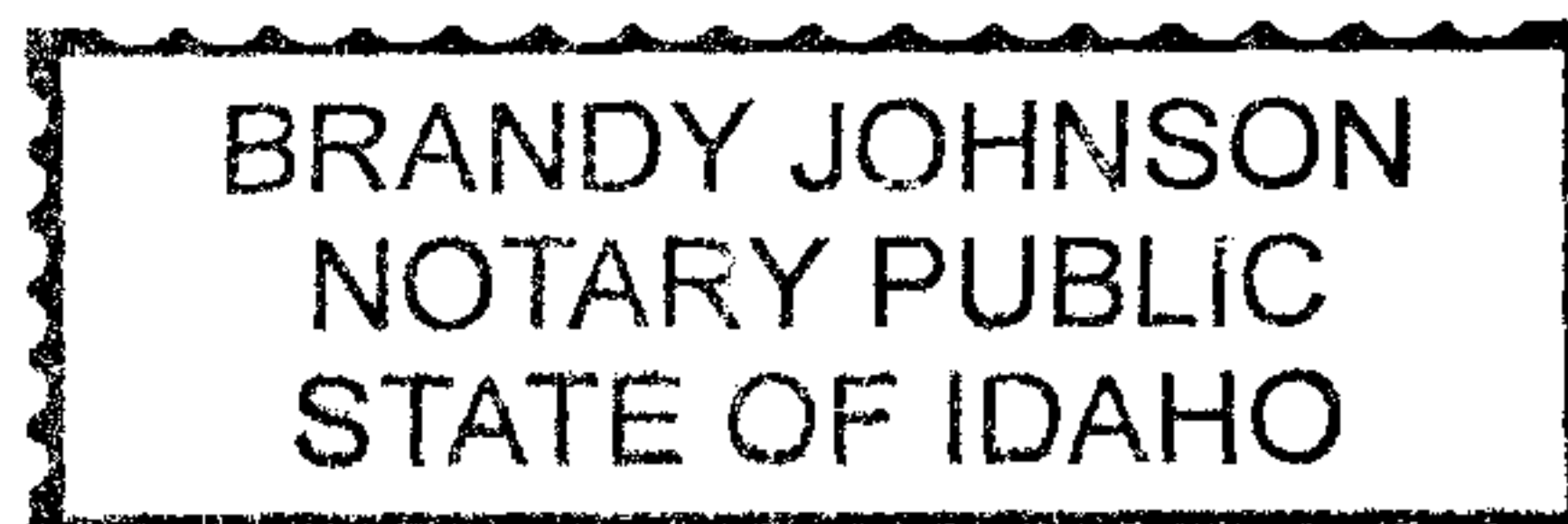
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this OCTOBER 14, 2015. MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

Jared Pett
JARED PETT, ASSISTANT VICE PRESIDENT

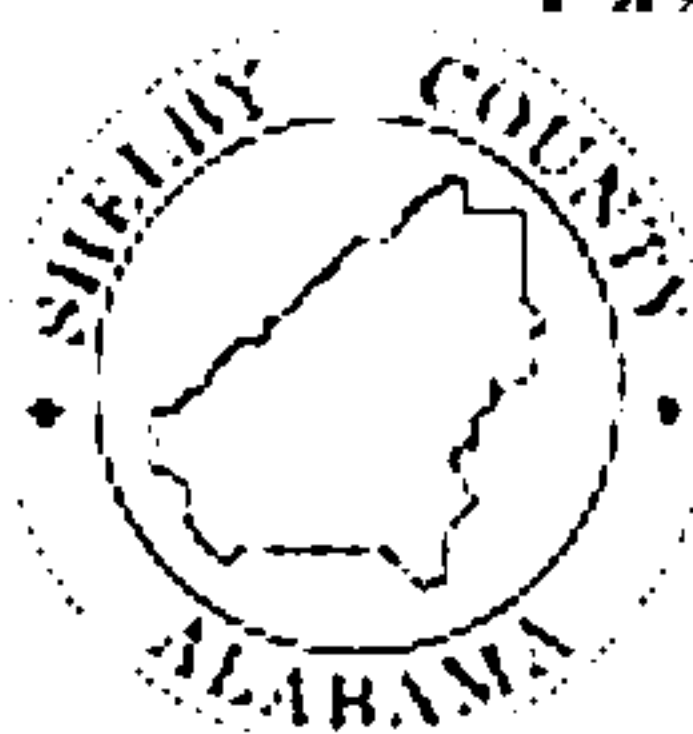
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 14, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brandy Johnson
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20150923
SL8120112IM - LR - AL



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/15/2015 08:12:40 AM
\$14.00 DEBBIE
20151015000360040

James W. Fuhrmeister