# 20151014000359910 10/14/2015 03:54:31 PM ASSIGN 1/2

PREPARED BY R Franks RCO Legal, P.S. 1587 Northeast Expressway Atlanta, Georgia 30329 (770) 234-9181

RETURNED TO: RCO Legal, P.S. 1587 Northeast Expressway Atlanta, Georgia 30329 (770) 234-9181

MIN: 100491971202010399

## TRANSFER AND ASSIGNMENT OF MORTGAGE

MERS Phone: 1-888-679-6377
STATE OF LICES COUNTY OF LICES
FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns, as Assignor, has transferred, assigned, conveyed and set over to Village Capital & Investment, LLC, as Assignee, its successors, and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Michael J Brown and Gerri R Brown to Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns, dated February 18, 2012, and recorded on February 28, 2012 in the Office of the Judge of Probate of Shelby County, ALABAMA.
PROPERTY ADDRESS: 282 Brenda Drive, Alabaster, AL 35007
The Assignor herein specifically assigns, transfers and conveys to the Assignee, its successors, and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.
IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this day of day of 2015.
Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns
$By: \underbrace{ROCYN 1 - 200Ct - \dots}_{L.S)}$
Title: Tracy A. Duck Assistant Secretary
State of: 10005
County of:
certify that Tracy A. Duck whose names as
Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for
Village Capital & Investment, LLC, its successors and assigns corporation, are signed the foregoing conveyance and
with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity on the
day the same bears date.
Given under my hand this the 4th day of september, 2015.
Augela Hoffenburg Notary
(Seal) My Commission Expires: 2-16-17
OFFICIAL SEAL ANGELA HOFFENKAMP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-16-2017

## 20151014000359910 10/14/2015 03:54:31 PM ASSIGN 2/2

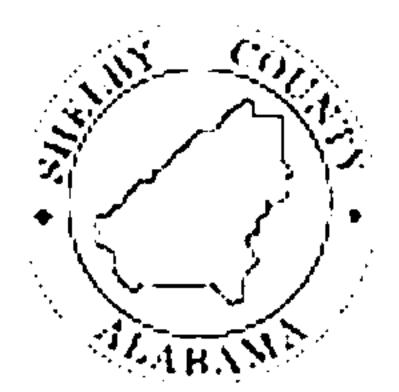
#### EXHIBIT "A"

#### Legal Description

Lot 4, Block 7, according to the map and survey of Green Valley, 4th Sector, as recorded in map book 7 page 10, in The Probate Office of Shelby County, Alabama.

Commonly known as: 282 Brenda Drive, Alabaster, AL 35007

Parcel Number: 23-6-23-1-001-061.019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/14/2015 03:54:31 PM
\$19.00 CHERRY
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