

20151014000359910
10/14/2015 03:54:31 PM
ASSIGN 1/2

PREPARED BY R Franks
RCO Legal, P.S.
1587 Northeast Expressway
Atlanta, Georgia 30329
(770) 234-9181

RETURNED TO:
RCO Legal, P.S.
1587 Northeast Expressway
Atlanta, Georgia 30329
(770) 234-9181

TRANSFER AND ASSIGNMENT OF MORTGAGE

MIN: 100491971202010399
MERS Phone: 1-888-679-6377

STATE OF ILLINOIS
COUNTY OF LAKE

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns, as Assignor, has transferred, assigned, conveyed and set over to Village Capital & Investment, LLC, as Assignee, its successors, and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Michael J Brown and Gerri R Brown to Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns, dated February 18, 2012, and recorded on February 28, 2012 in the Office of the Judge of Probate of Shelby County, ALABAMA.

PROPERTY ADDRESS: 282 Brenda Drive, Alabaster, AL 35007

The Assignor herein specifically assigns, transfers and conveys to the Assignee, its successors, and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 4 day of SEPT, 20 15.

Mortgage Electronic Registration Systems, Inc. as nominee for Village Capital & Investment, LLC, its successors and assigns

By: Tracy A. Duck (L.S.)

Title: Tracy A. Duck Assistant Secretary

State of: ILLINOIS

County of: LAKE

I Angela Hoffenkamp, a Notary Public in and for said State and County hereby

certify that Tracy A. Duck whose names as

Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for

Village Capital & Investment, LLC, its successors and assigns corporation, are signed the foregoing conveyance and

with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity on the

day the same bears date.

Given under my hand this the 4th day of September, 20 15.

Angela Hoffenkamp
Notary

(Seal)

My Commission Expires: 2-16-17



EXHIBIT "A"

Legal Description

Lot 4, Block 7, according to the map and survey of Green Valley, 4th Sector, as recorded in map book 7 page 10, in The Probate Office of Shelby County, Alabama.

Commonly known as: 282 Brenda Drive, Alabaster, AL 35007

Parcel Number: 23-6-23-1-001-061.019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/14/2015 03:54:31 PM
\$19.00 CHERRY
20151014000359910

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the typed name and title.