Send tax notice to:
DALE K. DENTON
348 OXFORD WAY
PELHAM, AL 35214

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2015629

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighty Thousand and 00/100 Dollars (\$80,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, MICHAEL PULLING, AN UNMARRIED MAN whose mailing address.

is: 12751 2. Manas Tol. Mail. A 2 8564 (hereinafter referred to as "Grantors") by DALE K. DENTON and DEBRA B. DENTON whose mailing address is: 348 OXFORD WAY, PELHAM, AL, 35214 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 2668 WEATHERLY HIGHLANDS THE LEDGES SECTOR 26, PHASE THREE, AS RECORDED IN MAP BOOK 38, PAGE 71 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
- 2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
- 3. EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP
- 4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN INSTRUMENT NO. 2006-42216; INST. NO. 2006-60272 AND INST NO. 2006-60273.
- 5. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT NO. 2000-14750; INST NO. 2011-5729 AND INST. NO 2011-6376.
- 6. GIBSON & ANDERSON CONSTRUCTION, INC. IS THE CONTRACTOR AGREED UPON BY THE PARTIES TO CONSTRUCT A DWELLING ON REAL PROPERTY MADE SUBJECT OF THIS DEED PER DEED RESTRICTION CREATED BY AFFIDAVIT OF OCTOBER 9, 2015 AND RECORDED OCTOBER 9, 2015 AS INSTRUMENT NO. 20151009000355270 IN THE JUDGE OF PROBATE OFFICE FOR SHELBY COUNTY.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 9th day of October, 2015.

MICHAEL PULLING

20151014000359810

A H N N

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/14/2015 02:15:47 PM \$97.00 CHERRY

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL PULLING whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of October, 2015.