

Recording Requested By:
Bank of America, N.A.
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063
When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 67319630467612745

Property Address:
2714 Highway 93
Helena, AL 35080-7720

ALO-AM 31600450 12/15/2014 HAG1110A

This space for Recorder's use

20151014000359710
10/14/2015 01:54:44 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

76-43208

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **GARY L IRVINE AND SHARON L IRVINE, HUSBAND AND WIFE**

Date of Mortgage: **12/26/2008**

Original Loan Amount: **\$197,395.00**

Recorded in **Shelby County, AL** on: **12/30/2008**, mortgage book **N/A**, page **N/A** and instrument number **20081230000480010**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/27/2015

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: 
Stephen Zindler
Vice President

State of **California**
County of _____

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

See Attached

ACKNOWLEDGMENT

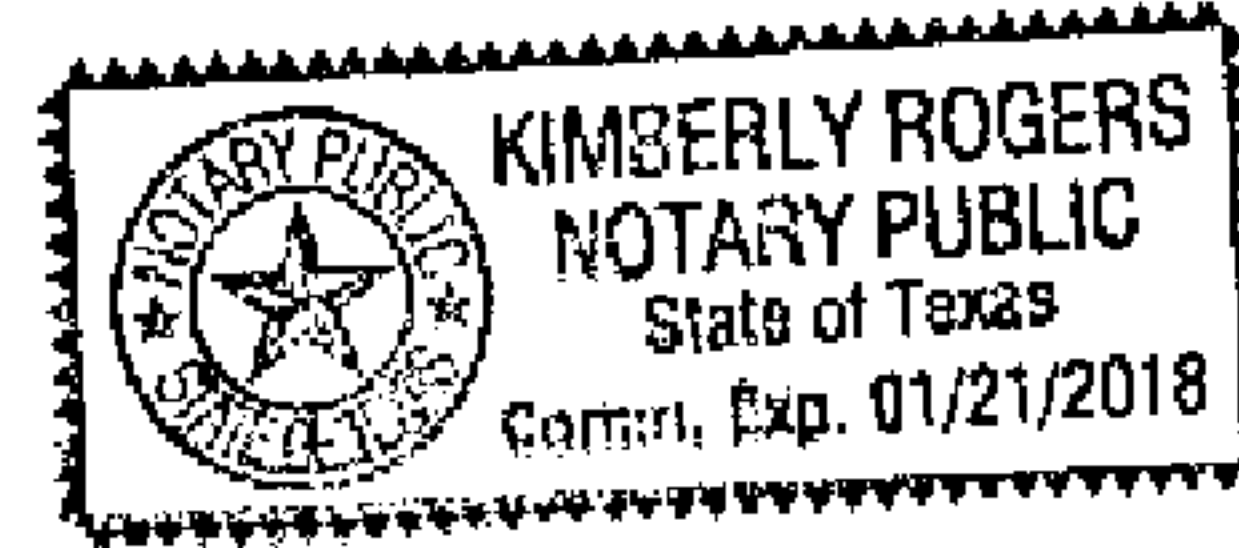
STATE OF TEXAS) SS:
COUNTY OF DALLAS

ON 11/27/2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **STEPHEN ZINDLER, VICE PRESIDENT**, PERSONALLY KNOWN TO ME TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **RUSHMORE LOAN MANAGEMENT, LLC**, AND ACKNOWLEDGED/SWORN TO ME THAT SUCH **VICE PRESIDENT**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Kimberly Rogers

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/14/2015 01:54:44 PM
\$19.00 CHERRY
20151014000359710

James W. Fuhrmeister