Principal

## **NOTARY BOND**

|  |   |                                       |   | 20151014000358630<br>Shelby Caty India    |  |
|--|---|---------------------------------------|---|---|--|
| THE STATE OF ALABAM  | IA,   |                                       |   | 20151014000358630<br>Shelby Cnty Judge (  | 1/2 \$35.00  |
| Shelby   | County  |                                       |   | 10/14/2015 08:25:59                       | 5 AM FILED/CERT  |
| KNOW ALL MEN BY THE  | SE PRESENTS:                                  |                                       |   |   |  |
| That we MARY L LA business in the State of A Thousand Dollars (\$25,0 executors, administrators exempt under the laws of | 00), for the payment of and assigns, firmly b | e held and firmly<br>of which well an | bound unto the Stand truly to be made             | te of Alabama, in the and done, we bind o | sum of Twenty Five<br>burselves, our heirs,  |
| Sealed with our seals  | s, and dated this1S                           | <u>ST</u> day of                      | OCTOBER   | 2015 .                                    |  |
| The condition of the office of Notary Public for date of notary commission   |   | at large on the _                     |   |   |  |
| Now, if said Principal sha<br>above obligations to be vo   | <u> </u>                                      | in full force and                     |   | e during his continual                    | nce therein then the (L.S.)  |
| Countersigned:   |   | <b>7</b>                              | Principal   |   |  |
| By Sian  | Monde<br>na Resident Agent                    | <u> </u>                              | Auto-Owners                                       | Insurance Compan                          | y san a series of the series o |
| Birminghan   | Address                                       | 352/6 By                              | im House  | Attorney-In-F                             | =act   |
| Taken and approved this  | JLITh day of                                  | Actober (                             | 2015  | Approving Officer                         | <u></u>  |
|  | ·   | · · · · · · · · · · · · · · · · · · · |   |   |  |
| THE STATE OF ALABAM  | IA,<br>County                                 | OATH OF                               | OFFICE  |   |  |
| and the Constitution of the discharge the duties of the  | ne state of Alabama, s                        | solemnly                              | y swear that I will sup<br>Itinue a citizen there |   | thfully and honestly   |
| Subscribed and sworn day of  | n to before me this                           | 6+3                                   | <del>,</del>                                      | $\int_{0}^{\infty}$                       |  |
| Jam 8  | whitel  |                                       |   | Mus K Mu                                  | 11N  |



Notary Public

## DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

## LANSING, MICHIGAN POWER OF ATTORNEY

| NO. 66210777 |  |
|--------------|--|
|              |  |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Jim House

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 2nd day of January, 2014.

Kenneth R. Schroeder Senior Vice President

STATE OF MICHIGAN ss. COUNTY OF EATON

On this 2nd day of January, 2014, before me personally came Kenneth R. Schroeder, to me known, who being duly sworn, did depose and say that they are Kenneth R. Schroeder, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

|   |    | ANDA                                  | <b>X</b> |
|---|----|---------------------------------------|----------|
| e | 7  | NOTARY PUBLIC<br>COUNTY OF EATON      | Ø0       |
| _ |    | My Commission Expires JANUARY 1, 2020 |          |
|   | Ma | Acting in the County of               |          |
|   | ٧  | OF MICH                               | 7        |

| My commission expires | January 1st | 2020       | (manda Jamp | <u> </u>     |
|-----------------------|-------------|------------|-------------|--------------|
| ,                     |             | - <b>,</b> | Amanda Lamp | Notary Publi |

STATE OF MICHIGAN \ ss.

I, the undersigned Senior Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth are now in force.

Signed and sealed at Lansing, Michigan. Dated this \_\_\_\_\_1st\_\_\_ day of \_\_\_October\_\_\_\_ , \_\_2015\_\_\_

William F. Woodbury, Senior Vice President, Secretary and General Counsel

20151014000358630 2/2 \$35.00 Shelby Cnty Judge of Probate, AL 10/14/2015 08:25:55 AM FILED/CERT

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