

#19765033

SUBORDINATION AGREEMENT

ALAGASCO:

Alabama Gas Corporation
2101 Sixth Avenue North
Birmingham, Alabama 35203

20151013000356830
10/13/2015 09:07:46 AM
SUBAGREM 1/2

CUSTOMER:

Name: Michael Grady
Address: 1617 Southpointe Drive
Birmingham, AL. 35244-6700

Account # 200000089532

Record Concurrently

MORTGAGE

Name: U.S. Bank National Association
Address: 3151 Highland Pointe Drive
Owensboro, Ky. 42303
Loan Amount: "Not to exceed \$181,780.00"
Loan Account #: 2300381856

ALAGASCO
LIEN:

UCC-1 Financing Statement #310000131368
Original Lien # 2011081500240690 Balance owed \$1931.05.
Equipment: Amana

M# AMH80453AX S# 0906586872

Amana
M# ASX130241 S# 1006663833

Amana
M# CAPF1824A6 S# 1008226304

Customer plans to grant to U.S. Bank National Association, a First Mortgage on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this 7th day of

August of the year 2015.

ALABAMA GAS CORPORATION

PREPARED BY: LaQuita Young-Williams
ITS: Merchandise Accounts Representative
ADDRESS: 2101 Sixth Avenue North
Birmingham, AL 35203

LaQuita Young-Williams

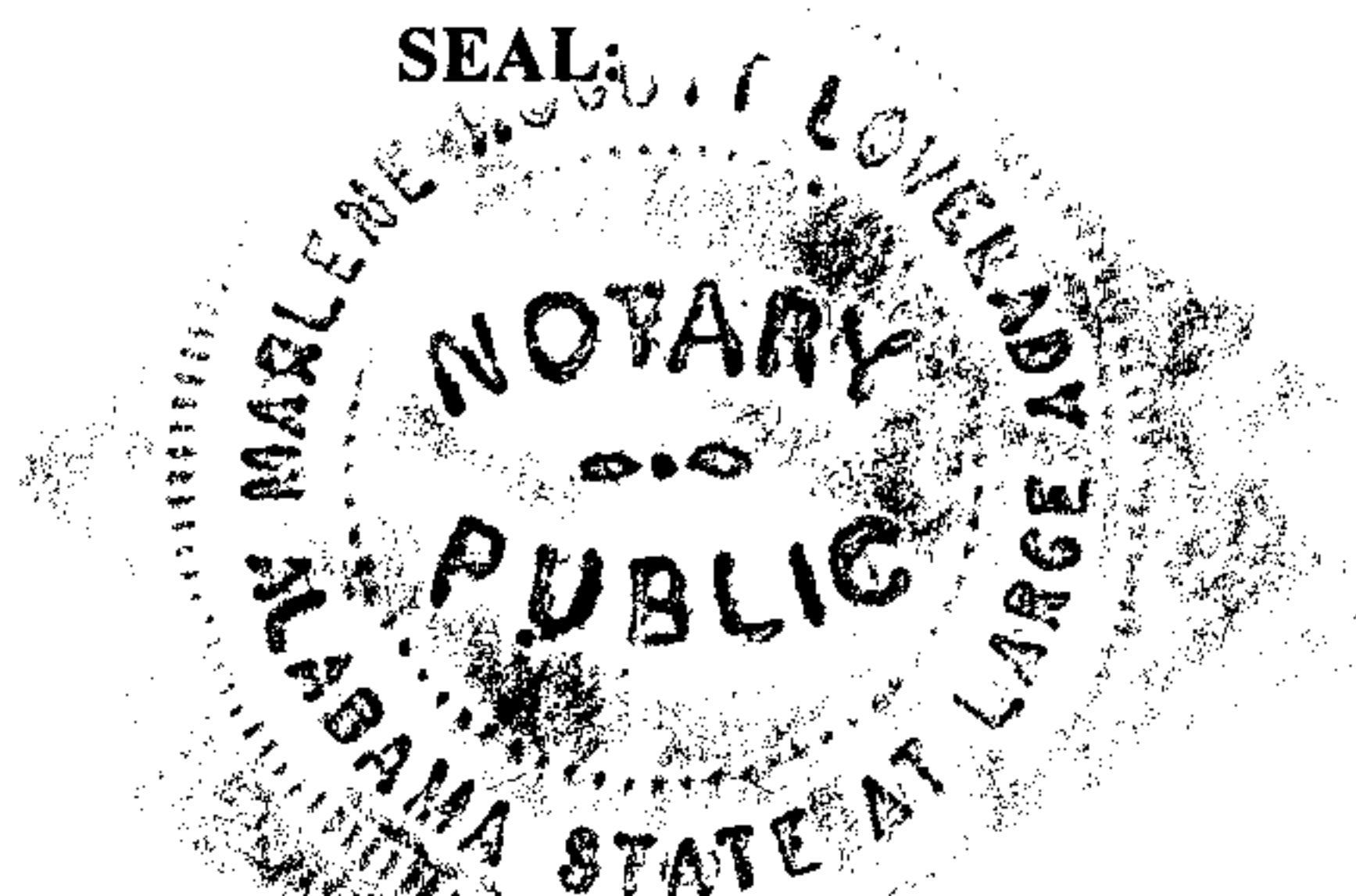
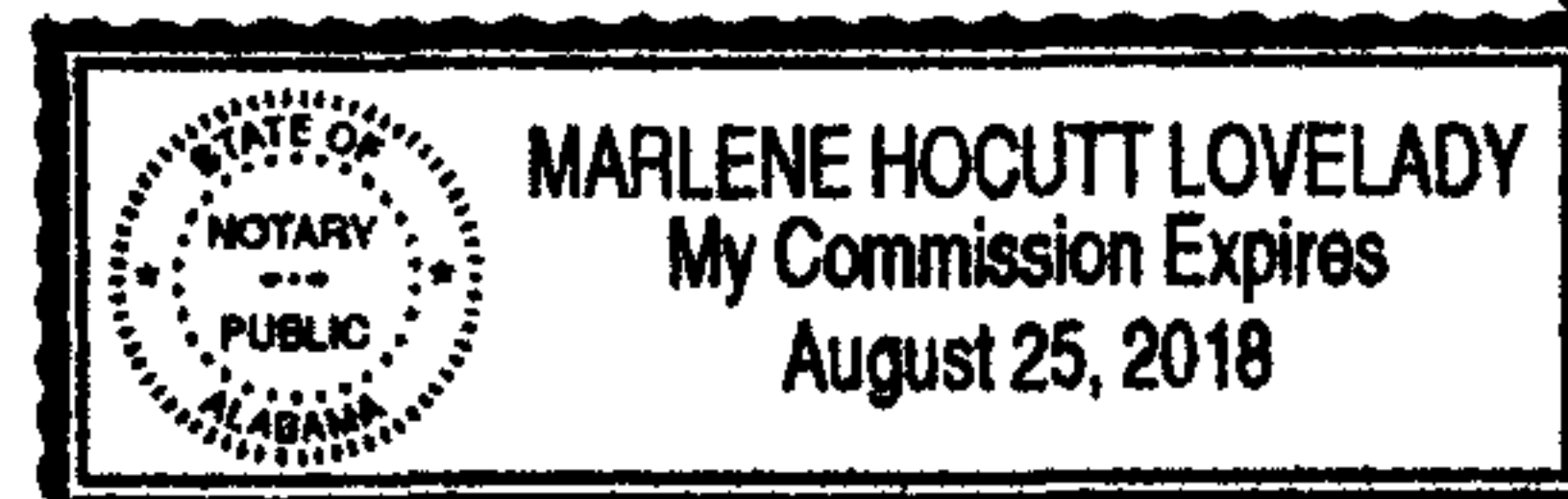
NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that LaQuita Young-Williams whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 7th day of August
of the year 2015.

SEAL:

Marlene Hocutt Lovelady
Notary Public



Order No.: 19765033
Loan No.: 2300381856

Exhibit A

The following described property:

Lot 32, according to the Survey of Southpointe, First Sector, as recorded in Map Book 11, Page 83, in the Probate Office of Shelby County, Alabama.

Assessor's Parcel No: 133060001003065



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/13/2015 09:07:46 AM
\$17.00 CHERRY
20151013000356830

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the official text block.