20151012000356420 10/12/2015 02:04:38 PM DEEDS 1/2

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

- Ma Traymor Dr.

- Plabasky AL 35007

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	
parties hereto, to the understreceipt whereof is acknowled mailing address is	igned grantor dged, I or we John Co. /20. er one or more mailing addresses to the contract of	amount of which can be verified in the Sales contract between the (whether one or more), in hand paid by the grantee herein, the lon D. Bynum and Judy L. Bynum, Husband and Wife, whose // 194 CULMAN, AL 35.057 (herein re), grant, bargain, sell and convey unto Christopher Barton Oravet ress is (herein referred to grantee, a right of survivorship the following described real estate, situated in hich is 126 Treymoor Drive, Alabaster, AL 35007; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$179,920.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 8th day of October, 2015.

Jugv L. Bynum

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jon D. Bynum and Judy L. Bynum, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Giver under my official hand and seal this the 8th day of October, 2015.

Notary Wublic

Commission Expires: 10 31 20 0

MOTARY PUBLIC OF THE PUBLIC OF

\$15-2661HUD

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EXHIBIT "A" Legal Description

Lot 479, according to the Survey of Weatherly Treymoor Abbey, Sector 22, as recorded in Map Book 21, Page 59 in Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/12/2015 02:04:38 PM
\$242.00 DEBBIE
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