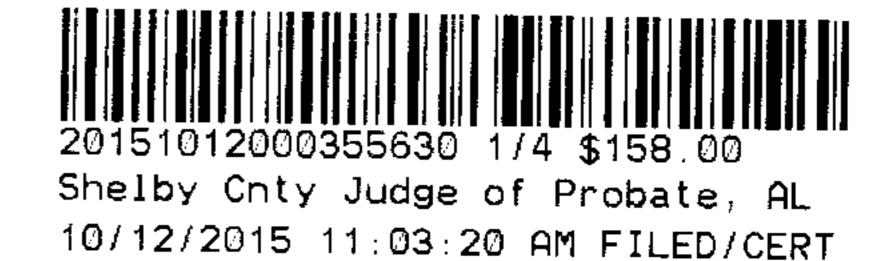
STATE OF ALABAMA

COUNTY OF SHELBY



ARTICLES OF INCORPORATION

OF

AMERIMEX INCORPORATED

The undersigned, acting as incorporator of a corporation under the Alabama Business Corporation Act, hereby adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is AMERIMEX INCORPORATED

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:

- (a) Primarily, RESIDENTIAL AND COMMERCIAL CONSTRUCTION.
- (b) To buy, sell, own, trade, and otherwise handle and deal in, either as principal or agent, and upon commission or otherwise, all kinds of personal and real property whatsoever, and to render services of all kinds and descriptions.
- (c) To transact any and all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is 100 shares of common stock of par value of \$1.00 each, being \$100.00 authorized capital stock. All of said stock shall be common stock and none shall be preferred stock or stock of a different class.

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FIFTH: Provisions for the regulations of the internal affairs of the corporation are:

(a) No shareholder of the corporation shall have the pre-emptive right to purchase any number or proportion of shares of any issuance by the corporation of any class of

shares.

(b) The corporation shall have the right to purchase, take, receive, or otherwise

acquire, hold, own, pledge, and transfer or otherwise dispose of its own shares, to the

extent of its unreserved and unrestricted capital surplus available therefor.

(c) The initial By-Laws of the corporation shall be adopted by the shareholders.

The power to alter, amend, or repeal the By-Laws or adopt new By-Laws shall be vested in

the Board of Directors, provided, however, that the Board of Directors may not alter,

amend, or repeal any By-Law establishing what constitutes a quorum at shareholders'

meetings.

(d) The Board of Directors may from time to time distribute to the shareholders

out of the capital surplus of the corporation a portion of the corporation's assets, in cash or

property, in the manner prescribed by and subject to the limitations imposed by the

Alabama Business Corporation Act.

SIXTH: The address of the initial registered office of the corporation is:

1209 KENSINGTON BLVD. CALERA AL 35040, and the name of the initial registered agent

at such address is MANUEL MARTINEZ ZUNIGA.

SEVENTH: The number of directors constituting the initial Board of Directors of the

corporation is MANUEL MARTINEZ ZUNIGA (1). The names and addresses of the persons

who are to serve as directors until the first annual meeting of the shareholders or until their

successors are elected and shall qualify are:

Address

MANUEL MARTINEZ ZUNIGA - 1209 KENSINGTON BLVD. CALERA AL 35040

EIGHTH: The name and address of the incorporator is:

MANUEL MARTINEZ ZUNIGA - 1209 KENSINGTON BLVD. CALERA AL 35040

Dated this 8th day of SEPTEMBER, 2015.

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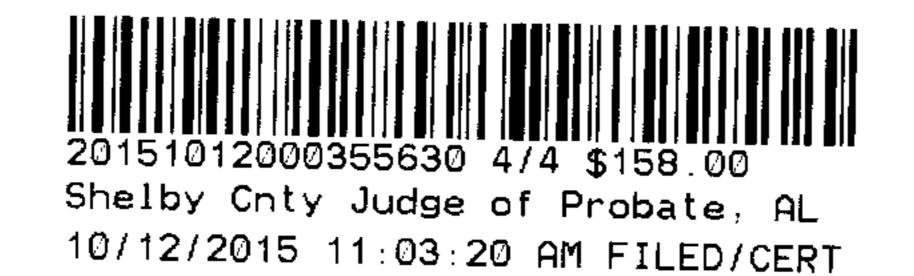
By Manuel Martinez Zuniga President

Affirmed or sworn before me CARMELITA ALBARRAN ROJAS, Notary Public at the large State of Alabama, Jefferson County, on this 8th day of September, 2015. My commission expires APRIL 28, 2018

Carmelita Albarran Rojas - Notary Public

Date: 9/8/2015

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AMERIMEX INCORPORATED

This name reservation is for the exclusive use of Ronald Nieves, PO BOX 361992, BIRMINGHAM, AL 35236 for a period of one year beginning September 08, 2015 and expiring September 08, 2016



RES700617

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 08, 2015

Date

N.W....W

John H. Merrill

Secretary of State