

20151008000354030  
10/08/2015 03:55:10 PM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

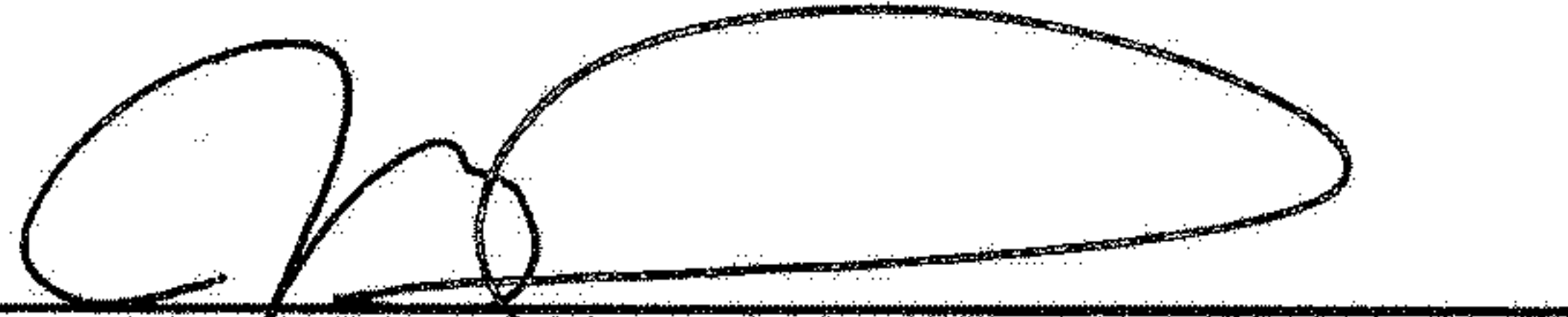
Loan #: 0050705003

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20130624000257930** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JENNIFER ENGLISH, AN UNMARRIED PERSON. JENNIFER L ENGLISH IS ONE AND THE SAME PERSON AS JENNIFER ENGLISH** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 08th day of October in the year 2015.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**


  
\_\_\_\_\_  
**JESSICA BARRERES**  
**ASST/ SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ALYSSA VILLALOBOS**  
**COMM EXPIRES: 10/02/2018**

 **ALYSSA VILLALOBOS**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF165490**  
**Expires 10/2/2018**

CENRC 393156792 \_@ FRANKLIN AMERICAN MO 100782900018037443 MERS PHONE 1-888-679-6377  
DOCR T0815104309 [C-1] ERCNAL1



\*D0013002948\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/08/2015 03:55:10 PM  
\$14.00 CHERRY  
20151008000354030

