## MORTGAGE FORECLOSURE DEED

| STATE OF | FAL  | <b>ABA</b> | MA  |
|----------|------|------------|-----|
| COUNTY   | OF S | SHEL       | .BY |

) Adam T. Johnston, and unmarried man ) and Brittany B. McKenzie, and unmarried woman

KNOW ALL MEN BY THESE PRESENTS: That Adam T. Johnston, and unmarried man and Brittany B. McKenzie, and unmarried woman did, on to-wit, the October 4, 2013, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Fairway Independent Mortgage Corporation, which mortgage is recorded in Instrument # 20131107000440080 on November 7, 2013, in the Office of the Judge of Probate of Shelby County, Alabama, and secured indebtedness having been transferred or assigned to JPMorgan Chase Bank, National Association as reflected by instrument recorded in Instrument #20150706000224460 of the same Office.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said JPMorgan Chase Bank, National Association did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of August 19, 2015; August 26, 2015; September 2, 2015; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of My Place Rentals LLC, in the amount of One Hundred Two Thousand Dollars and No Cents (\$102,000.00), and said property was thereupon sold to the said My Place Rentals LLC, and

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder therefore, and authorized the Mortgagee or Auctioneer or any person conducting said sale for the Mortgagee to execute to the purchaser at the said sale a deed to the property so purchased;

NOW, THEREFORE, in consideration of the premises and of One Hundred Two Thousand Dollars and No Cents (\$102,000.00), cash, the said Adam T. Johnston, and unmarried man and Brittany B. McKenzie, and unmarried woman, acting by and through the said JPMorgan Chase Bank, National Association, by Matthew William Penhale, as auctioneer and the person conducting the said sale for the Mortgagee or Transferee of Mortgagee, and the said JPMorgan Chase Bank, National Association, by Matthew William Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and Matthew William Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, do hereby grant, bargain, sell and convey unto My Place Rentals LLC, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 28, according to the plat of Old Ivy Subdivision, Phase II, (being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B" as recorded in Map Book 11, Page 26), as recorded in Map Book 36, Page 6-A and Document # 20051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto My Place Rentals LLC, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem under the laws of the State of Alabama, including, but not limited to, debtors, junior mortgagees, judgement creditors, transferees and vendees thereof, spouses of debtors and their transferees, children, heirs or devisees of the debtors, provided by the laws of the State of Alabama, and any taxes which may be due.

Shelby County, AL 10/08/2015 State of Alabama Deed Tax:\$102.00 20151008000353100 1/3 \$126.00 Shelby Crty Judge of Probate, AL 10/08/2015 10:50:2: AM FILED/CERT IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, has caused this instrument to be executed by Matthew William Penhale, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee and in witness whereof the said Matthew William Penhale, has executed this instrument in his capacity as such auctioneer on this the September 15, 2015.

Adam T. Johnston, and unmarried man and Brittany B. McKenzie, and unmarried woman Mortgagors

JPMorgan Chase Bank, National Association Mortgagee or Transferee of Mortgagee

sale for the Mortgagee or Transferee of Mortgagee

Matthew William Penhale, as Auctioneer and the person conducting said

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Matthew William Penhale, whose name as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears that same date.

Given under my hand and official seal this September 15, 2015.

NOTARY PUBLIC

Willi Bot

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES AUGUST 7, 2016

Instrument prepared by:
Matthew William Penhale
SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216
15-007620

20151008000353100 2/3 \$126.00 Shalby Caty Judge of Probate Of

Shelby Chty Judge of Probate, AL 10/08/2015 10:50:21 AM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

| 11115   | Document must be med in acc    | ordance with Code of Alabama 13              |   |  |
|---|--------------------------------|--|---|--|
| Grantor's Name  | JP Morgan c/o                  | Grantee's Name                               | My Place Rentals LLC                    |  |
| Mailing Address   | Shapin + Frale UP              | <del></del>                                  | 1222 Edenton Street                     |  |
|   | 10130 Perimeter Parkwi         | suite 400                                    | Birmingham, AL 35242                    |  |
|   | Charlotte, NC 28216            |  |   |  |
| Property Address  | 315 Ivy Hills Circle           | Date of Sale                                 |   |  |
|   | Calera, AL 35040               | Total Purchase Price                         | \$ 102,000.00                           |  |
|   | \                              |  | <b>©</b>                                |  |
|   |                                | _ Actual Value or                            | Ψ                                       |  |
| 0151008000353100 3/3 \$126<br>helby Cnty Judge of Proba   | 5.00                           | Assessor's Market Value                      | \$                                      |  |
| 0/08/2015 10:50:21 AM FIL   |                                |  |   |  |
| • • • • • • • • • • • • • • • • • • •   | •                              | this form can be verified in the             |   |  |
| •   | ne) (Recordation of documents) | nentary evidence is not require<br>Appraisal | eu)                                     |  |
| Bill of Sale Sales Contrac  | <b>\</b>                       | Thereclosure                                 | DOON                                    |  |
| Closing State   |                                | 7010000                                      |   |  |
|   |                                |  | • |  |
| _   |                                | ordation contains all of the re-             | quired information referenced           |  |
| above, the filing of  | this form is not required.     |  |   |  |
|   |                                | Instructions                                 |   |  |
| Grantor's name an   | d mailing address - provide    | the name of the person or pe                 | rsons conveying interest                |  |
| to property and their current mailing address.  |                                |  |   |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest   |                                |  |   |  |
| to property is being conveyed.  |                                |  |   |  |
| Property address - the physical address of the property being conveyed, if available.   |                                |  |   |  |
| Date of Sale - the  | date on which interest to the  | property was conveyed.                       |   |  |
| Total nurahaca prid   | so the total amount naid fo    | r the nurchase of the property               | , both real and personal                |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.   |                                |  |   |  |
|   |                                |  | hath real and nercent being             |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a |                                |  |   |  |
| _   | or the assessor's current m    |  | i appraisai conducted by a              |  |
|   |                                |  |   |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value,  |                                |  |   |  |
|   |                                | y as determined by the local of              |   |  |
| •   | <del>-</del>                   |  | the taxpayer will be penalized          |  |
| pursuant to <u>Code c</u>   | of Alabama 1975 § 40-22-1      | ( <del>11)</del> .                           |   |  |
| • • • • • • • • • • • • • • • • • • •   |                                |  | ed in this document is true and         |  |
|   |                                | atements claimed on this forn                | n may result in the imposition          |  |
| of the penalty indic  | cated in Code of Alabama 19    | 975 § 40-22-1 (h).                           |   |  |
| D-4- 1-2  |                                | Drint Ellow Alli                             |   |  |
| Date 10-8-15  | ·                              | Print <u>Ellen Nunley</u>                    |   |  |
| Unattested  |                                | Sign Eller 10                                | nly                                     |  |
|   | (verified by)                  | (Grantor Grante                              | Owner/Agent) circle one                 |  |

Form RT-1

(verified by)