UCC FINANCING STATE FOLLOW INSTRUCTIONS	MENT AMENDMENT					
A. NAME & PHONE OF CONTACT AT Phone: (800) 331-3282 Fax: (8	• • •	·				
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com						
C. SEND ACKNOWLEDGMENT TO: (N						
CT Lien Solutions P.O. Box 29071	50634	404	Shelby	70003526 Cnty Jud	10 1/4 \$35.00 ge of Probate, A 3:39 PM FILED/CE	L
Glendale, CA 91209-9071	ALAL					
	FIXTU	JRE _I				
File with: S	Shelby, AL		THE ABOVE S	PACE IS F	OR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMENT FILE 20081107000433670 11/7/200			1b. This FINANCING STA (or recorded) in the RI Filer: attach Amendment	EALESTATE	ENDMENT is to be filed RECORDS m UCC3Ad) <u>and</u> provide D	
2. X TERMINATION: Effectiveness of the Statement	Financing Statement identified above i	is terminated with	respect to the security interes	t(s) of Secure	ed Party authorizing this	s Termination
· · · · · · · · · · · · · · · · · · ·	e name of Assignee in item 7a or 7b, <u>a</u> ns 7 and 9 <u>and</u> also indicate affected c			f Assignor in	item 9	
4. CONTINUATION: Effectiveness of the continued for the additional period presented in the continued for t		e with respect to t	he security interest(s) of Secu	red Party aut	horizing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:						
Check <u>one</u> of these two boxes:		of these three box IGE name and/or a	ddress: Complete ADD r	ame: Comple	ete item DELETE na	me: Give record name
This Change affects Debtor or Se 6. CURRENT RECORD INFORMATION: Co		·		7b, <u>and</u> item 7	c to be deleted	d in item 6a or 6b
6a. ORGANIZATION'S NAME	The state of the s	<u> </u>			-	· · · · · · · · · · · · · · · · · · ·
FRIH TACO LLC		T FIRST DEDOCAL		LABBITIO		Lousenz
6b. INDIVIDUAL'S SURNAME		FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION:	Complete for Assignment or Party Information Ch	ange - provide only g	ne name (7a or 7b) (use exact, full na	me; do not omit,	modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME						
OR 7b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME				<u></u>		
INDIVIDUAL'S ADDITIONAL NAME(S)/IN	ITIAL(S)					SUFFIX
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also ch	eck one of these four boxes: ADI) collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN collateral
Indicate collateral:						
LOAN # 930903133						
SEE EXHIBIT A LEGAL DESCRIPT	ION ATTACHED HERETO AN	ID INCORPOR	RATED HEREIN BY THIS	SREFERE	NCE.	
		·				
9. NAME OF SECURED PARTY OF RI		ENDMENT: Proname of authorizing	· — ·	(name of As	signor, if this is an Assig	nment)
9a. ORGANIZATION'S NAME *	C REGISTRATION SYSTEM			ZANIK NIA	TIONAL ASSOC	MATION oc
Trustee for the registered h	olders of Merrill Lynch Morte	gage Trust 2	007-C1, Commercial I	<u> Mortgage</u>	Pass-Through C	ertificates,
9b. INDIVIDUAL'S SURNAME		FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:	Debtor Name: FRIH TACO LI	.C	·			<u> </u>
930903133				AU02058LOAN930903133		

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20081107000433670 11/7/2008 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a, ORGANIZATION'S NAME MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK, NATIONAL ASSOCIATION, as Trustee for the registered holders of Merrill Lynch Mortgage Trust 2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1 Shelby Cnty Judge of Probate, AL 10/07/2015 02:03:39 PM FILED/CERT 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a, ORGANIZATION'S NAME FRIH TACO LLC ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: FRIH TACO LLC - 41900 PARADO DEL SOL, TEMECULA, CA 92592 Secured Party Name and Address: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK, NATIONAL ASSOCIATION, as Trustee for the registered holders of Merrill Lynch Mortgage Trust 2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1 - MERS COMMERCIAL, P.O BOX 2300, FLINT, MI 48501-2300 The complete information for Authorizer number 1 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK, NATIONAL ASSOCIATION, as Trustee for the registered holders of Merrill Lynch Mortgage Trust 2007-C1, Commercial Mortgage Pass-Through Certificates, Series 2007-C1 MERS COMMERCIAL, P.O BOX 2300 FLINT, MI 48501-2300 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: ⊠ is filed as a fixture filing SEE ATTACHED. covers as-extracted collateral covers timber to be cut 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 18. MISCELLANEOUS: 50634404-AL-117 23814 - 23814-WELLS FARGO CM MORTGAGE ELECTRONIC File with: Shelby, AL 930903133 AU02058LOAN930903133

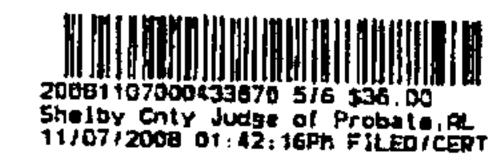


EXHIBIT A

Store #: 22749

Address: 4623 Highway 280, Birmingham, Alabama County: Shelby

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, AND RUN SOUTH ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 277.41 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 280; THENCE 53 DEGREES 01 MINUTE 13 SECONDS TO THE LEFT IN A SOUTHEASTERLY DIRECTION ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 280 A DISTANCE OF 254.49 FEET TO A POINT; THENCE 0 DEGREES 32 MINUTES 45 SECONDS TO THE RIGHT IN A SOUTHEASTERLY DIRECTION ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 280 A DISTANCE OF 190.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST STATED COURSE A DISTANCE OF 135.00 FEET TO A POINT; THENCE 92 DEGREES 30 MINUTES TO THE LEFT IN A NORTHEASTERLY DIRECTION OF 275.00 FEET TO A POINT; THENCE 87 EGREES 30 MINUTES TO THE LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 135.00 FEET TO A POINT; THENCE 92 DEGREES 30 MINUTES TO THE LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 275.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH Reciprocal Easement Agreement dated 7th August 1985 and recorded in Real Volume 038, Page 59, in the Probate office of Shelby County, Alabama.

Being the same property as set forth on that certain survey dated July 5, 2005, prepared by Derek L. Harvel of Harvel & Associates, Inc. and described as follows:

SURVEYOR'S LEGAL DESCRIPTION

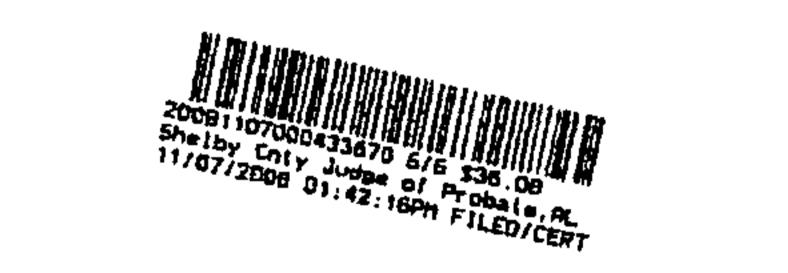
Lot 2, Cahaba South Park as recorded by map or plat of said subdivision on file and of record in the Office of the Judge of Probate of Shelby County, Alabama, said tract situated lying and being a part of the County of Shelby, State of Alabama, and being more particularly described as follows:

Beginning at a pk nail on the Northeast right-of-way margin of U.S. Highway 280 East, said point being the Southwest Corner of said Lot 2, Cahaba Park South, said point also being the TRUE POINT OF BEGINNING; thence run North 35°00'48" East along the west boundary of said Lot 2 for a distance of 275.00 feet to an iron pin on the Northwest Corner of said Lot 2; thence run South 52°41'12" East along the North boundary of said Lot 2 for a distance of 135.00 feet to an iron pin on the Northeast Corner of said Lot 2; thence run South 35°00'48" West along the east boundary line of said Lot 2 for a distance of 275.00 feet to an iron pin on the Southeast

20151007000352610 3/4 \$35.00 20151007000352610 3/4 \$35.00 Shelby Cnty Judge of Probate, AL 10/07/2015 02:03:39 PM FILED/CERT Comer of said Lot and the Northeast right-of-way margin of U.S. Highway 280 East; thence run North 52°41'12" West along the south boundary of said Lot 2 and said right-of-way margin for a distance of 135.00 feet to a point and back to the TRUE POINT OF BEGINNING.

Land containing 37,095.09 sq. ft. and 0.85 acres.

Parcel # 02-73-60-0-010-08-004



20151007000352610 4/4 \$35.00 Shelby Cnty Judge of Probate, AL

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