

# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

20151007000352510  
10/07/2015 01:38:16 PM  
REL 1/1

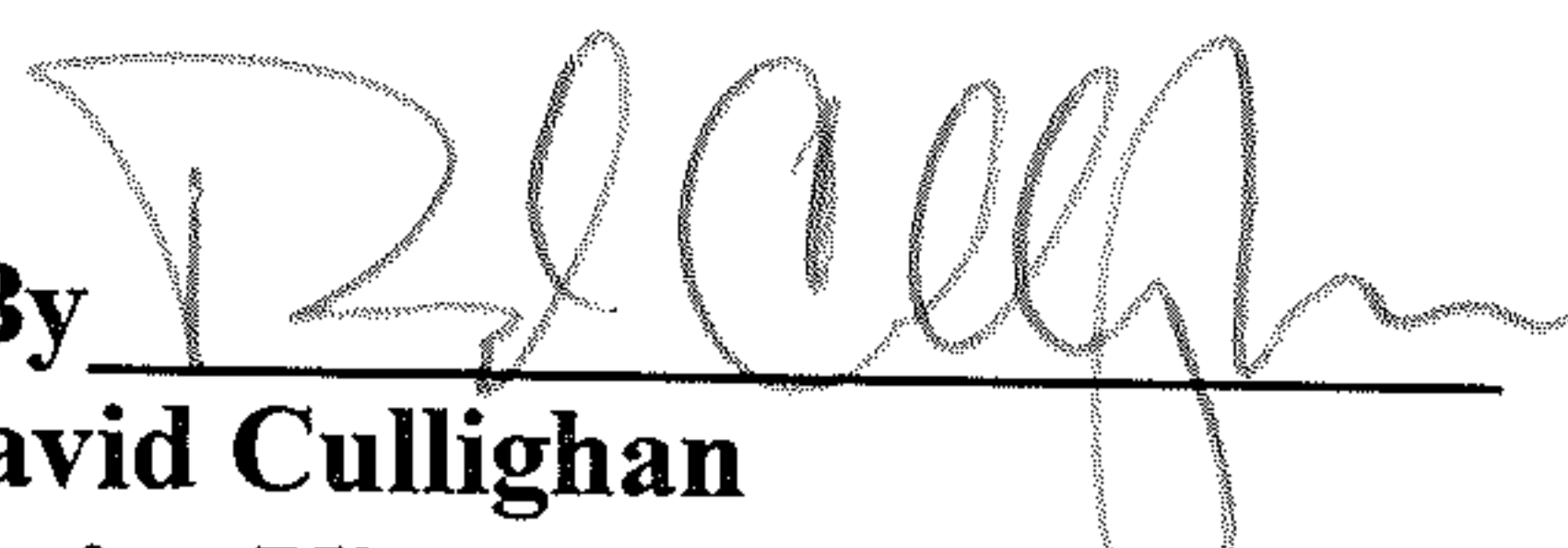
## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Brian A. Stone**, on **April 2, 2009**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **April 21, 2009**, File # **20090421000145340** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **7th** day of **October 2015**.

**FIRST PARTNERS BANK**

By   
**David Cullighan**  
**Senior Vice President**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/07/2015 01:38:16 PM  
\$14.00 CHERRY  
20151007000352510



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **7th** day of **October, 2015**

Notary Public   
My Commission Expires

ACCT: 8000108

BRANCH: Highland

This document was prepared by:  
Andrew Gentry  
Loan Operations  
2121 Highland Ave. S  
Birmingham, AL 35205

