Prepared by: JUL ANN McLEOD, Esq. 1957 Hoover Court, Suite 306 Birmingham, AL 35226

Send Tax Notice to:
Michael Management Co., LLC
2060 Oak Mountain Drive
Pelham, AL 35124

| STATE OF ALABAMA |) | WARRANTY DEED | 20151007000351860 | 10/07/2015 |
|------------------|---|---------------|-------------------|------------|
| COUNTY OF SHELBY | 5 | | 10:24:33 AM DEEDS | 1/3 |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of SIXTEEN THOUSAND TWO HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$16,225.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, PROPST FULTONDALE, LLC, a Delaware limited liability company, by PROPST PROPERTIES, a Delaware limited liability company and sole member, by JOHN N. HUGHEY, Managing Member (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantee, MICHAEL MANAGEMENT COMPANY, LLC (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 813, according to the Final Plat of Gleneagles at Ballantrae, as recorded in Map Book 33, page 114, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, rights-of-way, setback lines, covenants, agreements, and mineral/mining rights, if any, of record.

\$16,225.00 of the above-recited purchase price was paid in cash.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, its heirs and assigns forever.

And said Grantor, for said Grantor, its heirs, successors, executors and administrators, covenants with Grantee, and with its heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and its heirs, executors and administrators shall, warrant and defend the same to said Grantee, and its heirs and assigns, forever against the lawful claims of all persons.

| IN WITNE | | | | | lay of September, 201 | 3 AM DEEDS 5. |
|--|--|--|--|--|--|----------------------------------|
| PROPST By its sole By its Ma | FULTONDALE, Member, PROPS | LLC LLC ST PROPERTIES, John N. Hoghey | LLC, | | | |
| | FALABAMA OF MORA | 500 | ·) | | | |
| name as l'a Delawa: before me full author bears date | Annaging Member re limited liability on this day that, be ity, executed the sa | r of PROPST PRO company, is signed cing informed of the ame voluntarily for a | PERTIES, LLC, so to the foregoing concents of the instruction as the act of said | le member of PROI aveyance and who is ument, he, as such N limited liability com | OHN N. HUGHEY, PST FULTONDALE known to me, acknow fanaging Member, and pany on the day the s | LLC, vledged d with ame |
| NOTAR | iamin VI | EREOF. I have here | | | day of September, 2 | 2015. |
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | PROPST FULTONDALE, LLC | Grantee's Na | MICHAEL MANAGEMENT meCOMPANY, LLC | | | | |
|---|---|---|---|--|--|--|--|
| Mailing Address | 305 CHURCH STREET, STE. 715 HUNTSVILLE, AL 35801 | Mailing Addre | ess2060 OAK MOUNTAIN DR PELHAM, AL 35124 | | | | |
| | | | | | | | |
| Property Address | LOT 813 GLENEAGLES AT BALLANTRAE PELHAM, AL 35124 | _ Date of S | ale <mark>September 28, 2015</mark> | | | | |
| | | Total Purchase Pr | ice \$16,225.00 | | | | |
| | 1007000351860 10/07/2015 10 DS 3/3 | 0:24:33 AM or Actual Value | \$ | | | | |
| | | or | | | | | |
| | | Assessor's Market Va | lue\$ | | | | |
| The purchase price one) (Recordation | e or actual value claimed on this form of documentary evidence is not requir | can be verified in the followed) | ring documentary evidence: (check | | | | |
| Bill of Sale | | Appraisal | Appraisal | | | | |
| Sales Contra X Closing State | | Other | | | | | |
| | | ontains all of the required in | nformation referenced above, the filing | | | | |
| of this form is not | required. | , | | | | | |
| | | structions | | | | | |
| Grantor's name at current mailing ad | nd mailing address - provide the name dress. | of the person or persons c | onveying interest to property and their | | | | |
| Grantee's name a conveyed. | nd mailing address - provide the name | of the person or persons to | o whom interest to property is being | | | | |
| Property address interest to the pro | the physical address of the property to perty was conveyed. | eing conveyed, if available | . Date of Sale - the date on which | | | | |
| Total purchase protection the instrument off | ice - the total amount paid for the purchered for record. | hase of the property, both re | eal and personal, being conveyed by | | | | |
| Actual value - if the instrument offered current market value | for record. This may be evidenced by | alue of the property, both rean appraisal conducted by | al and personal, being conveyed by the a licensed appraiser or the assessor's | | | | |
| valuation, of the p | ided and the value must be determined roperty as determined by the local officience used and the taxpayer will be penali- | ial charged with the respon | sibility of valuing property for property | | | | |
| further understand | t of my knowledge and belief that the in I that any false statements claimed on 1975 § 40-22-1 (h). | nformation contained in this this this form may result in the | document is true and accurate. I imposition of the penalty indicated in | | | | |
| Date Septembe | r 28, 2015 | Print Malcelm S. Mc | Leod | | | | |
| Unattested | Arudia Bauda | Sign | | | | | |
| | (verified by) | | Grantee/Owner/Agent) circle one | | | | |
| | My Commis | sion Expires | Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, | | | | |
| | | 3th, 2018 | County Clerk Shelby County, AL 10/07/2015 10:24:33 AM S36.50 CHERRY | | | | |

20151007000351860