

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000009266

DATE: 10/07/2015

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
DSEAL15887A	2003	SO ENER	EX 024	MH	50962965
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	08/17/2015		White	

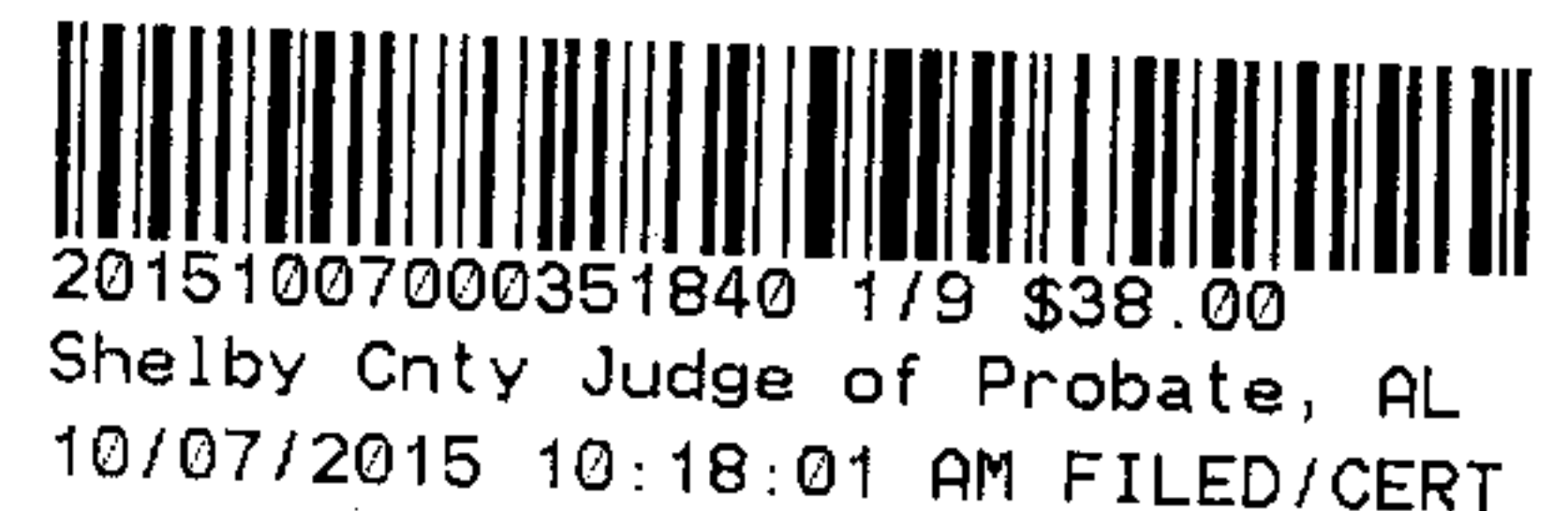
Owner(s) MIDFIRST BANK

Address P O BOX 59372

City BIRMINGHAM

State AL

Zip Code 35259



I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Mid First Bank
Owner's Signature

Mid First Bank
Owner's Printed Name

10/7/15
Date

By Mark A. Pickens
Owner's Signature

By: MARK A. Pickens
Owner's Printed Name

10/7/15
Date

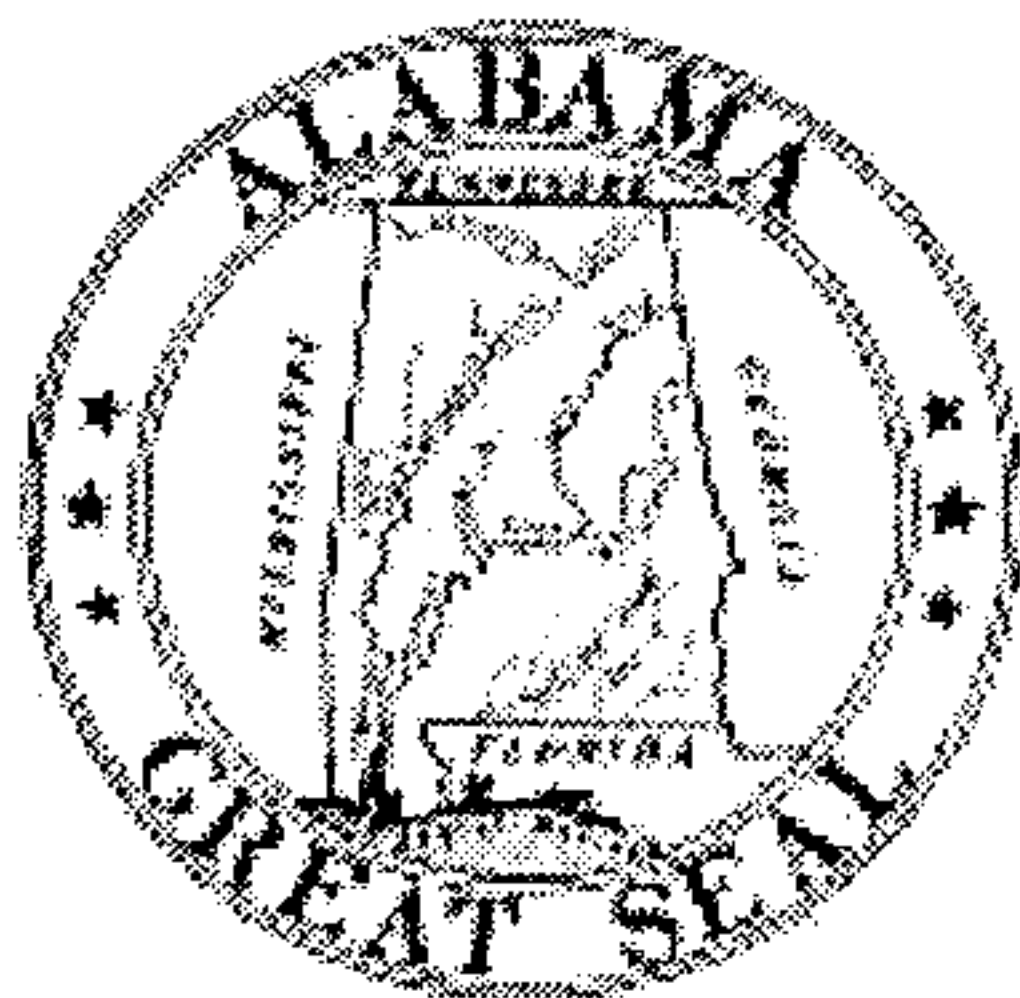
I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby County, Alabama

[Signature]
Judge of Probate (authorized signature required)

10-7-15
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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DATE: 10/07/2015

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
DSEAL15887B	2003	SO ENER	EX 024	MH	50962967
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	08/17/2015		White	

Owner(s) MIDFIRST BANK

Address P O BOX 59372

City BIRMINGHAM

State AL

Zip Code 35259



20151007000351840 2/9 \$38.00
Shelby Cnty Judge of Probate, AL
10/07/2015 10:18:01 AM FILED/CERT

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Mid First Bank
Owner's Signature

Mid First Bank
Owner's Printed Name

10/7/15
Date

By: [Signature]
Owner's Signature

MARK A. PEKENS
Owner's Printed Name

10/7/15
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby County, AL

[Signature]
Judge of Probate (authorized signature required)

10-7-15
Date

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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000009268

DATE: 10/07/2015

MANUFACTURED HOME INFORMATION

VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
DSEAL15887C	2003	SO ENER	EX 024	MH	50962969
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	08/17/2015		White	

Owner(s) MIDFIRST BANK

Address P O BOX 59372

City BIRMINGHAM

State AL

Zip Code 35259

20151007000351840 3/9 \$38.00
Shelby Cnty Judge of Probate, AL
10/07/2015 10:18:01 AM FILED/CERT

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Mid First Bank
Owner's Signature

Mid First Bank
Owner's Printed Name

10/7/15
Date

By: [Signature]
Owner's Signature

By: Mark A. Pickens
Owner's Printed Name

10/7/15
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby County, AL

[Signature]
Judge of Probate (authorized signature required)

10-7-15
Date

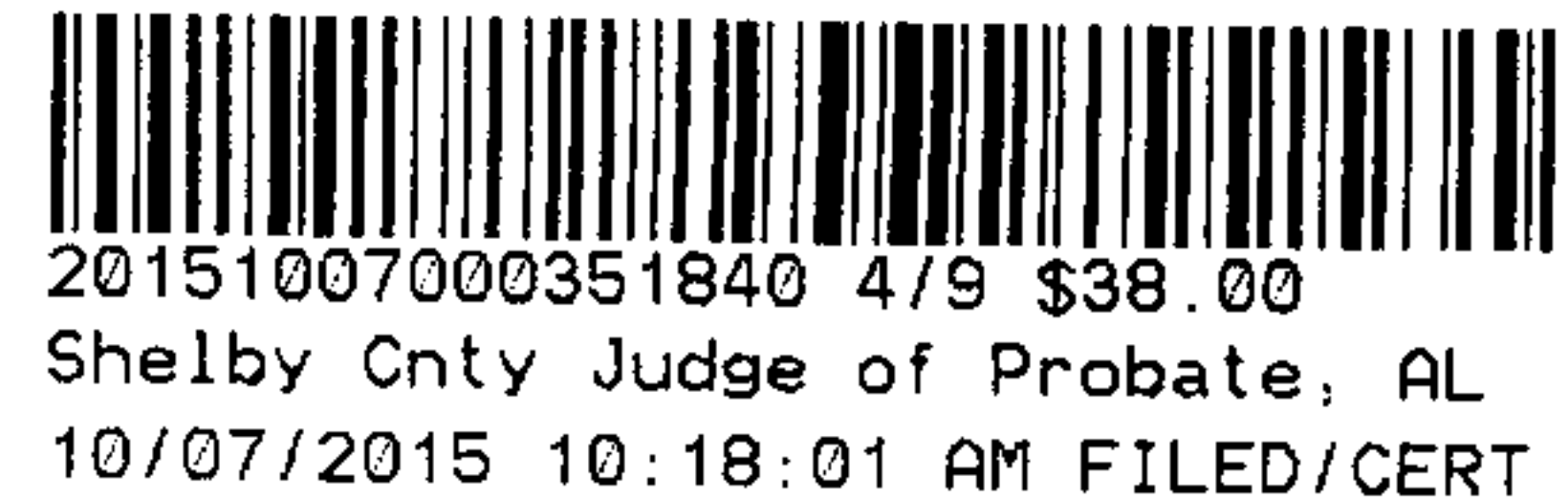
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Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY)



BEFORE ME, the undersigned authority, on this day personally appeared Mark A. Pickens, Attorney for MidFirst Bank pursuant to Amended Final Order dated September 23, 2015, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

[Description of manufactured home]

<u>X</u>	2003	Southern Energy	Homes	DSEAL15887A
<u>Used</u>	Year	Manufacturer's Name	Model Name & Model No.	Manufacturer's Serial No.
161 Meadow Dr.	Vincent	Shelby	AL	35178
Street or Route	City	County	State	Zip Code

1. The manufactured home described above, located at the above-referenced address, is permanently affixed to a foundation and has or will assume the characteristic of site-built housing.
2. The wheels, axles, tow-bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage systems and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to all parties involved in the subject transaction including the title company issuing the manufactured home endorsement.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation systems of the manufactured home meet the soil conditions of the site.
10. The manufactured home is assessed and taxed as an improvement to the real property by the

Revenue Commissioner of Shelby County, Alabama. Parcel Identification No.:
07-6-14-3-001-037.000.


11. All permits required by governmental authorities have been obtained.
12. The Circuit Court of Shelby County, Alabama in Case No. CV 2013-9000318.00 granted ownership of the said manufactured home to MidFirst Bank and stated in its order dated September 23, 2015, that the manufactured home has lost its character as personal property and has become part of the real estate.
13. The mobile home is permanently affixed to the land more particularly described as follows:

Lot 11, Block 2, according to the Survey of Pine Hills Subdivision, as recorded in Map Book 4, page 45, in the Probate Office of Shelby County, Alabama.

The 2003 Southern Energy mobile home, serial number DSEAL15887A, DSEAL15887B and DSEAL15887C made a part of this mortgage is taxable solely as real estate and there are no outstanding personal property or motor vehicle taxes.

IN WITNESS WHEREOF, Mark A. Pickens, Attorney for MidFirst Bank pursuant to Amended Final Order dated September 23, 2015, executed this Affidavit in my presence on the 7th day of Oct, 2015.

By:

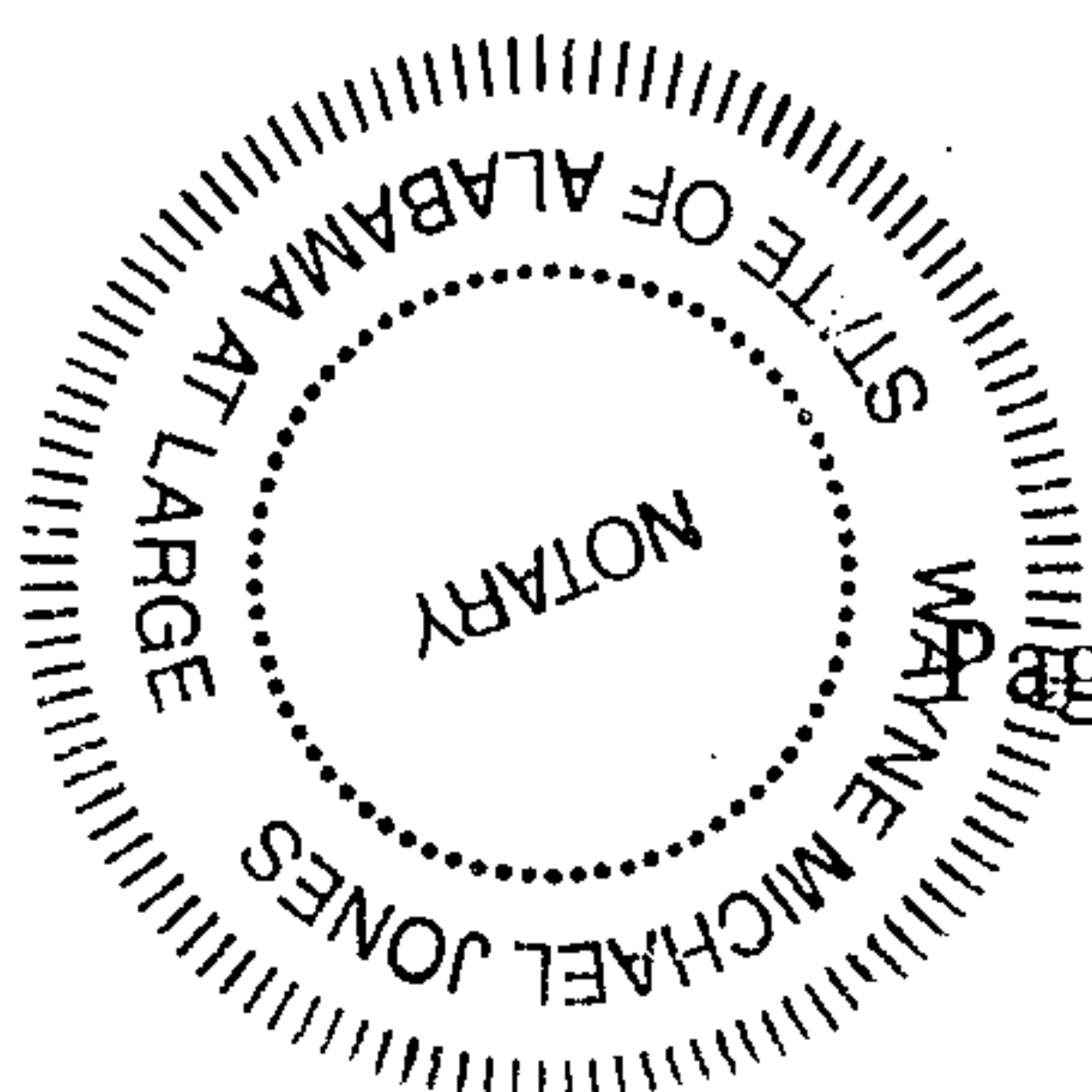

Mark A. Pickens, Attorney pursuant to Amended
Final Order dated September 23, 2015

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark A. Pickens, whose name as Attorney for MidFirst Bank pursuant to Amended Final Order dated September 23, 2015, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that being informed of the contents of said Affidavit, he executed the same voluntarily for and as the act of MidFirst Bank.

Given under my hand this 7th day of Oct., 2015.





Notary Public
My Commission Expires: 8-9-16

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY)


 20151007000351840 6/9 \$38.00
 Shelby Cnty Judge of Probate, AL
 10/07/2015 10:18:01 AM FILED/CERT

BEFORE ME, the undersigned authority, on this day personally appeared Mark A. Pickens, Attorney for MidFirst Bank pursuant to Amended Final Order dated September 23, 2015, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

[Description of manufactured home]

<u>X</u>	2003	Southern Energy	Homes	DSEAL15887B
<u>Used</u>	Year	Manufacturer's Name	Model Name & Model No.	Manufacturer's Serial No.
161 Meadow Dr.	Vincent	Shelby	AL	35178
Street or Route	City	County	State	Zip Code

1. The manufactured home described above, located at the above-referenced address, is permanently affixed to a foundation and has or will assume the characteristic of site-built housing.
2. The wheels, axles, tow-bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufactured recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage systems and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to all parties involved in the subject transaction including the title company issuing the manufactured home endorsement.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation systems of the manufactured home meet the soil conditions of the site.
10. The manufactured home is assessed and taxed as an improvement to the real property by the

Revenue Commissioner of Shelby County, Alabama. Parcel Identification No.:
07-6-14-3-001-037.000.

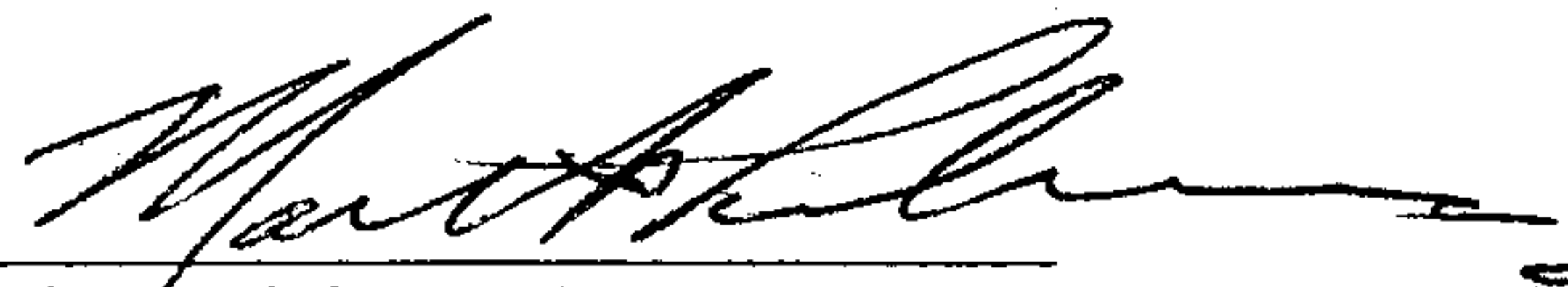
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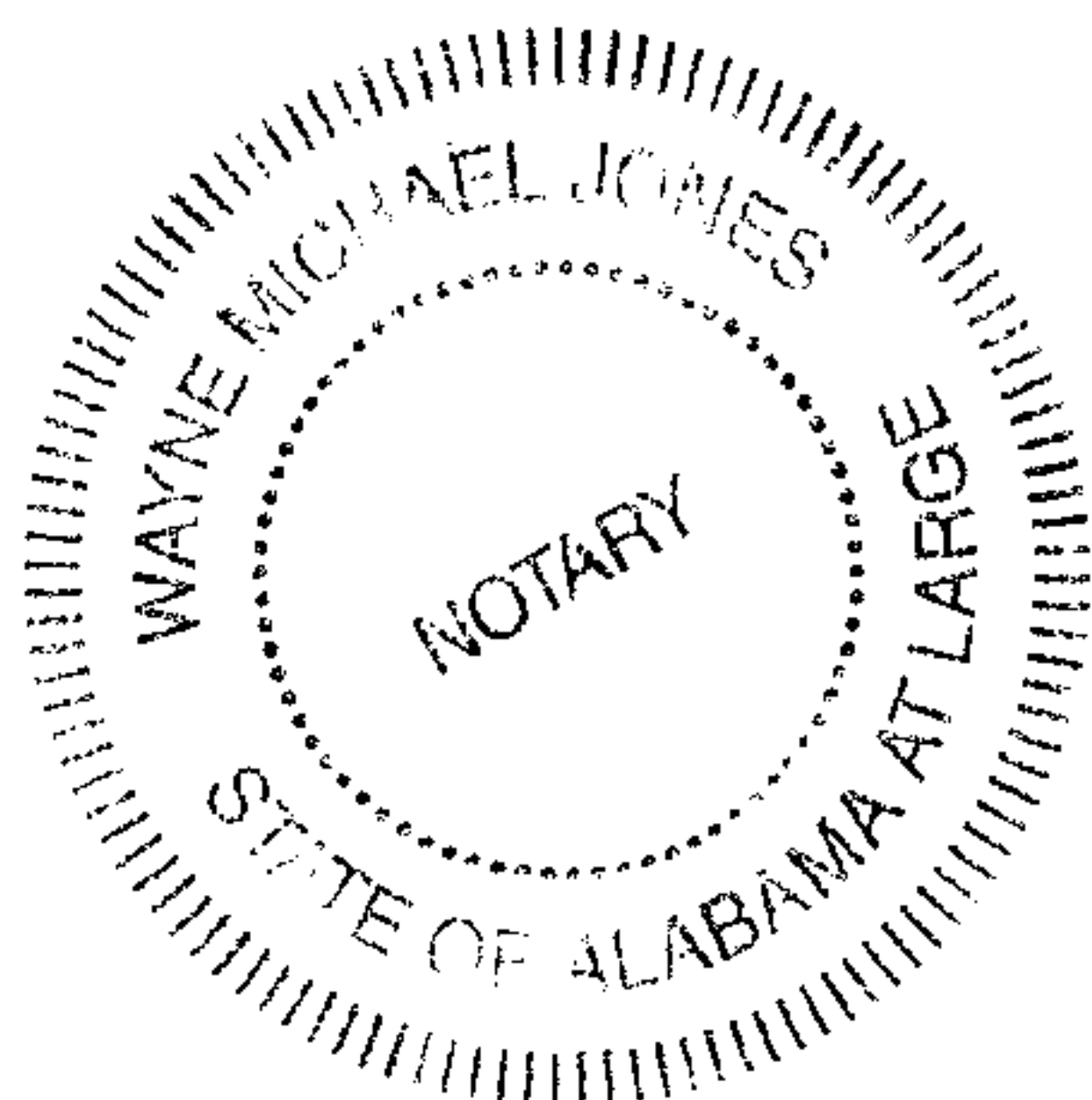

Mark A. Pickens, Attorney pursuant to Amended
Final Order dated September 23, 2015

STATE OF ALABAMA)

COUNTY OF Shelby

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Given under my hand this 7th day of Oct, 2015.

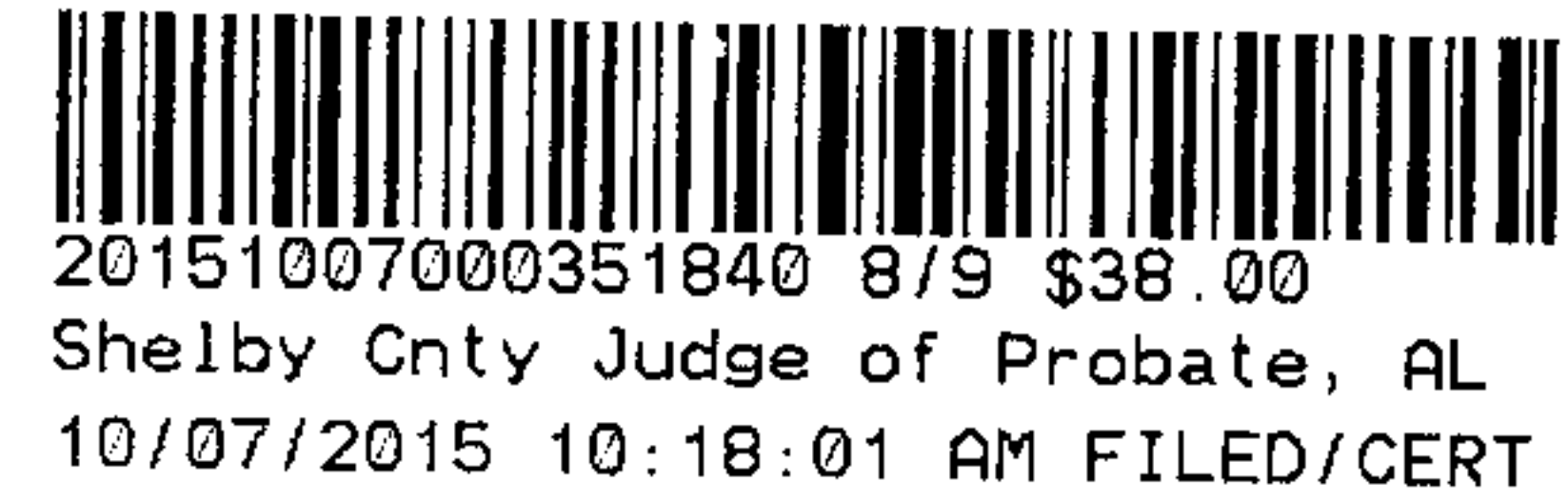



Notary Public
My Commission Expires: 8-9-16

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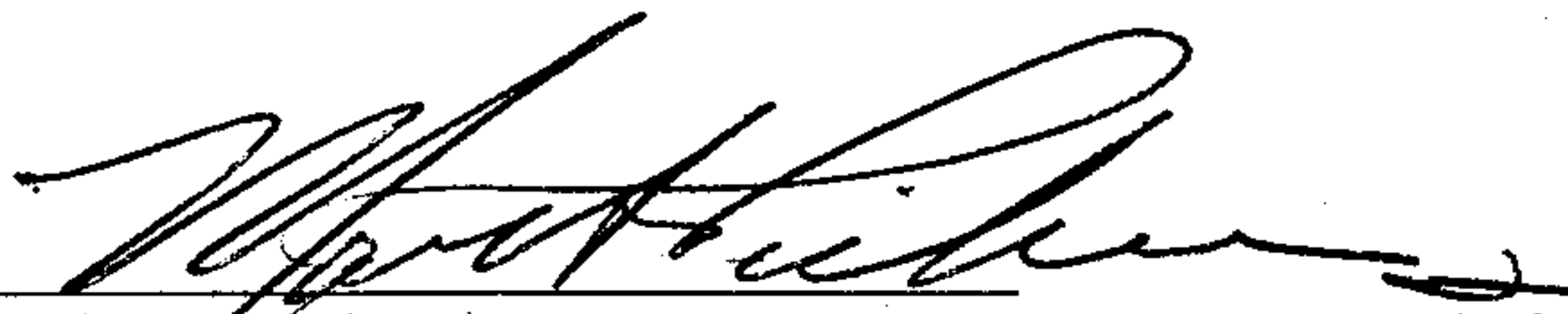
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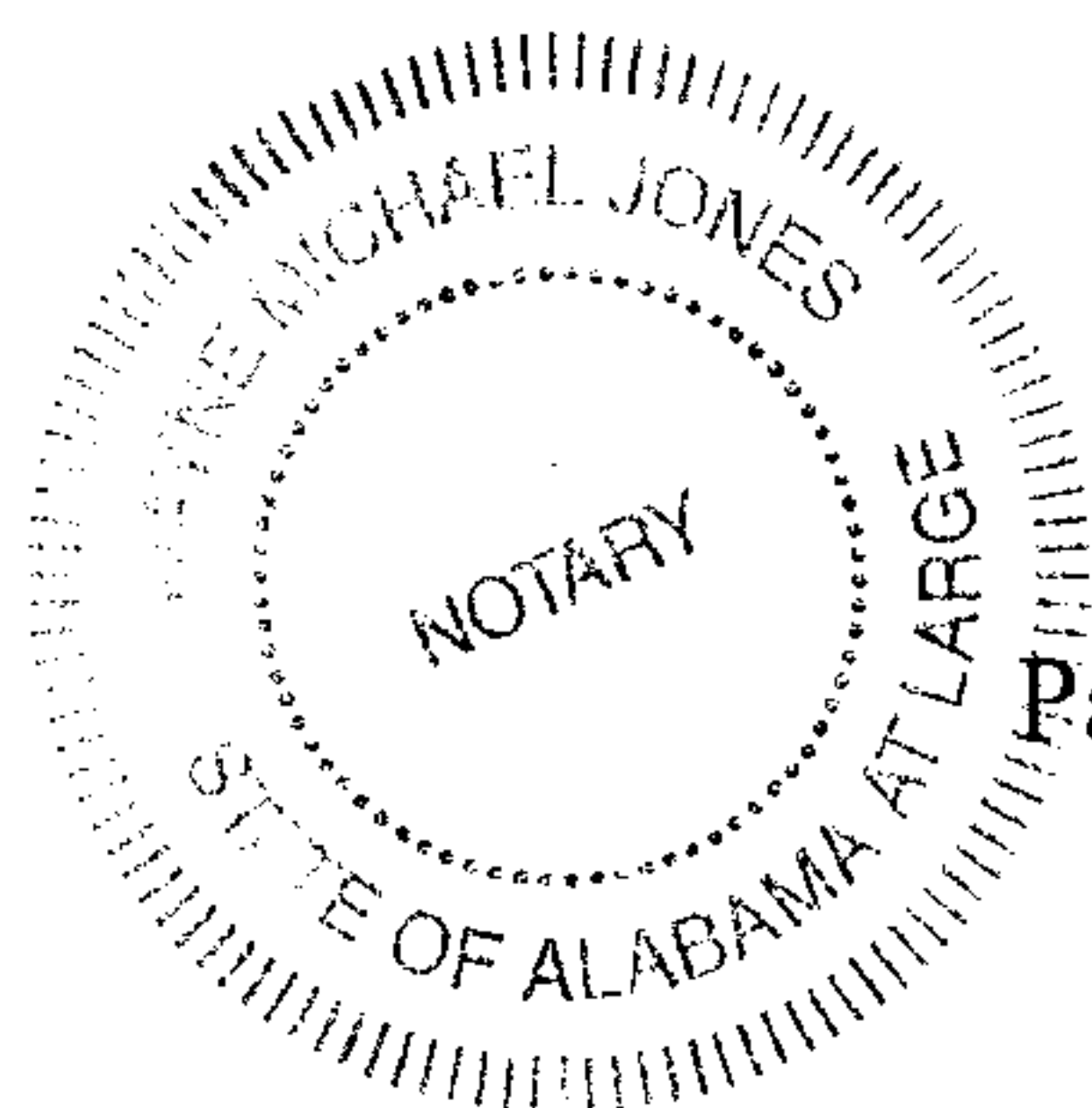

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Notary Public

My Commission Expires: 8-9-16