When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1876086339

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20091112000422590</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: VALORIZE GREER SINGLE WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _______(MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY

Ingrid Whitty

VIÇE PRESIDENT

STATE-OF LQUISIANA PARISH OF OUACHITA

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA

Notary Public - State of LOUISIANA Commission expires: LIFETIME VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY
1D # 54231

CHAS6 393023558 _8 PRIME 100548600000008861 MERS PHONE 1-888-679-6377 T3015093508 [C-1] RCNAL1

D0012852996



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/07/2015 08:15:04 AM
\$14.00 CHERRY

20151007000351160

July 2