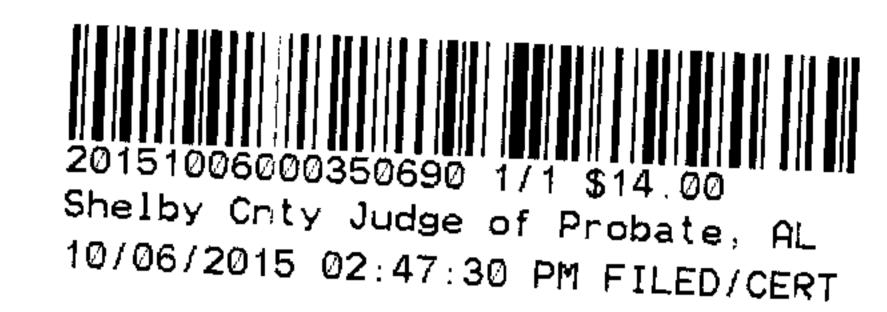
This document prepared by: Lee R. Benton Benton & Centeno, LLP 2019 3<sup>rd</sup> Avenue North Birmingham, Alabama 35203 205-278-8000



ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT HEATHERWOOD LAND PRESERVATION, LLC ("Assignor"), the assignee of the Mortgage and Security Agreement described below, hereby further assigns, transfers and sets over to HEATHERWOOD HILLS COUNTRY CLUB, LLC ("Assignee"), wholly without recourse, representations and warranties of any kind whatsoever (except as set forth in that certain Purchase Agreement dated October <u>6</u>, 2015, between Assignor and Assignee), all of the Assignor's right, title and interest in to and to that certain Mortgage and Security Agreement dated as of May 4, 2001, and recorded in the Probate Office for Shelby County, Alabama in Instrument Number 2001-18065 which refers to that certain lot, tract, parcel or piece of ground described in Exhibit A attached hereto (the "Property"). Made this \_\_\_\_ day of \_\_\_\_\_ ASSIGNOR: HEATHERWOOD LAND PRESERVATION, LLC STATE OF ALABAMA
COUNTY OF Before me, Lee Report of the state and county mentioned, personally appeared MANTINNI RAMMENT with whom I am personally acquainted, or proved to me on all the basis of satisfactory evidence, and who, upon oath, acknowledged such person to be an officer or other representative authorized to execute the instrument of Heatherwood Land Preservation, LLC, acting solely in his/her capacity as ALLIEQ OF Heatherwood Land Preservation, LLC, and that such officer/representative as such she/he executed the foregoing instrument for the purpose therein contained, by personally signing his/her name as Heatherwood Land Preservation, LLC, in its capacity aforesaid. SUBSCRIBED AND SWORN to before me this day of \_\_\_\_\_\_, 2015. MY COMMISSION EXPIRES: Feb 15, 2016

Notary Public BONDED THRU NOTARY PUBLIC UNDERWRITERS My Commission Expires: