When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1877219653



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, A CCICNIDEN

| (ASSIGNEE). | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Said Mortgage dated 04/30/2009, made by ELIZABETH A LINDLOW, AN UNMARRIED WOMAN and recorded in Mortgage Book n/a, Page n/a and Instrument # 20090507000171210 of the records in the office of the Judge of Probate of SHELBY County, Alabama. | |
| Dated on | EMS, INC. AS NOMINEE FOR HOMETOWN D ASSIGNS |
| By: Toni C Boland | |
| ASST. SECRETARY | |
| STATE OF LOUISIANA PARISH OF OUACHITA On (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). | |
| Angela Ruth Payme Notary Public - State of LOUISIANA My commission expires: Upon My Death | ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422 |
| Document Prepared By: Toni C Boland Suite A, Monroe, LA, 71203, 800-401-6587 JPCAS 392943010 CHASE MIN 100223818772196535 [C-1] FRMALI | _, JPMorgan Chase Bank, N.A., 780 Kansas Lane, MERS PHONE 1-888-679-6377 T2915092616 |
| | |



D0012839564



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 10/06/2015 01:24:17 PM **\$14.00 CHERRY**

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