When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1070160037

20151006000350520 10/06/2015 01:22:39 PM ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN ČHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/19/2010, made by BRA	NDLEY T. MARTIN AND KAYLA M. MARTIN, AS
HUSBAND AND WIFE and recorded in Mortgage	Book n/a, Page n/a and Instrument # 20101124000395320
of the records in the office of the Judge of Probate of	
Dated on DO JOO (MM/DD/YYY)	<i>(</i>)
MORTGAGE ELECTRONIC REGISTRATION	ŚYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL
BANK, ITS SUCCESSORS AND ASSIGNS	
By: (4) (5)	
TEISO HRX	
ASST. SECRETARY	
STATE OF LOUISIANA PARISH OF OUACHIT	$\Gamma \Delta$
TATE OF LOUISIANA PARISH OF QUACHITY OF COLORS (MM)	I/DD/YYYY), before me appeared
JEIEX ATEX, to n	ne personally known, who did say that he/she/they is/are the
ASSI. SECKETART OF MORTGAGE ELECTRON	NC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
IKST FEDERAL BANK, ITS SUCCESSORS AN	D ASSIGNS and that the instrument was signed on behalf of
he corporation (or association), by authority from i	its board of directors, and that he/she/they acknowledged the
nstrument to be the free act and deed of the corporat	ion (or association).
_A	
and wearhens	
Angela Ruth Payne	ANGELA RUTH PAYNE
Notary Public - State of LOUISIANA	———— OUAĆHITA PARISH, LOUISIANA , LIFETIME COMMISSION
And an analysis of the state of	NOTABLE BOARS

My commission expires: Upon My Death

1 CX, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Document Prepared By: _ Suite A, Monroe, LA, 71203, 800-401-6587

JPCA\$ 392942431 -- CHASE MIN 100050227101019004 MERS PHONE 1-888-679-6377 T2915092616 [C-I] FRMALI





D0012839559



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 10/06/2015 01:22:39 PM **\$16.00 DEBBIE**

20151006000350520