

Source of Title:

Instrument #20100813000259140

EASEMENT - LINE CLEARING

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-AY15

APCO Parcel No. 70274155

Transformer No. Q6635

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Sylvia Crawford, a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described in below.

The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Company's electric power and/or communication lines, poles, towers or other facilities (collectively, the "Facilities") that may be now or hereafter located adjacent to the Property described below along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed and also the right to clear and keep clear all trees, undergrowth and other obstructions on such Property within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable from time to time for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to exercise the rights granted above as to such relocated Facilities. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.


IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 14th day of Sept, 2015.

Witness Signature

Thomas W. Crawford
Print Name

(Grantor)

Sylvia Crawford (SEAL)
Print Name


20151006000350430 1/4 \$23.50
Shelby Cnty Judge of Probate, AL
10/06/2015 01:07:50 PM FILED/CERT

Shelby County, AL 10/06/2015
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70274155

All facilities on Grantor: _____ Station to Station: SL-1-100-6 St + 15

Notary

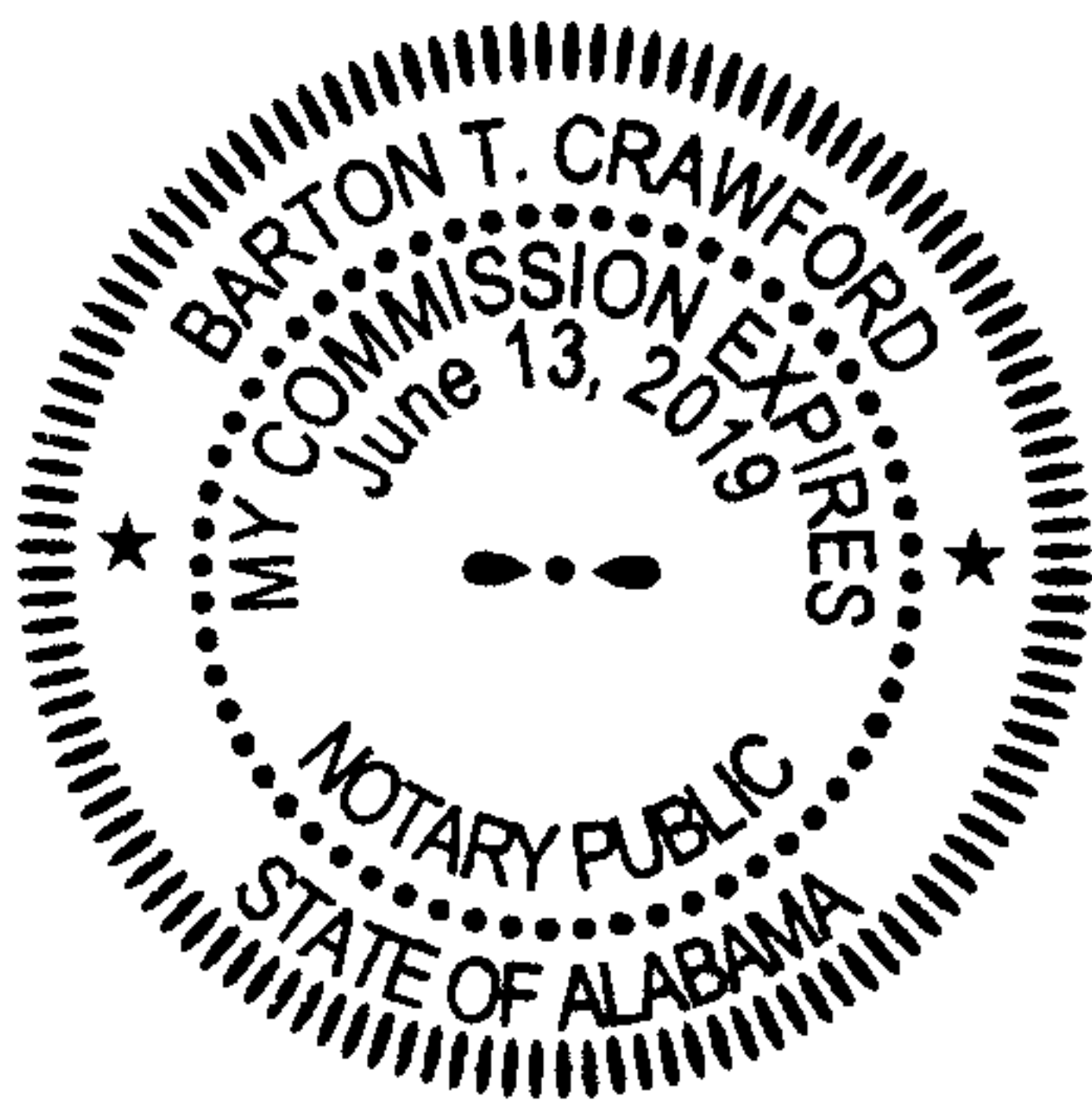
STATE OF ALABAMA

COUNTY OF Jefferson

I, Sylvia Crawford, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 14 day of September, 2015.

[SEAL]



BTC
Notary Public

My commission expires: 6/13/19

20151006000350430 2/4 \$23.50
Shelby Cnty Judge of Probate, AL
10/06/2015 01:07:50 PM FILED/CERT

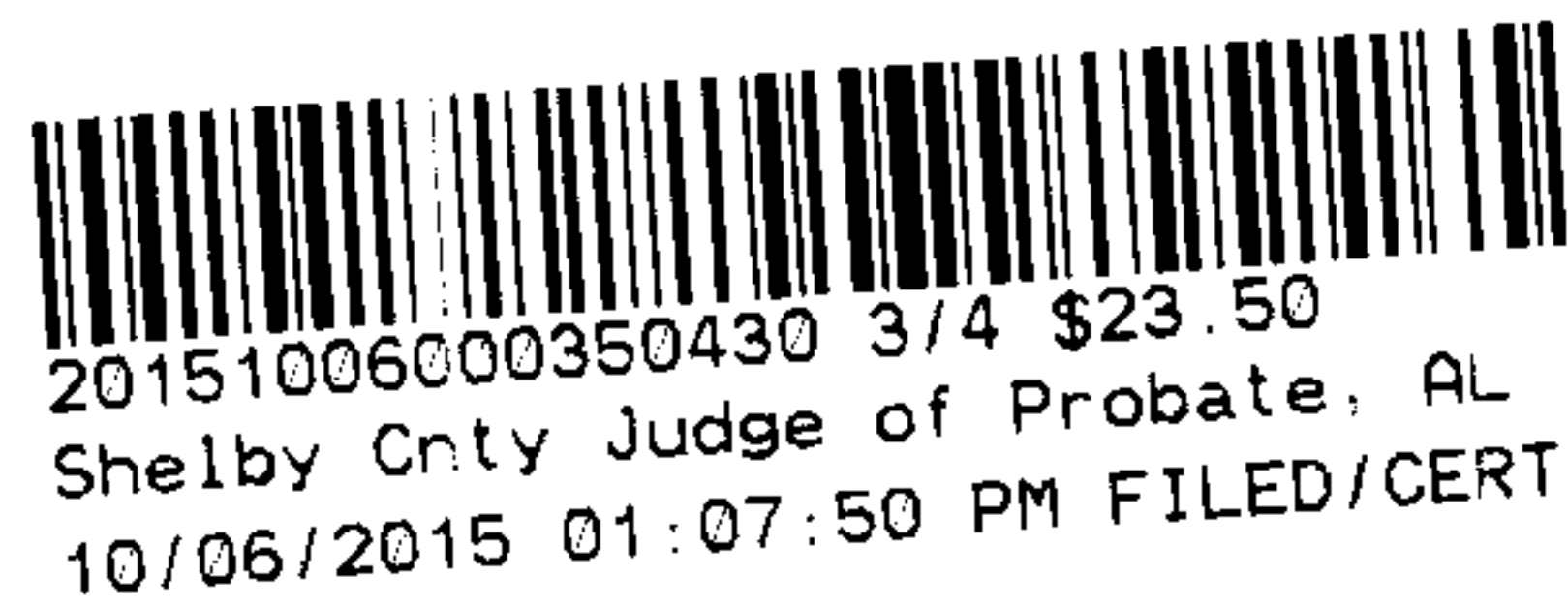
WE # A6170-05-AY15

Parcel # 70274155

EXHIBIT "A" FOR SYLVIA CRAWFORD PROPERTY
(CENTERLINE DESCRIPTION)*

A strip of land, being a portion of that certain parcel of land being 30 feet in width lying in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 19 South, Range 2 East, Shelby County, Alabama, and recorded in Instrument # 20100813000259140, in the Office of the Judge of Probate of said County, more particularly described as follows:

Commence at the Northeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section, Township and Range and recorded in said Instrument number in the Office of the Judge of Probate of Shelby County, Alabama; thence run in a southerly direction, along the east boundary of said quarter/quarter a distance of 256 feet, more or less, then turn right and run in a westerly direction a distance of 151 feet, more or less to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 15 feet in width on each side of the centerline and the continuations thereof, which begins at such point of beginning; thence continue in a northeasterly direction a distance of 70 feet, more or less to the point of ending of the right of way herein described and as shown on the attached Sketch of Proposed Work.



*This centerline description is done without the benefit of a survey so the final route will be determined by the actual location in which the Company's facilities are installed.

