

Source of Title:

Instruments # 20130507000187740 & 20130507000187730

500.00

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-AY15

**APCO Parcel No. 70273818**

Transformer No. 7325

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124



20151006000350410 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
10/06/2015 01:07:48 PM FILED/CERT

Shelby County, AL 10/06/2015  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Three G Farms, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): Four parcels of land located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 17, the North  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 18, the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 18 and in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 18, all being in Township 19 South, Range 2 East, more particularly described in those certain instruments recorded in Instrument #'s 20130507000187740 and 20130507000187730, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by JOSEPH N. GARNER  
its authorized representative, as of the 1<sup>st</sup> day of September, 2015.

ATTEST (if required) or WITNESS:

Three G Farms, LLC

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: Managing Partner  
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Sta 1445 to Sta 9+00

Guys at Sta 4+00, 5+00 - 9+00

CORPORATION/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Desiree Page, a Notary Public, in and for said County in said State, hereby certify that

Joseph N. Garner, whose name as Managing Partner of

Three G Farms, LLC, a LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this

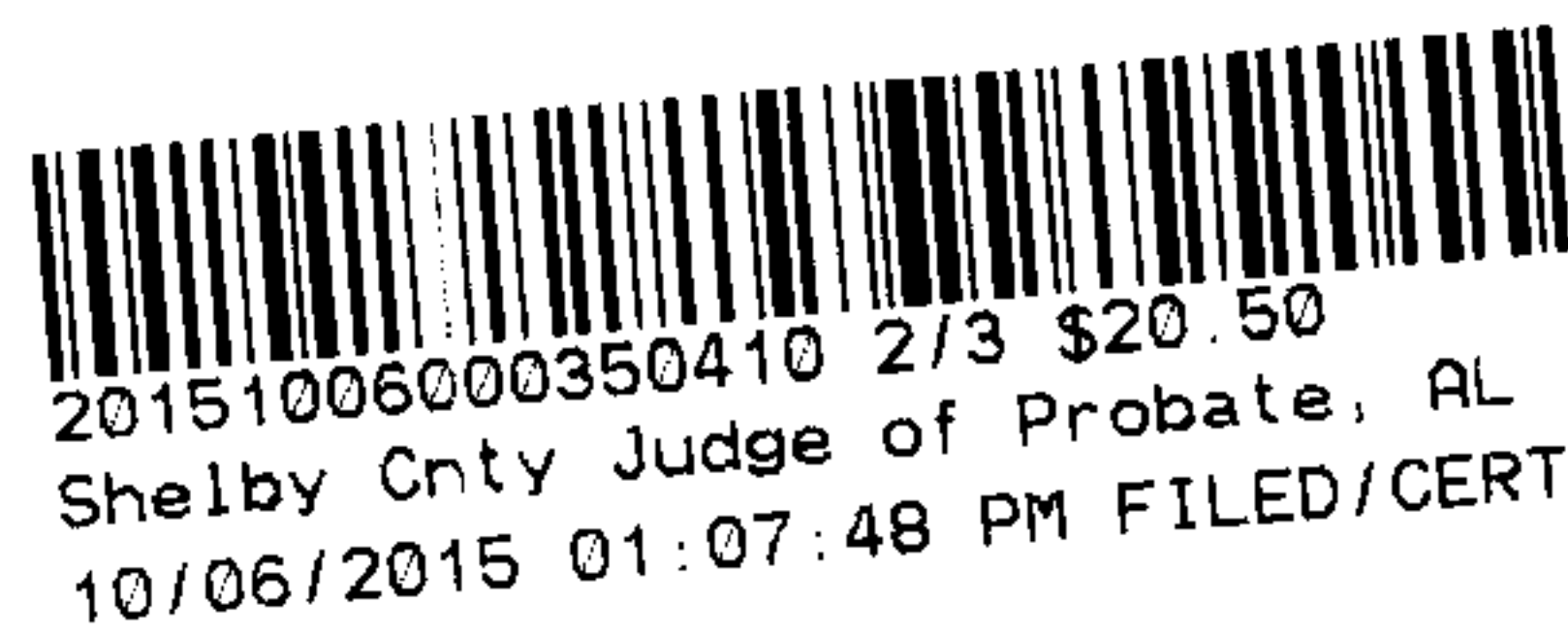
day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 1st day of September 2015

[SEAL]

Desiree Page  
Notary Public

My commission expires. \_\_\_\_\_



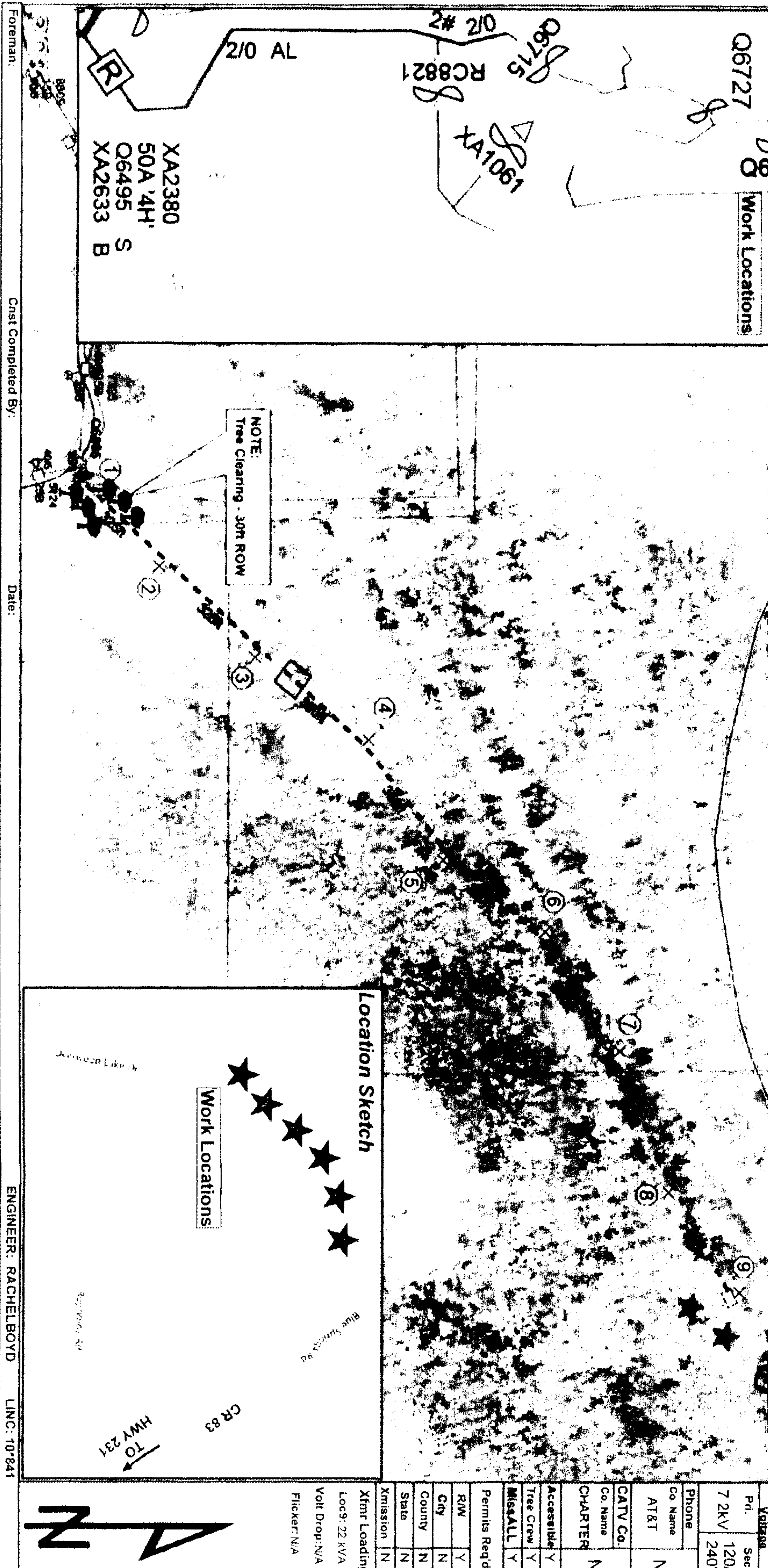


Customer	Joe Garner - Three G Farms	Location	363 Blue Springs Rd	Comd. Svc Date	Dec 31, 2015	County	SHELBY	Section	17	Township	19S	Range	02E	Estimate No.	A6170-05-AY15	Missall No.	Work Date	Start Time	Update	Expires
Division	Birmingham	District	Metro South-Varnos	Town	Vincent	UserID	rtboyd	Created:	8/31/2015	Substation	East Chelsea DS (12KV) X 460126 Y Q6635									

**Sectionalizing Sketch**

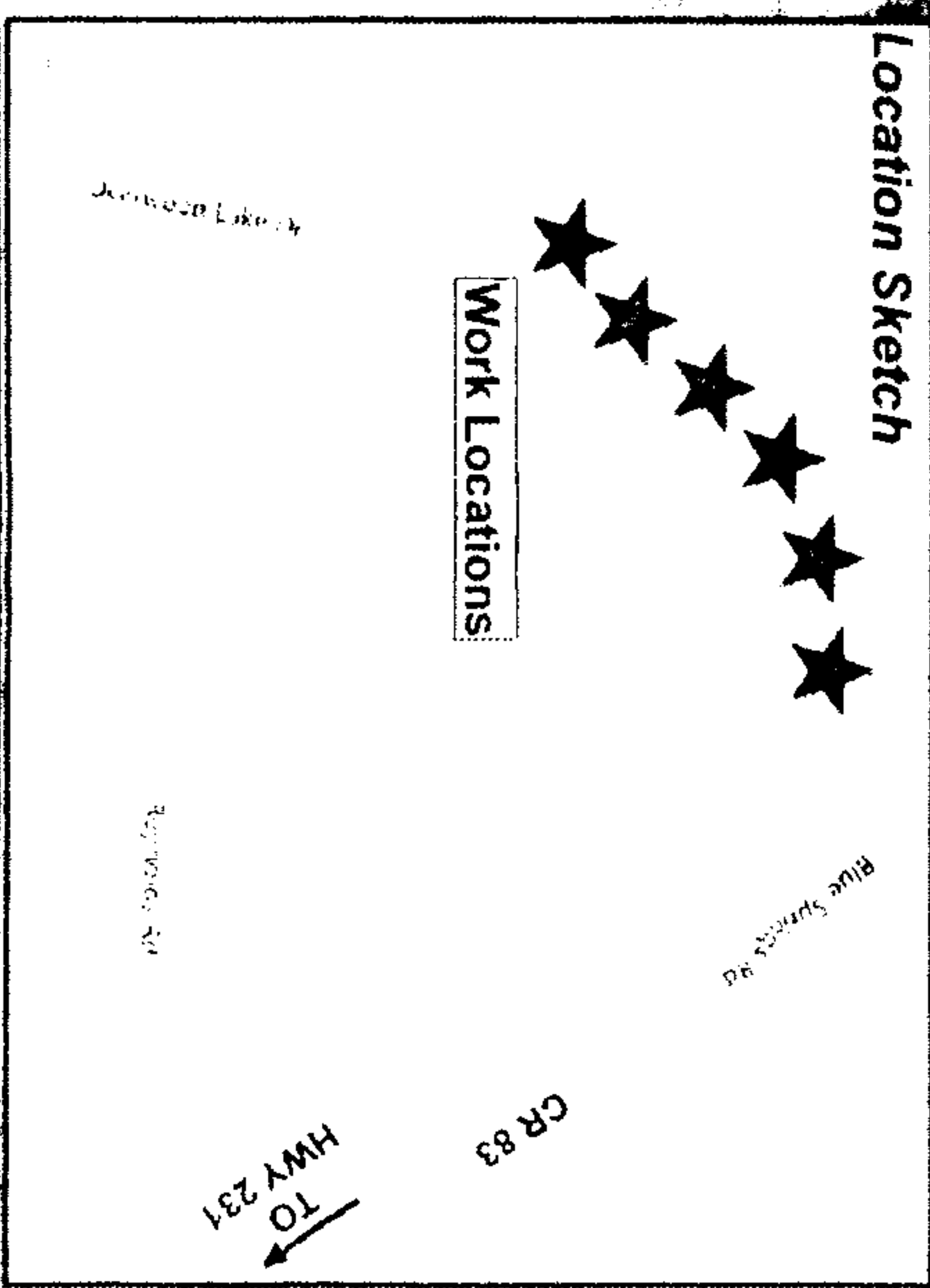
Notes:  
1) Customer: Joe Garner @

**ENERGIZED LINE WORK**  
Sub East Chelsea DS  
OCB/OCR 460126/XA2380  
Switch# Q6635  
Fuse Size SLD



XA2380  
50A '4H' S  
Q6495  
XA2633 B

NOTE:  
Tree Clearing - 30ft ROW



Volts	72KV	120/240V
Pri.		
Sec.		
Phone		
Co Name		
AT&T		
CATV Co.		
Co. Name		
CHARTER		
Accessible		
Tree Crew		
Missall		
Permits Req'd		
R/W		
City		
County		
State		
Xmission		
Xtmr Loading		
Loc9: 22 KVA		
Volt Drop: N/A		
Flicker: N/A		

Foreman: \_\_\_\_\_ Date: \_\_\_\_\_ Cnst Completed By: \_\_\_\_\_ ENGINEER: RACHELBOYD LINC: 107841

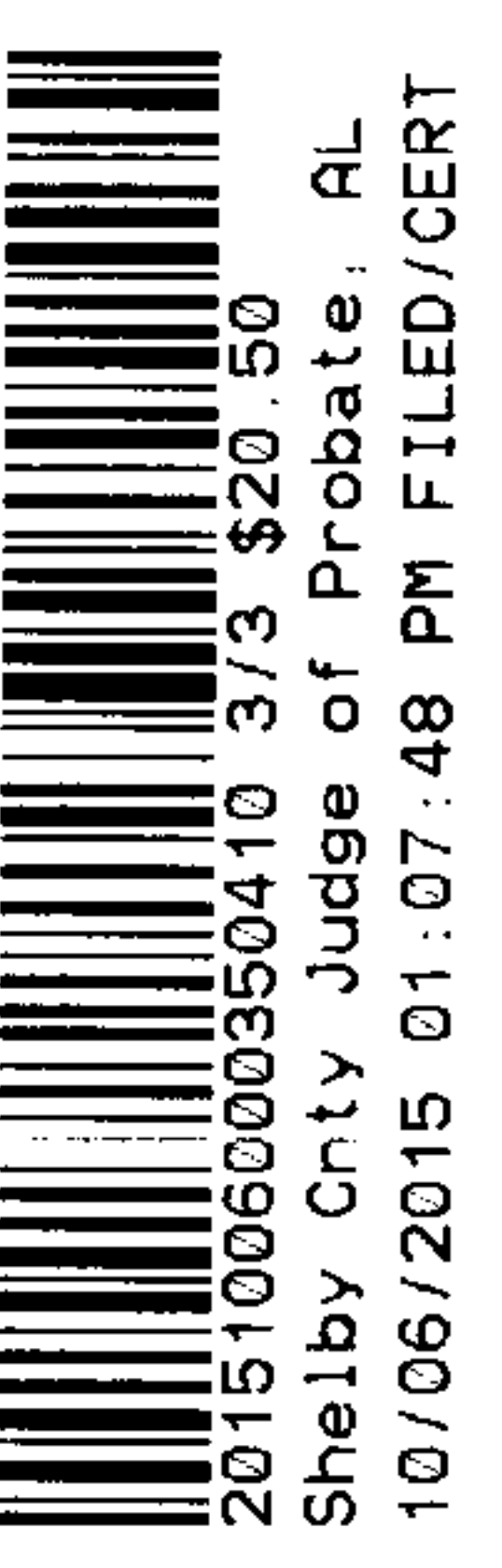
R/W Agent Dea Fritz

Date Assigned 6-17-15

Date Cleared 9-16-15

Parcel # 70273818 70274154

70274155



13C3/DEJ114 WD 87:20:10 5102/90/01  
ALB: Probate: ALB: Probate: ALB: Probate:  
05:02\$ 3/3 01405300000015102