

Source of Title:  
Instrument # 2001-09242

500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-06-AP15

APCO Parcel No. 70273596-1

Transformer No. S2962

This instrument prepared by: Dean Fritz



20151006000350370 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
10/06/2015 01:07:44 PM FILED/CERT

Shelby County, AL 10/06/2015  
State of Alabama  
Deed Tax: \$.50

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That The City of Hoover, Alabama - Lessee

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, Township 19 South, Range 2 West more particularly described in that certain instrument recorded in Instrument #2001-09242, in the Office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Gary Ivey, Mayor, its authorized representative, as of the 20th day of August, 2015.

ATTEST (if required) or WITNESS:

By: Margie Handley  
Margie Handley

Its: City Clerk

The City of Hoover, Alabama - Lessee  
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Mayor  
[indicate President, General Partner, Member, etc.]

Parcel Number: 70273596-1

**For Alabama Power Company Corporate Real Estate Department Use:**

All facilities on Grantor: X Station to Station: \_\_\_\_\_

**CORPORATION/ENTITY NOTARY**

STATE OF Alabama

COUNTY OF Jefferson

I, Lisa N Lindsey, a Notary Public in and for said County in said State, hereby certify that  
Gary Ivey, as Mayor of The City of Hoover, Alabama, a corporation is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she, as such Mayor and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 20 day of August, 2015.

[Signature]  
Notary Public

[SEAL]

My commission expires: 5/20/19



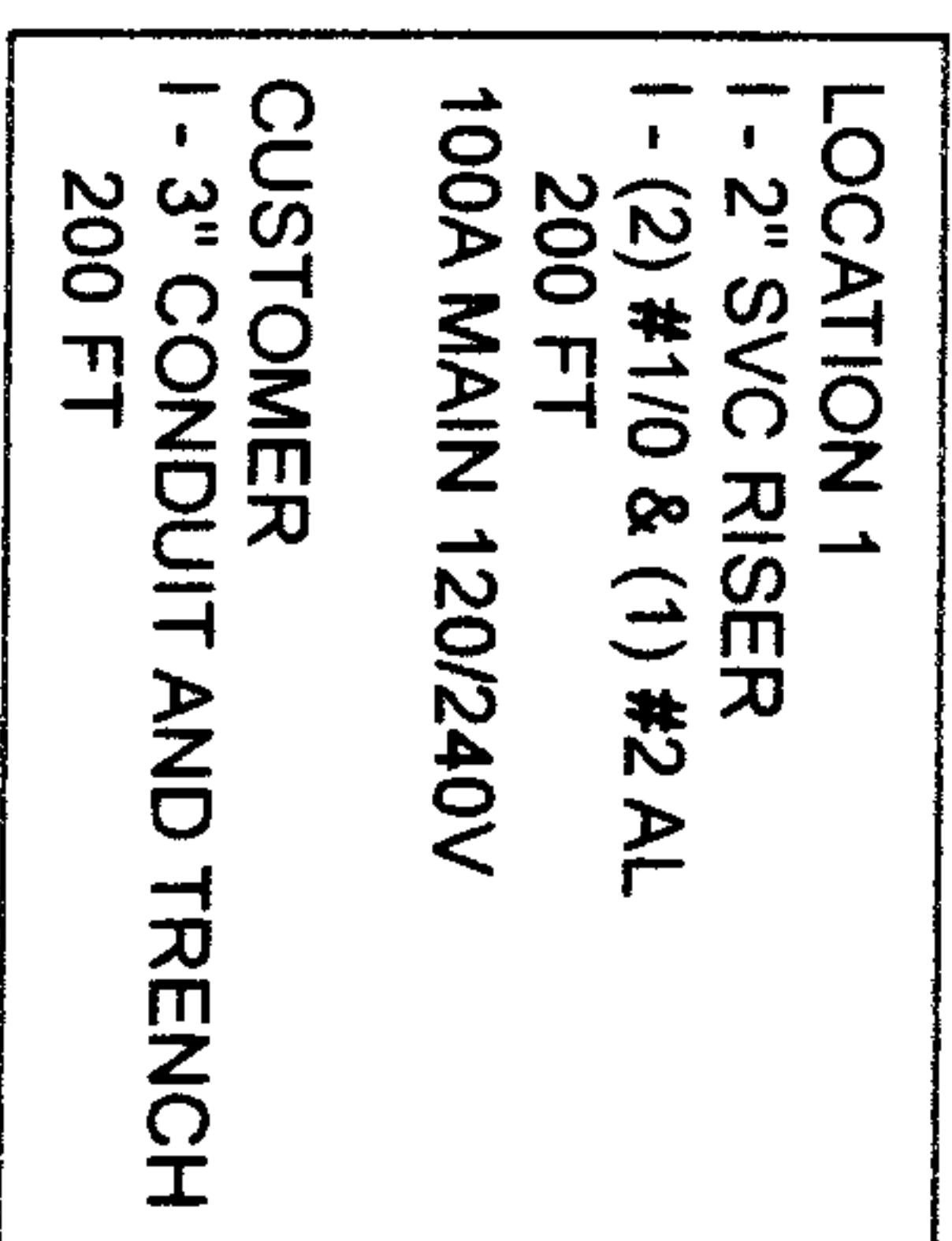
20151006000350370 2/3 \$20.50  
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**Map Center Latlon:**  
33.387622 -86.722213

Parcel # 70273596, 70273596-1

Missall No. \_\_\_\_\_  
Work Date \_\_\_\_\_  
Time \_\_\_\_\_  
Update \_\_\_\_\_



THE CITY OF HOOVER IS INSTALLING A 911 TOWER ACROSS FROM VETERANS PARK ON VALLEYDALE RD. WE WILL BE INSTALLING A 200 FT UNDERGROUND SVC. THE CITY WILL TRENCH AND PROVIDE CONDUIT FROM OVERHEAD LINE. CUSTOMER MAIN SIZE IS 100A WITH 3KVA LOAD.

TO VALLEYDALE RD

(2) #1/0 & (1) #2 AL  
200 FT - - -

S2962  
25C

**L6381**  
**30A QA**

X547/50A

30/5

**5344 MEADOWBROOK RD**

L6709 30A QA  
L6711 30A QA  
50/3

30A QA

A5000  
190A4E  
10072

LG(r): 738	Xfrmr Loading
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**Volt Drop 1.47**  
**Flicker:**

Add'l info

**JOB** ★

20151006000350370 3/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
10/06/2015 01:07:44 PM FILED/CERT

X5398  
50B

X9763



**A5000**  
**160A4E**

LG(r): 738	Xfmr Loading
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**Volt Drop 1.47**  
**Flicker:**

Add'l info

**JOB** ★