

FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20151006000349800
10/06/2015 10:11:25 AM
REL 1/1

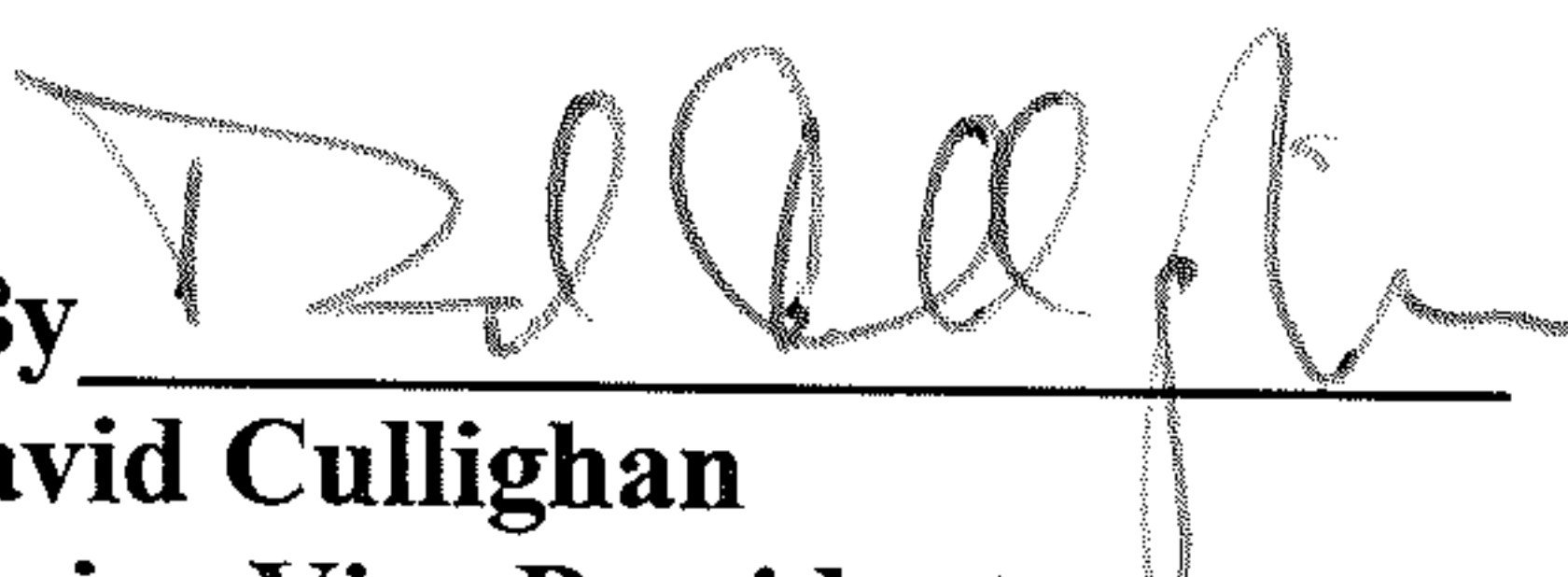
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Four Four Little Mountain**, on **May 30, 2014**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **May 30, 2014**, **File # 20140530000163420** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **6th** day of **October 2015**.

FIRST PARTNERS BANK

By 
David Cullighan
Senior Vice President



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/06/2015 10:11:25 AM
\$14.00 CHERRY
20151006000349800



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **6th** day of **October, 2015**

Notary Public 
My Commission Expires

ACCT: 400286300 BRANCH: Highland

This document was prepared by:
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Birmingham, AL 35205

