# This document prepared by and upon recording return to:

Michael M. Partain, Esq. Michael M. Partain, LLC 301 Nineteenth Street North Suite 501 Birmingham, Alabama 35203

#### **Mail Tax Notice to:**

Mr. and Mrs. Thomas G. Howard 4960 Sussex Road Birmingham, Alabama 35242

20151006000349750 1/5 \$48.50 Shelby Cnty Judge of Probate, AL 10/06/2015 09:36:56 AM FILED/CERT

STATE OF ALABAMA

8

**COUNTY OF SHELBY** 

§

#### STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT, DAVID LEE SAXON and wife, TINA O. SAXON ("Grantors"), for and in consideration of the sum of One Hundred and 00/100 Dollars (\$100.00) cash in hand paid by THOMAS G. HOWARD and wife, SUSAN S. HOWARD ("Grantees"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantors, do by these presents, grant, bargain, sell, and convey unto Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' undivided interest as tenants in common in and to the real property situated in Shelby County, Alabama, more particularly described on EXHIBIT A attached hereto and made a part hereof, including any improvements located thereon (the "Property").

TO HAVE AND TO HOLD to the Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. The Grantors hereby covenant and agree with Grantees, their heirs and assigns, that the Grantors, their heirs and assigns, will warrant and defend the Property against the lawful claims of all persons claiming by, through or under the Grantors, except for the Permitted Encumbrances set forth in **EXHIBIT B** attached hereto and made a part hereof, against which Grantors shall not defend.

(Remainder of page intentionally left blank. See following page for signatures.)

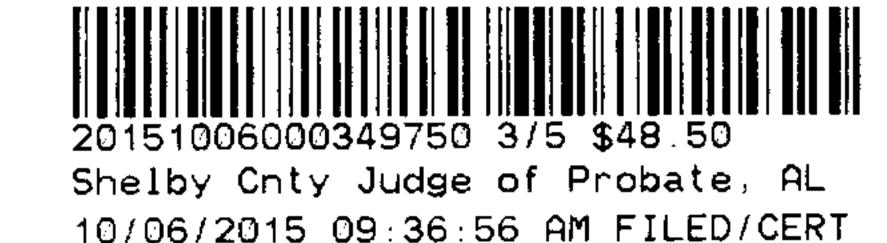
Shelby County, AL 10/06/2015 State of Alabama Deed Tax: \$22.50

IN WITNESS WHEREOF, Grantors have signed and sealed this deed on this the day of, 2015.				
	Grantors:			
	David Lee Saxon			
	Ina C. Sayon Tina O. Saxon			
STATE OF ALABAMA  COUNTY OFSHELBY	20151006000349750 2/5 \$48.50 Shelby Cnty Judge of Probate, AL 10/06/2015 09:36:56 AM FILED/CERT			
I, the undersigned, a Notary Public in and for the State and County, do hereby certify that <b>David</b> Lee Saxon, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he did execute the same voluntarily on the day the same bears date.				
Given under my hand and official seal on this $5^{\circ}$ day of $0 + 5^{\circ}$ , 2015.				
{NOTORIAL SEAL}	Notary Public  My commission expires:  My commission expires on January 13, 2016			
STATE OF ALABAMA  COUNTY OF SHELBY				
O. Saxon, whose name is signed to the forego before me on this day that, being informed of voluntarily on the day the same bears date.	and for the State and County, do hereby certify that <b>Tina</b> sing instrument, and who is known to me, acknowledged the contents of said instrument, she did execute the same			
Given under my hand and official seal of	on this 5th day of October, 2015.			
{NOTORIAL SEAL}	Notary Public My commission expires: My commission expires on January 13, 2016			

•

#### **EXHIBIT A**

#### Legal Description of the Property



### STATE OF ALABAMA COUNTY OF SHELBY

Part of the NW 1/4 of SW 1/4 of Section 8, Township 20 South, Range 1 West, and more particularly described as follows:

Commence at the Northwest corner of said NW 1/4 of SW 1/4 of Section 8, and run South along the West line of said 1/4-1/4 Section a distance of 492.10 feet to a point on the South line of a 60-foot right of way for a road; said point being the point of beginning; thence continue along said course a distance of 188.51 feet; thence turn an angle to left of 127 deg. 13' and run a distance of 585.96 feet to the West right of way of a County Road; thence turn an angle to the left of 69 deg. 08 minutes and run along said West right of way of County Road for a distance of 133.74 feet to the South line of a 60-foot right of way for a road; thence turn an angle to the left of 100 deg. 42 minutes and run a distance of 103.09 feet along said South line of a 60-foot right of way of a road; thence turn an angle to the left of 10 deg. 10 minutes and continue along the South line of a 60-foot right of way for a road a distance of 427.10 feet to point of beginning.

#### **EXHIBIT B**

## 20151006000349750 4/5 \$48.50 Shelby Cnty Judge of Probate, AL 10/06/2015 09:36:56 AM FILED/CERT

#### Permitted Encumbrances

- 1. Taxes due in the current tax year, a lien, but not yet payable, until October 1, and subsequent years.
- 2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Property that would be disclosed by an accurate and complete land survey of the Property. The term "encroachment" includes encroachments of existing improvements located on the Property onto adjoining land, and encroachments onto the Property of existing improvements located on adjoining land.
- 3. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under the Property.
- 4. Subject to rights of other parties, the United States of America and the State of Alabama in and to all artificially filled lands or lands lying below the ordinary high water mark within the boundary of any creek, stream or river, together with littoral or riparian rights affecting the same over the Property.
- 5. Subject to any rights of lessees to enter the premises, for the exploration, extraction and mining of any minerals, oils or gases by virtue of existing lease agreements set forth in attached hereto and in accordance with the terms of such existing lease agreements.
- 6. All matters affecting the Property recorded in the Probate Office of Shelby County, Alabama.
- 7. Easement/right of way granted to South Central Bell Telephone and Telegraph Company.
- 8. Terms, conditions and restrictions of lease to the East Saginaw Hunt Club as set out in Deed Book 309, page 79, in said Probate Office.

#### Real Estate Sales Validation Form

	Real Estate	e Sales validation Form		
This	Document must be filed in acco	rdance with Code of Alabama	1975, Section 40-22-1	
Grantor's Name	Mr. and Mrs. David Saxon	Grantee's Nam	Mr. and Mrs. Thomas G. Howard	
Mailing Address	406 Highway 69	Mailing Addres	s 4960 Sussex Road	
	Chelsea, AL 35043		Birmingham, AL 35242	
	·			
Property Address	152 Chelsea Station Drive	Date of Sal	$e^{\mathcal{O}_C / \leq \frac{1}{2015}}$	
Fioperty Address	Chelsea, AL 35043	Total Purchase Pric		
		or		
		Actual Value	\$	
		or		
		Assessor's Market Valu	e \$	
•				
	document presented for reco this form is not required.	ordation contains all of the r	equired information referenced	
		Instructions		
	d mailing address - provide teir current mailing address.	the name of the person or p	ersons conveying interest	
Grantee's name are to property is being	nd mailing address - provide g g conveyed.	the name of the person or p	persons to whom interest	
Property address -	the physical address of the	property being conveyed, if	available.	
Date of Sale - the	date on which interest to the	property was conveyed.		
•	ce - the total amount paid for the instrument offered for re	•	ty, both real and personal,	
conveyed by the in	e property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by	ty, both real and personal, being an appraisal conducted by a	
excluding current uresponsibility of va	ded and the value must be deleted and the value must be deleted valuation, of the property luing property for property takes of Alabama 1975 § 40-22-1 (	as determined by the local x purposes will be used and	· · · · · · · · · · · · · · · · · · ·	

Date October 5 Print Thomas 6. Howard

Unattested Sign (Grantor/Grantee/Owner/Agent) circle one
Form RT-1

I attest, to the best of my knowledge and belief that the information contained in this document is true and

accurate. I further understand that any false statements claimed on this form may result in the imposition

of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).