



DOCID_8923040264289369

State of AL
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by EDWARD S JAMISON, ALICE M JAMISON HUSBAND AND WIFE as mortgagor, dated 06/24/2003 and filed for record 07/03/2003 in Mortgage Book N/A, Page N/A, Doc# 20030703000421040, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 5 day of October, 2015.

Mortgage Electronic Registration Systems, Inc.

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

1KVVC7EBRLA9Q

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 10/05/2015

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/2017



146YMVJIKV9NQ

Veronica Norcott, Notary Public

EDWARD S JAMISON, ALICE M JAMISON HUSBAND AND WIFE
943 Greystone Highlands Cir
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/05/2015 09:23:18 AM
\$14.00 CHERRY
20151005000347480