


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20151002000346350 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 10/02/2015 02:40:51 PM FILED/CERT

 RECEIVED
 OCT 01 2015
 JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official THOMAS DALE NEUENDORF		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 293			
City CHELSEA	State AL	ZIP Code 35053	Telephone Number 205-515-0809

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
 Month in which the report is filed.
SEPT. 2015
 For Weekly Reports
 Date of Friday in the week in which the report is filed.

 Total Number of
 Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	2944.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	—	
2b	Non-itemized cash contributions	2b	—	
2c	Total cash contributions (add lines 2a and 2b)	2c	-0-	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	—	
3b	Non-itemized in-kind contributions	3b	—	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	-0-	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	—	
4b	Non-itemized Receipts from Other Sources	4b	—	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	-0-	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	2020.00	
5b	Non-itemized expenditures	5b	—	
5c	Total expenditures (add lines 5a and 5b)	5c	2020.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	924.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official **Thomas Dale Neuendorf** Date **10-1-15**

 Sworn to and subscribed before me this **1st** day of **October** of the year **2015**. My commission expires

 the _____ day of _____ NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: **March 6, 2017**
 BONDED THRU MERCHANTS BONDING CO. (MUTUAL)

 Signature of Notary Public **Becky C. Landers**

 Print Notary's Name **BECKY C. LANDERS**



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
NEW ADVERTISING BRIAN MILLER	11577 CHELSEA ROAD CHELSEA, AL 35043		X										9-4-15	2,000.00
NEW LEAF DESIGN CHUCK WATKINS	P.O. BOX 415 CHELSEA, AL 35043		X										9-24-15	20.00
TOTAL EXPENDITURES THIS PAGE													2020.00	

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