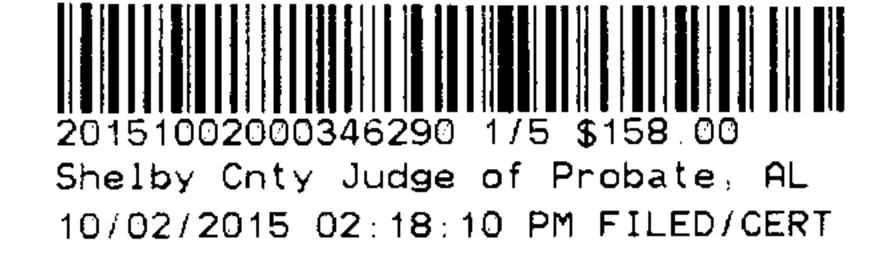
ARTICLES OF INCORPORATION OF TREIS SE PISTI, INC.



The undersigned, acting as Incorporators of a corporation under the Code of Alabama, adopt the following Articles of Incorporation for such incorporation:

- (1) NAME OF CORPORATION and DURATION: The name of the corporation shall be Treis Se Pisti, Inc., and the period of its duration shall be perpetual.
 - (2) PURPOSE: The objects and purposes for which the corporation is formed are:
- a) To develop, own, operate and maintain Taziki's Mediterranean Café restaurants;
- (b) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in Paragraph (a) above or not, and generally to carry on any and every lawful business which a corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
- (c) In furtherance and not in limitation of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefor.
- (3) INITIAL REGISTERED OFFICE: The address of the initial registered office of the corporation is 83 Burnham Street, Birmingham, AL 35242, and the name of its initial registered agent at such address is Debbie Curtis.

(4) STOCK: The amount of the total authorized capital stock of this corporation is fixed at \$100.00 divided into 100 shares of common stock of the par value of \$1.00 per share. The amount of capital stock with which the corporation will begin business is \$100.00, being 100 shares of common stock of the par value of \$1.00 per share. There shall be only one class of stock.

(5) The name and address of the agent designated by the Incorporators to receive subscriptions to the capital stock of the corporation is Debbie Curtis, 83 Burnham Street, Birmingham, AL 35242.

(6) BOARD OF DIRECTORS: The number of Directors constituting the initial Board of Directors of the Corporation is three, and the names and addresses of the persons who are to serve as Directors until the first annual meeting of Shareholders or until their successors are elected and qualified are:

NAME ADDRESS

Debbie Curtis 83 Burnham Street

Birmingham, AL 35242

Jonathan Curtis 83 Burnham Street

Birmingham, AL 35242

Bobby Touchton 709 Shelby Forest Trail

Chelsea, AL 35043

(7) INCORPORATORS: The names and addresses of the Incorporators and the number of shares of stock subscribed for by them are as follows:

20151002000346290 2/5 \$158.00 Shelby Cnty Judge of Probate, AL

10/02/2015 02:18:10 PM FILED/CERT

NAME	ADDRESS	SHARES
Debbie Curtis	83 Burnham Street Birmingham, AL 35242	47
Jonathan Curtis	83 Burnham Street Birmingham, AL 35242	47
Bobby Touchton	709 Shelby Forest Trail Chelsea, AL 35043	6

- (8) BYLAWS: The shareholders shall have the authority to adopt Bylaws of the Corporation, and the power to alter, amend, or repeal the Bylaws and to adopt new Bylaws. The Bylaws shall contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.
- (9) AMENDMENTS: All provisions of these Articles of Incorporation shall be subject to amendment by affirmative vote of three quarters of the shareholders.

IN WITNESS WHEREOF, the undersigned Incorporators have hereunto set their signatures

on this the $\frac{1}{2}$ day of 0 (thus, 2015.

20151002000346290 3/5 \$158.00 Shelby Cnty Judge of Probate, AL 10/02/2015 02:18:10 PM FILED/CERT

STATE OF ALABAMA SHELBY COUNTY

Before me, a Notary Public, in and for said County and State, appeared Debbie Curtis, who is known to me, and having been duly sworn, states that the above is her signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purpose stated herein, this the day of ________, 2015.

Notary Public

Debbie Curtis

My commission expires:

SEAL

	1
Jonathan Curtis	

Notary Public
My commission expires: 9/11/16

STATE OF ALABAMA SHELBY COUNTY

Before me, a Notary Public, in and for said County and State, appeared Jonathan Curtis, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purpose stated herein, this the day of Jets 64, 2015.

SEAL

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Bobby Touchton

STATE OF ALABAMA SHELBY COUNTY

Before me, a Notary Public, in and for said County and State, appeared Bobby Touchton, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purpose stated herein, this the and day of Infusion, 2015.

Notary Public
My commission expires: 4/11/16

SEAL

Prepared by:

Katherine H. Watkins, Esquire Boardman, Carr, Bennett, Watkins, Hill & Gamble, P.C. 400 Boardman Drive Chelsea, Alabama 35043-8211

(205) 678-8000

JOHN H. MERRILL SECRETARY OF STATE



10/02/2015 02:18:10 PM FILED/CERT

ALABAMA STATE CAPITOL MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Treis Se Pisti, Inc.

This name reservation is for the exclusive use of Katherine H. Watkins, 400 Boardman Drive, Chelsea, AL 35043 for a period of one year beginning September 24, 2015 and expiring September 24, 2016.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

	Sentember 24	2015	
Date		-	

Secretary of State John H. Merrill

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