


STATE OF ALABAMA
SHELBY COUNTY


20151002000345270 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
10/02/2015 10:21:19 AM FILED/CERT

PARTIAL RELEASE OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, **Nationstar Mortgage LLC D/B/A/ Champion Mortgage Company**, for value received, hereby releases the following described real property located in Shelby County, Alabama, from the lien and terms of that certain Fixed Rate Mortgage dated March 3, 2010, executed by **Elvis E. Walton and wife, Hilma Walton** by **Gary Wayne Walton**, her attorney in fact under that certain **General Durable Power of Attorney** executed the 9th day of April, 2008, recorded in Instrument # 20100311000071610 in the Probate Office of Shelby County, Alabama), originated with **Metlife Home Loans, a Division of Metlife Bank, N.A.**, which said Fixed Rate Mortgage was recorded in the Probate Office of Shelby County, Alabama, as Instrument# 20100316000077260 on March 16, 2010:

PARCEL A

BEGIN at the NE corner of Lot 1 Elvis Walton Family Subdivision as recorded in Map Book 38 Page 13 in the Office of the Judge of Probate in Shelby County, Alabama; thence S 60E 36N 04O W along the north line of Lot 1 a distance of 67.96 feet to a rebar capped RCFA; thence S 89E 28N 44O E along the north line of Lot 1 for a distance of 233.43 feet to a rebar capped EDG; thence S 32E 01N 09O W leaving the north line of Lot 1 a distance of 56.11 feet to a rebar capped EDG; thence S 72E 36N 34O E a distance of 285.62 feet to a rebar capped EDG on the western right-of-way of Shelby County Hwy. 32, said point also being on a curve to the right having a central angle of 1E 02N 25O and a radius of 9,460.00 feet, said curve subtended by a chord bearing N 16E 51N 26O E and a chord distance of 171.77 feet; thence along the arc of said curve and along said right-of-way a distance of 171.77 feet to the POINT OF BEGINNING. Said parcel of land contains 27,117 square feet, more or less.

It is expressly understood and agreed that this Partial Release shall not in any way impair or affect the lien of said Fixed Rate Mortgage as to any and all other property described in said

Fixed Rate Mortgage.

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In Witness Whereof, the undersigned has caused these presents to be executed this
25th day of September, 2015.

**Nationstar Mortgage LLC D/B/A
Champion Mortgage Company**

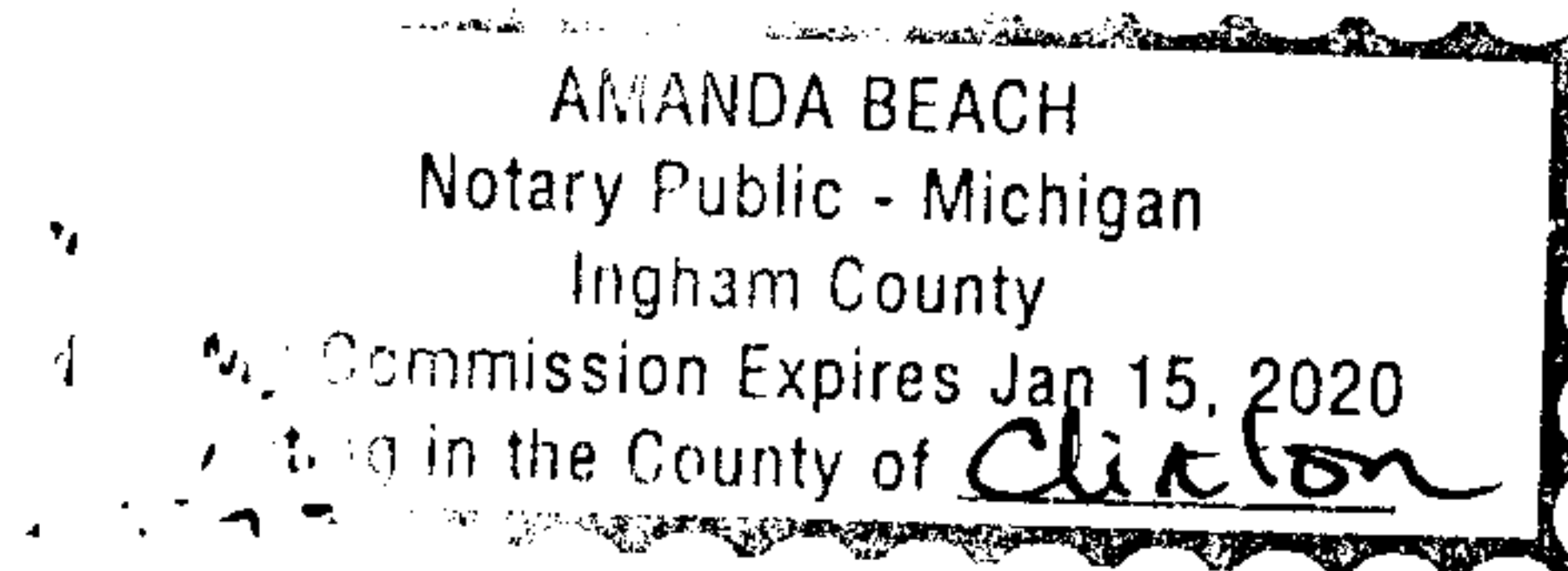
By Jane Ward
Jane Ward

As its: Vice President _____

STATE OF Michigan
COUNTY OF Clinton

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jane Ward, whose name as AVP of Nationstar Mortgage LLC D/B/A/ Champion Mortgage Company, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 25 day of September, 2015.



Amanda Beach
Notary public

This instrument was prepared by William R. Justice, attorney at law, P.O. Box 587, Columbiana, AL 35051.