

This Instrument was Prepared by:

Send Tax Notice To: Charles O. Merrell

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051
File No.: 1509064

5646 Hwy 61
Wilsmville, AL 35186

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

20151002000345180 1/3 \$21.00
Shelby Cnty Judge of Probate: AL
10/02/2015 10:03:52 AM FILED/CERT

That in consideration of the sum of **One Hundred Thirteen Thousand Dollars and No Cents (\$113,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Charles O. Merrell and wife, Linda W. Merrell**, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Charles O. Merrell, and Linda W. Merrell** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2015 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$113,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 25th day of September, 2015.

Charles O. Merrell
Charles O. Merrell

Linda W. Merrell
Linda W. Merrell

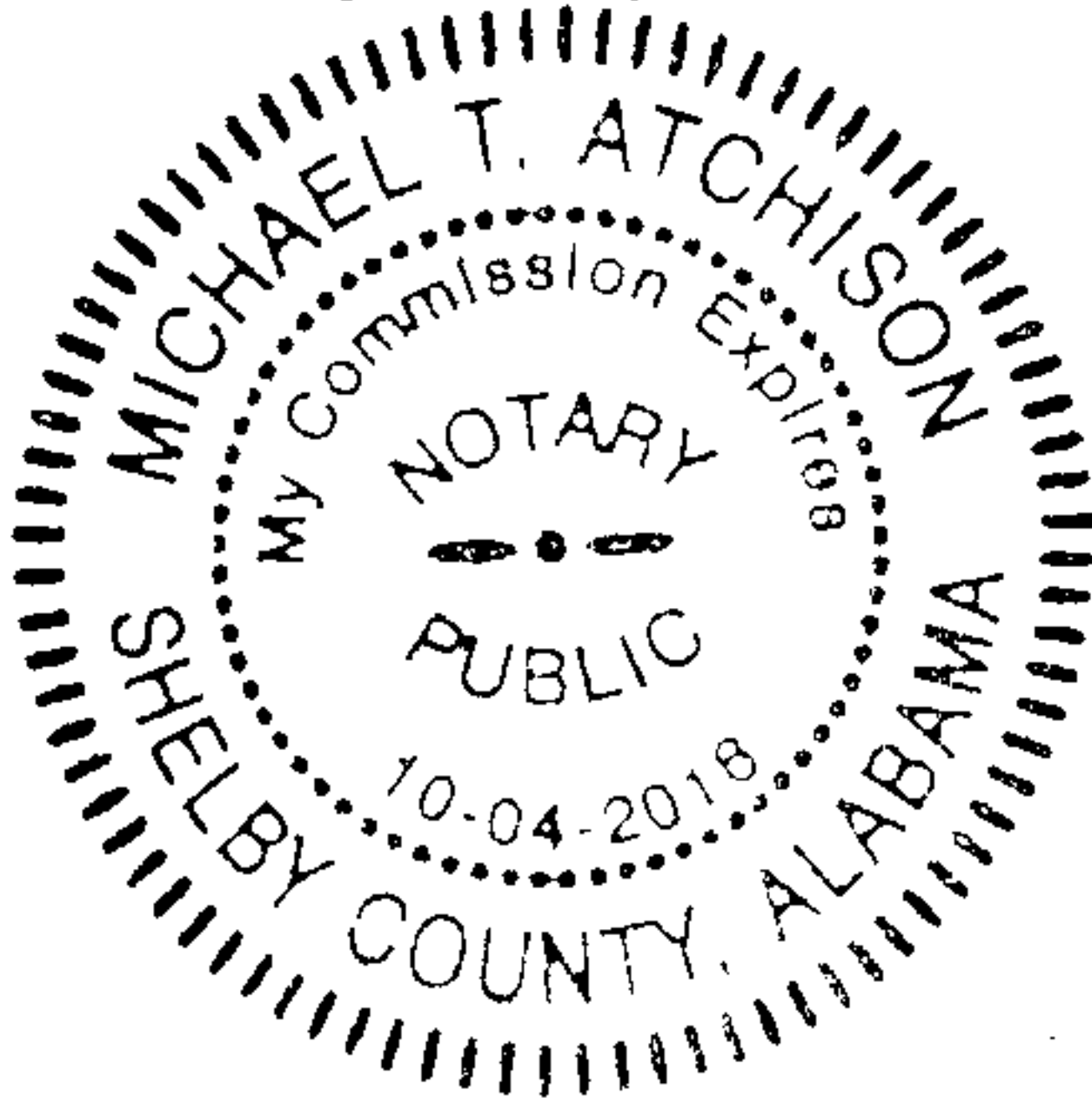
State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Charles O. Merrell and Linda W. Merrell, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25th day of September, 2015.

Mike T. Atchison
Notary Public, State of Alabama
Mike T. Atchison
My Commission Expires: October 04, 2016





20151002000345180 2/3 \$21.00
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EXHIBIT "A"
LEGAL DESCRIPTION

COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 21 NORTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE S 83°51'20" E, A DISTANCE OF 60.00' TO THE POINT OF BEGINNING; THENCE N 01°25'21" W, A DISTANCE OF 42.97'; THENCE N 60°38'53" E, A DISTANCE OF 233.51'; THENCE N 12°44'11" W, A DISTANCE OF 239.97' TO THE SOUTHERLY R.O.W. LINE OF SHELBY COUNTY HIGHWAY 61 AND THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 3960.00, A CENTRAL ANGLE OF 05°18'14" AND SUBTENDED BY A CHORD WHICH BEARS N 63°49'01" E, AND A CHORD DISTANCE OF 366.45'; THENCE ALONG THE ARC OF SAID CURVE AND SAID R.O.W. LINE, A DISTANCE OF 366.58'; THENCE S 03°30'08" AND LEAVING SAID R.O.W. LINE, A DISTANCE OF 778.53'; THENCE S 89°59'11" W, A DISTANCE OF 525.75'; THENCE N 00°03'19" W, A DISTANCE OF 224.03' TO THE POINT OF BEGINNING.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Charles O. Merrell
Mailing Address 5646 Highway 61
Wilsonville, 35186 35186

Grantee's Name Charles O. Merrell
Mailing Address 5646 Highway 61
Wilsonville, AL 35186

Property Address 5646 Highway 61
Wilsonville, AL 35186


Date of Sale September 25, 2015
Total Purchase Price \$113,000.00

or
Actual Value _____
or
Assessor's Market Value _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

xxx Bill of Sale
 Sales Contract
 Closing Statement

 Appraisal
 Other


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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date September 25, 2015

Print Charles O. Merrell

 Unattested

(verified by)

Sign 

(Grantor/Grantee/Owner/Agent) circle one